

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2009022083

Project Title: California High-Speed Rail Project: San Jose to Merced Project Section

Lead Agency: California High-Speed Rail Authority

Contact Person: Mark A. McLoughlin

Mailing Address: 770 L Street, Suite 620 MS-1

Phone: 916-403-6934

City: Sacramento

Zip: 95814

County: Sacramento

Project Location: County: Santa Clara, San Benito and Merced City/Nearest Community: Santa Clara, San Jose, Morgan Hill, Gilroy and Los Banos

Cross Streets: Please see attached page Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: Approx. 145 miles

Assessor's Parcel No.: Various

Section: Various Twp.: Various Range: Various Base: _____

Within 2 Miles: State Hwy #: 33, 85, 87, 89, 152, 165, US 101, I-5, I-280, I-880

Waterways: Multiple

Airports: SJC, South County Airport, Frazier Lake, Los Banos

Railways: Caltrain, UPRR Schools: Multiple

Document Type:

CEQA: ☐ NOP

☒ Draft EIR

NEPA: ☐ NOI

Other: ☒ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☒ Draft EIS

Other: _____

☐ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Public Works

Development Type:

☐ Residential: Units _____ Acres _____

_____ Acres _____

Employees _____

☒ Transportation: Type Rail (High Speed Train)

☐ Office: Sq.ft. _____

_____ Acres _____

Employees _____

☐ Mining: Mineral _____

☐ Commercial: Sq.ft. _____

_____ Acres _____

Employees _____

☐ Power: Type _____ MW

☐ Industrial: Sq.ft. _____

_____ Acres _____

Employees _____

☐ Waste Treatment: Type _____ MGD

☐ Educational: _____

☐ Recreational: _____

☐ Hazardous Waste: Type _____

☐ Water Facilities: Type _____

MGD _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☒ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☒ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: EMF/EMI, Vibration, Safety & Security

Present Land Use/Zoning/General Plan Designation:

Mix of urbanized uses (residential/commercial/industrial), transportation uses, and rural uses (agriculture, open space)

Project Description: (please use a separate page if necessary)

Please see attached page

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input checked="" type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4,10</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2,3,5</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3,4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Please see attached page.</u>
<input checked="" type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 24, 2020 Ending Date June 8, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>California High Speed Rail Authority</u>
Address: <u>201 Mission Street, Suite 1500</u>	Address: <u>770 L Street, Suite 620 MS-1</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Sacramento, CA 95814</u>
Contact: <u>Rich Walter</u>	Phone: <u>916-324-1541</u>
Phone: <u>510-290-1860 (cell)</u>	

Signature of Lead Agency Representative:  Date: March 17, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.