

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: _____
 Address: _____

From:

Public Agency: California Public Utilities Com.
 Address: 505 Van Ness Avenue
San Francisco, CA 94102
 Contact: John Boccio
 Phone: 415-703-5360

Lead Agency (if different from above):
California High Speed Rail Authority(CHSRA)
 Address: 707 L Street Suite Suite 620
Sacramento, CA 95814
 Contact: Bruce Armistead
 Phone: 916-324-1541

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2009091125

Project Title: CHSRA Two Grade Separated Crossings near Conejo Ave. (MP 207.88)

Project Applicant: California High Speed Rail Authority (CHSRA)

Project Location (include county): CHSRA MP 207.88 near Conejo Ave., Fresno County, CA

Project Description:

Construction of two proposed high speed rail tracks and rail-rail grade separations at CHSRA's MP 207.88 crossing over BNSF's existing mainline and proposed tracks at MP 981.89 in Fresno County.

This is to advise that the CPUC has approved the above
 (Lead Agency or Responsible Agency)

described project on October 24, 2019 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

CHSRA 770 L Street, Suite 620, Sacramento, CA 95814

Governor's Office of Planning & Research

Signature (Public Agency):  Title: PURA IV

NOV 07 2019

Date: November 5, 2019 Date Received for filing at OPR:

STATE CLEARINGHOUSE