

# NOTICE OF DETERMINATION

TO:  Mail Stop: A-33  
ARCC-Recorder  
Attn: CEQA Notice Posting  
1600 Pacific Highway  
San Diego, CA 92101

FROM: Mail Stop: 029  
County of San Diego,  
Department of Parks and Recreation  
Attn: Crystal Benham  
5500 Overland Avenue, Suite 410  
San Diego, CA 92123

State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812-3044

**SUBJECT: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH PUBLIC RESOURCES CODE SECTION 21108 OR 21152**

State Clearinghouse No.: 2008102015

Project Name: Lincoln Acres Land Acquisition

Project Location: 2717 Granger Ave., National City, CA 91950

Project Applicant: County of San Diego Department of Parks and Recreation

Project Description: Acquisition of a 0.32-acre parcel (APN 564-061-15) for inclusion into Lincoln Acres County Park.

Agency Approving Project: County of San Diego

County Contact Person: Mary Niez Telephone: (858) 966-1373

Date Project Approved: February 21, 2020

This is to advise that the Director of County of San Diego Department of General Services has approved the above described project on February 21, 2020 and has made the following determinations regarding the above described project:

1. The project  will  will not have a significant effect on the environment.
2.  An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of the CEQA.  
 A Negative Declaration or Mitigated Negative Declaration was adopted for this project pursuant to the provisions of the CEQA.
3. Mitigation measures  were  were not made a condition of the approval of the project.
4. A Mitigation reporting or monitoring plan  was  was not adopted for this project.

**The following determinations are only required for projects with Environmental Impact Reports:**

5. A Statement of Overriding Considerations  was  was not adopted for this project.
6. Findings  were  were not made pursuant to the provisions of State CEQA Guidelines Section 15091.

Project status under Fish and Game Code Section 711.4 (Department of Fish and Game Fees):

- Certificate of Fee Exemption (attached)  
 Proof of Payment of Fees (attached)

**Fish and Game Code Section 711.4 compliance for the subject project is covered by a previous payment of fees associated with the environmental review conducted for the Lincoln Acres Library and Community Center Project**

The Environmental Impact Report or Negative Declaration with any comments and responses and record of project approval may be examined at the County of San Diego, Department of Parks and Recreation, 5500 Overland Avenue, Suite 410, San Diego, California.  
*Governor's Office of Planning & Research*

Date received for filing and posting at OPR: FEB 28 2020

Signature:  Telephone: (858) 966-1370  
Name (Print): Crystal Benham Title: Group Program Manager

This notice must be filed with the Recorder/County Clerk within five working days after project approval by the decision-making body. The Recorder/County Clerk must post this notice within 24 hours of receipt and for a period of not less than 30 days. At the termination of the posting period, the Recorder/County Clerk must return this notice to the Department address listed above along with evidence of the posting period. The originating Department must then retain the returned notice for a period of not less than twelve months. Reference: CEQA Guidelines Section 15075 or 15094.



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

RECEIPT NUMBER: 37-2019- 1047
STATE CLEARINGHOUSE NUMBER (If applicable) 08-0097004

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SAN DIEGO	LEAD AGENCY EMAIL ---	DATE 12/12/2019
COUNTY/STATE AGENCY OF FILING San Diego County		DOCUMENT NUMBER 2019 - 0178
PROJECT TITLE LINCOLN ACRES EXPANSION		

PROJECT APPLICANT NAME COUNTY OF SAN DIEGO DEPARTMENT OF PARKS AND RECREATION	PROJECT APPLICANT EMAIL ---	PHONE NUMBER 858-966-1380
PROJECT APPLICANT ADDRESS 5500 OVERLAND AVENUE, SUITE 410	CITY SAN DIEGO	STATE CA
		ZIP CODE 92123

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,112.00	\$ _____
<input type="checkbox"/> Exempt from fee	190178	
<input type="checkbox"/> Notice of Exemption (attach)		
<input checked="" type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$0.00

SIGNATURE <b>X</b> <i>an</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County      A NUNO      , Deputy
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STATE OF CALIFORNIA - THE RESOURCES AGENCY  
 DEPARTMENT OF FISH AND GAME  
 ENVIRONMENTAL FILING FEE CASH RECEIPT

\*355598\*

Lead Agency: COUNTY OF SAN DIEGO-DEPT OF GENERAL SERVICES Date: 11/20/2008

County/State Agency of Filing: SAN DIEGO Document No.: 014766

Project Title: LINCOLN ACRES LIBRARY & COMMUNITY CENTER

Project Applicant Name: COUNTY OF SAN DIEGO

Project Applicant Address: 5555 OVERLAND AVENUE

City SAN DIEGO State CA Zip Code 92123 Phone Number: (858) 694-2047

Project Applicant (check appropriate box):

