

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 19-402722

State Clearinghouse # (if applicable): 2009071069

Lead Agency: MARCH JOINT POWERS AUTHORITY *Date:* 12/12/2019

County Agency of Filing: RIVERSIDE *Document No:* E-201901438

Project Title: MS PRIME SIX - DEVELOPMENT C

Project Applicant Name: MS PRIME SIX, LLC. C/O SILAGI DEVELOPMENT *Phone Number:* (951) 656-7000

Project Applicant Address: 14205 MIRIDIAN PARKWAY SUITE 140 , C/O LAUREN SOTELO RIVERSIDE, CA 92518

Project Applicant: PRIVATE ENTITY

CHECK APPLICABLE FEES:

☐ *Environmental Impact Report*

☐ *Negative Declaration*

☐ *Application Fee Water Diversion (State Water Resources Control Board Only)*

☐ *Project Subject to Certified Regulatory Programs*

☐ *County Administration Fee*

☒ *Project that is exempt from fees (DFG No Effect Determination (Form Attached))*

☐ *Project that is exempt from fees (Notice of Exemption)*

\$0.00

Total Received \$50.00

Signature and title of person receiving payment:



Deputy

Notes:

MARCH JOINT POWERS AUTHORITY



NOTICE OF DETERMINATION

TO:	<input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> County Clerk County of: Riverside Address: 2724 Gateway Drive Riverside, Ca 92507	FROM:	Public Agency/Lead Agency: March Joint Powers Authority Address: 14205 Meridian Parkway, Suite 140, Riverside, CA 92518 Contact: Lauren Sotelo Phone: (951) 656-7000
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TO:	<input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044 (overnight or hand delivery) <input type="checkbox"/> 1400 Tenth Street, Rm. 113 Sacramento, CA 95814	Lead Agency (if different from above) Address: Contact: Phone:
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SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH):		
Meridian Specific Plan Amendment (SP-5) Subsequent Environmental Impact Report (SCH # 2009071069)		
Project Title: MS Prime Six – Development C		
Project Applicant: MS Prime Six, LLC. c/o Silagi Development		
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):		

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-201901438
12/12/2019 10:41 AM Fee: \$ 50.00
Page 1 of 4

Removed: By: Deputy



Notice of Determination

12-9

FORM "E"

14205 MERIDIAN PARKWAY, SUITE 140 ★ RIVERSIDE, CALIFORNIA 92518 ★ (951) 656-7000 ★ FAX (951) 653-5558

E-MAIL: info@marchjpa.com ★ WEBSITE: www.marchjpa.com



General Project Location (City and/or County): March Joint Powers Authority – Unincorporated Riverside County

Project Description: The project is to be located on Unit 4, Lots 9 and 12 of Tract Map 30857-4 in the Meridian North Campus Specific Plan (SP-5). The following summarizes the approved Amendment #5 to the Meridian North Campus Specific Plan (SP-5):

Specific Plan Amendment (SPA 19-01, Amendment 5): The approval of amendment #5 to the Meridian North Campus Specific Plan SP-5 revises the Specific Plan to 1) allow for the zone change of approximately 10.10 acres from SP-5 OF to SP-5 MU, and 2) authorize modifications to three figures in the Specific Plan; Figure II-3A was revised to identify the changes to the General Plan land uses as part of the Project, Figure II-4A was revised to identify the zoning changes as part of the Project, and Figure V-4 was revised to identify the zoning changes as part of the Project.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

MS Prime Six LLC c/o Silagi Development, 101 Hodencamp Road, Suite 200 Thousand Oaks, California 90703

This is to advise that the (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on December 11, 2019 and has made the following determinations regarding the above described project:

1. ☐ The Meridian Specific Plan Amendment (SP-5) will have a significant effect on the environment and this project will have no additional significant effects than those of the Specific Plan Amendment.

<input checked="" type="checkbox"/>	The project will NOT have a significant effect on the environment beyond that already identified in the previously certified EIR.
2. <input checked="" type="checkbox"/>	An Addendum to a previously certified Environmental Impact Report (SCH#2009071069) was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. <input checked="" type="checkbox"/>	Mitigation measures were made a condition of the approval of the project.
<input type="checkbox"/>	Mitigation measures were NOT made a condition of the approval of the project.
4. <input checked="" type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was adopted for this project. Specifically, this Project relies upon and is subject to the Mitigation Monitoring and Reporting Program adopted in connection with the previously-certified Meridian Specific Plan Amendment (SP-5) Final Subsequent Environmental Impact Report (SCH#2009071069).
<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.
5. <input checked="" type="checkbox"/>	A Statement of Overriding Considerations was previously adopted for the Meridian Specific Plan Amendment and applies to this project.
<input type="checkbox"/>	A Statement of Overriding Considerations was NOT adopted for this project
6. <input checked="" type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.
<input type="checkbox"/>	Findings were NOT made pursuant to the provisions of CEQA.
This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:	
Custodian: Lauren Sotelo/Associate Planner March Joint Powers Authority	Location: March Joint Powers Authority 14205 Meridian Parkway, Suite 140 Riverside, CA 92518

Date: <u>12/12/2019</u>	<u>Lauren Sotelo</u> Signature Name: <u>Lauren Sotelo</u> Title: <u>Associate Planner</u>
<p style="text-align: center;">Governor's Office of Planning & Research</p> <p style="text-align: center;">DEC 12 2019</p> <p>Date Received for Filing: _____</p> <p style="text-align: center;">STATE CLEARINGHOUSE</p>	

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.