

MARCH JOINT POWERS AUTHORITY

14205 Meridian Parkway, Suite 140 | Riverside, CA | 92518

(951) 656-7000 | FAX (951) 653-5558 | Website: <u>www.marchjpa.com</u> | E-Mail: info@marchjpa.com

NOTICE OF EXEMPTION

TO:		Office of Planning and Research P. O. Box 304	FROM:	Public Agency/Lead Agency:		
		Sacramento, CA 95812-3044		March Joint Powers Authority 14205 Meridian Parkway, Suite 140		
		Clerk of the Board of Supervisors	Rivers		rside, CA 92518	
		Or				
				Contact:	Jeffrey M. Smith, AICP	
	\boxtimes	County Clerk:		Phone:	951 656-7000	
		County of: Riverside				
		County Clerk's Office				
		2720 Gateway Drive				
		Riverside, CA 92502-0751				

1.	Project Title:	Determination of Substantial Conformance 3, for a Minor Modification to the Approved Greens Group / Veterans Plaza Commercial Center – Plot Plan PP16-02, located at 22400 Van Buren Boulevard, Riverside, CA 92518
2.	Project Applicant:	Greens Group, Greens Inv. 11, LLC
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The project site is located within the southeastern portion of the North Campus of the Meridian Specific Plan Area, specifically on the northeast corner of Van Buren Boulevard and Opportunity Way. The Project site is bounded by Meridian Unit 4 Lot 3 to the north; the MJPA controlled south detention basin to the east, Van Buren Boulevard to the south, and Opportunity Way to the west, in the County of Riverside, City of Riverside, CA.
4.	(a) Project Location - City:	Riverside
	(b) Project Location – County:	Riverside
5.	Description of nature, purpose, and beneficiaries of Project:	The Applicant is proposing the following changes to the April 12, 2017 approved Plot Plan PP 16-02 and Conditional Use Permit CUP 16-01, and November 29, 2018 approved Plot Plan 16-02, Substantial Conformance 1, and September 4, 2019 approved Plot Plan 16-02, Substantial Conformance 2: For better flexibility, accommodate potential tenants and to balance other uses on site, the Applicant is proposing increasing and decreasing building square footages as outlined below:
		<u>Building G – Restaurant</u> : Increases in size by 2,880 square feet. Drive up-"Pick Up" window proposed to accommodate potential new tenant. Square footage increase will also allow for building to accommodate additional tenants.
		Building J – Mixed Use: Decrease in size by 1,780 square feet.

				<u>Building L – Fast Food / Quick Restaurant</u> : Decreases in size by 1,100 square feet. Pursuant to CEQA, the filing of a		
				Notice of Exemption is required		
8.	Name of	f Public	Agency approving project:	March Joint Powers Authority		
9.	project, activity the Pub person certifica	including that reculor that receiving the contract of the cont	n or Agency undertaking the ng any person undertaking an elives financial assistance from cy as part of the activity or the ng a lease, permit, license, her entitlement of use from the s part of the activity:	Greens Group, Greens Inv. 11, LLC		
10.	Exempt	status:	(check one)			
	(a)		Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)		
	(b)	\boxtimes	Not a project.			
	(c)		Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))		
	(d)		Categorical Exemption. State type and class number:			
	(e)		Declared Emergency.			
	(f)		Statutory Exemption.			
			State Code section number:			
	(g)		Other. Explanation:			
11.			ntact Person.	Findings - Under State CEQA Guidelines Section 15061 (b)(3): Under State CEQA Guidelines Section 15061. Review for Exemption, (b) A Project is exempt from CEQA if, (3), "The activity is covered by the general rule that CEQA applies only to projects, which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA." The proposed changes include increasing and decreasing building square footages of Buildings G, J, and L and for better flexibility, accommodate potential tenants and to balance other uses on site. The proposed changes do not have the potential for causing any new significant effect to the environment which was not previously analyzed in the Initial Study/Addendum for Plot Plan 16-02. The Planning Director finds the proposed changes are not significant alterations to the previously approved Plot Plan 16-02. Jeffrey M. Smith, AICP		
12.	Lead Agency Contact Person:			Principal Planner		
	Telephone:			(951) 656-7000		
13.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.					
14.	Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No					
15.	Was a public hearing held by the lead agency to consider the exemption?					

Signature: Date: February 3, 2021 Title: Principal Planner

| Signed by Lead Agency | Signed by Applicant |
| Date Received for Filing: | (Clerk Stamp Here)

If yes, the date of the public hearing was:

Authority cited: Sections 21083 and 21100, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.