- Local Public Agency  School District  Other Special District  State Agency  Private Entity

Check Applicable Fees:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report  | \$2,606.75 | \$ | _____ |
| <input type="checkbox"/> Negative Declaration   | \$1,876.75 | \$ | _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$886.25   | \$ | _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs                          | \$886.25   | \$ | _____ |
| <input type="checkbox"/> County Administrative Fee  | \$50.00    | \$ | _____ |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |    |       |
| <input type="checkbox"/> Notice of Exemption  |            |    |       |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached)                                |            |    |       |

TOTAL RECEIVED \$ 0.00

Signature and title of person receiving payment:

**L. Kesian**

*M Kesian*

Deputy

WHITE - PROJECT APPLICANT

YELLOW - DFG/FASB

PINK - LEAD AGENCY

GOLDENROD - COUNTY CLERK

DFG 753.5a (Rev. 1/08)

\*355598\*



Notice of Determination

014768

Appendix D

To:
[ ] Office of Planning and Research
For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St. Sacramento, CA 95814

From:
Public Agency: County of San Diego
Address: Dept. General Services 5555 Overland Avenue, San Diego, CA 92123
Contact: Dahvia Lynch
Phone: (858) 694-2047

[ ] County Clerk
County of: San Diego
Address: 1600 Pacific Highway San Diego, CA 92101

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 08-0097004

Project Title: Lincoln Acres Library and Community Center

Project Location (include county): 2717 Granger Avenue, National City, CA 91905, San Diego County

Project Description:

The proposed project will replace the existing library and community center and former firehouse with expanded versions of the library and community center. The building will include offices for the County Sheriff, Lower Sweetwater Fire Protection District, and public restrooms. The project will also include a tot lot and lawn/landscaped area.

This is to advise that the County of San Diego has approved the above described project on November 18, 2008 and has made the following determinations regarding the above described project:
[ ] Lead Agency or [ ] Responsible Agency

- 1. The project [ ] will [X] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [X] was not adopted for this project.
6. Findings [ ] were [X] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: County of San Diego, Dept. of General Services, 5555 Overland Ave, San Diego, CA 92123

Signature (Public Agency) [Signature] Title Deputy Director

Date 11/20/08 Date Received for filing at OPR

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2005

FILED
Gregory J. Smith, Recorder/County Clerk

NOV 20 2008

L. Kesian DEPUTY

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on NOV 19 2008

Posted NOV 19 2008 Removed

Returned to agency on

Deputy L. Kesian



DEPARTMENT OF FISH AND GAME

http://www.dfg.ca.gov
Environmental Review and Permitting
1416 Ninth Street, Suite 1260
Sacramento, California 95814



CEQA Filing Fee No Effect Determination Form

Applicant Name: County of San Diego Date Submitted: October 7, 2008
Applicant Address: Department of General Services, 5555 Overland Avenue, Suite 2207,
San Diego, CA 92123-1294

Project Name: Lincoln Acres Library and Community Center

CEQA Lead Agency: County of San Diego
CEQA Document Type: (ND, MND, EIR) MND
SCH Number and/or local agency ID number: N/A

Project Location: 2711, 2717, and 2729 Granger Avenue

Brief Project Description: The proposed project will replace the existing library,
community center, and former firehouse with expanded versions of the library and
community center. In addition, the building will include offices for the County Sheriff and
Lower Sweetwater Fire Protection District, and public restrooms. The project will include a
tot lot and lawn/landscaped area in the location of the existing former firehouse and existing
library, respectively. Approximately 6,500 square feet of the existing structures (i.e., library,
firehouse, and four small residential units) will be demolished. No modifications to the
existing play area are proposed. The proposed project will provide 16 perpendicular
parking spaces on-site along Granger Avenue, which would include one handicapped
parking space.

Determination: Based on a review of the Project as proposed, the Department of Fish and
Game has determined that for purposes of the assessment of CEQA filing fees [F&G Code
711.4(c)] the project has no potential effect on fish, wildlife and habitat and the project as
described does not require payment of a CEQA filing fee. This determination does not in
any way imply that the project is exempt from CEQA and does not determine the
significance of any potential project effects evaluated pursuant to CEQA.

Please retain this original determination for your records; you are required to file a copy of
this determination with the County Clerk after your project is approved and at the time of
filing of the CEQA lead agency's Notice of Determination (NOD). If you do not file a copy of
this determination with the County Clerk at the time of filing of the NOD, the appropriate
CEQA filing fee will be due and payable.

Without a valid No Effect Determination Form or proof of fee payment, the project will not be
operative, vested, or final and any local permits issued for the project will be invalid,
pursuant to Fish and Game Code Section 711.4(c)(3).

DFG Approval By: [Signature] Leslee Newton-Reed Date: 10-28-2008

Title: Environmental Scientist