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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 7, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2008121026**  
**Red Rock Canyon State Park General Plan Revision, Draft  
Environmental Impact Report and Preliminary General  
Plan**

The lead agency has *extended* the State review period for the above referenced project to **December 16<sup>th</sup>, 2022** to accommodate the review process. Refer to the attachments **Red Rock\_NOA\_October 2022\_Revised** and **Request to extend the public comment period for Clearinghouse #2008121026\_1172022** for more details. All other project information remains the same.