

NOTICE OF DETERMINATION

TO: ☒ Mail Stop: A-33
ARCC-Recorder
Attn: CEQA Notice Posting
1600 Pacific Highway
San Diego, CA 92101

FROM: Mail Stop: 029
County of San Diego,
Department of Parks and Recreation
Attn: Crystal Benham
5500 Overland Avenue, Suite 410
San Diego, CA 92123

☒ State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812-3044

190178

SUBJECT: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH PUBLIC RESOURCES CODE SECTION 21108 OR 21152

State Clearinghouse No.: 2008102015

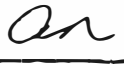
FILED
Ernest J. Dronenburg, Jr. Recorder County Clerk

Project Name: Lincoln Acres Expansion

DEC 12 2019

Project Location: 2717 Granger Ave., National City, CA 91950

Project Applicant: County of San Diego Department of Parks and Recreation

BY 
DEPUTY

Project Description: an expansion of the existing park, which will provide increased recreational and gathering opportunities for the community of Lincoln Acres, including an open grass area, a perimeter walking path, shaded picnic areas, and a restroom building.

Agency Approving Project: County of San Diego

County Contact Person: Emily Hubbard Telephone: (858) 966-1380

Date Project Approved: December 11, 2019

This is to advise that the County of San Diego Board of Supervisors has approved the above described project on December 11, 2019 (Item 9) and has made the following determinations regarding the above described project:

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of the CEQA.
☒ A Negative Declaration or Mitigated Negative Declaration was adopted for this project pursuant to the provisions of the CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A Mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.

The following determinations are only required for projects with Environmental Impact Reports:

5. A Statement of Overriding Considerations ☐ was ☐ was not adopted for this project.
6. Findings ☐ were ☐ were not made pursuant to the provisions of State CEQA Guidelines Section 15091.

Project status under Fish and Game Code Section 711.4 (Department of Fish and Game Fees):

- ☒ Certificate of Fee Exemption (attached)
☐ Proof of Payment of Fees (attached)

Fish and Game Code Section 711.4 compliance for the subject project is covered by a previous payment of fees associated with the environmental review conducted for the Lincoln Acres Library and Community Center Project

The Environmental Impact Report or Negative Declaration with any comments and responses and record of project approval may be examined at the County of San Diego, Department of Parks and Recreation, 5500 Overland Avenue, Suite 410, San Diego, California.

Governor's Office of Planning & Research

Date received for filing and posting at OPR: DEC 13 2019

Signature:  **STATE CLEARINGHOUSE** Telephone: _____

Name (Print): Crystal Benham Title: Group Program Manager

This notice must be filed with the Recorder/County Clerk within five working days after project approval by the decision-making body. The Recorder/County Clerk must post this notice within 24 hours of receipt and for a period of not less than 30 days. At the termination of the posting period, the Recorder/County Clerk must return this notice to the Department address listed above along with evidence of the posting period. The originating Department must then retain the returned notice for a period of not less than twelve months. Reference: CEQA Guidelines Section 15075 or 15094.

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on DEC. 12 2019

Posted DEC 12 2019

Returned to agency on _____

Deputy An



State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

RECEIPT NUMBER:

37-2019- 1047

STATE CLEARINGHOUSE NUMBER (If applicable)

08-0097004

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SAN DIEGO	LEAD AGENCY EMAIL ---	DATE 12/12/2019
COUNTY/STATE AGENCY OF FILING San Diego County	DOCUMENT NUMBER 2019 - 0178	
PROJECT TITLE LINCOLN ACRES EXPANSION		

PROJECT APPLICANT NAME COUNTY OF SAN DIEGO DEPARTMENT OF PARKS AND RECREATION	PROJECT APPLICANT EMAIL ---	PHONE NUMBER 858-966-1380
PROJECT APPLICANT ADDRESS 5500 OVERLAND AVENUE, SUITE 410	CITY SAN DIEGO	STATE CA
		ZIP CODE 92123

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$3,271.00 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ _____
☐ Certified Regulatory Program document (CRP) \$1,112.00 \$ _____

☐ Exempt from fee☐ Notice of Exemption (attach)☒ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

190178

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
☐ County documentary handling fee \$ _____
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 0.00

SIGNATURE X <i>an</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County A NUNO , Deputy
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STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

355598

Lead Agency: COUNTY OF SAN DIEGO-DEPT OF GENERAL SERVICES Date: 11/20/2008
County/State Agency of Filing: SAN DIEGO Document No.: 014766
Project Title: LINCOLN ACRES LIBRARY & COMMUNITY CENTER
Project Applicant Name: COUNTY OF SAN DIEGO
Project Applicant Address: 5555 OVERLAND AVENUE
City SAN DIEGO State CA Zip Code 92123 Phone Number: (858) 694-2047

Project Applicant (check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

Check Applicable Fees:

<input type="checkbox"/> Environmental Impact Report	\$2,606.75	\$	
<input type="checkbox"/> Negative Declaration	\$1,876.75	\$	
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$886.25	\$	
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$886.25	\$	
<input type="checkbox"/> County Administrative Fee	\$50.00	\$	
<input checked="" type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			

TOTAL RECEIVED \$ 0.00

Signature and title of person receiving payment:

L. Kesian

M. Kesian

Deputy

WHITE - PROJECT APPLICANT

YELLOW - DFG/FASB

PINK - LEAD AGENCY

GOLDENROD - COUNTY CLERK

DFG 753.5a (Rev. 1/08)

355598



Notice of Determination

014768

Appendix D

To:

☒ Office of Planning and Research

For U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St.

Sacramento, CA 95814

From:

Public Agency: County of San Diego

Address: Dept. General Services

5555 Overland Avenue, San Diego, CA 92123

Contact: Dahvia Lynch

Phone: (858) 694-2047

☒ County Clerk

County of: San Diego

Address: 1600 Pacific Highway

San Diego, CA 92101

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 08-0097004

Project Title: Lincoln Acres Library and Community Center

Project Location (include county): 2717 Granger Avenue, National City, CA 91905, San Diego County

Project Description:

The proposed project will replace the existing library and community center and former firehouse with expanded versions of the library and community center. The building will include offices for the County Sheriff, Lower Sweetwater Fire Protection District, and public restrooms. The project will also include a tot lot and lawn/landscaped area.

This is to advise that the County of San Diego has approved the above described project on

☒ Lead Agency or ☐ Responsible Agency

November 18, 2008

(Date)

and has made the following determinations regarding the above described project:

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☐ were ☒ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: County of San Diego, Dept. of General Services, 5555 Overland Ave, San Diego, CA 92123

Signature (Public Agency)

[Signature]

Title Deputy Director

Date

11/20/08

Date Received for filing at OPR

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2005

FILED

Gregory J. Smith, Recorder/County Clerk

NOV 20 2008

by L. Kesian
DEPUTY

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on

NOV 19 2008

Posted

Removed

Returned to agency on

Deputy L. Kesian



DEPARTMENT OF FISH AND GAME

http://www.dfg.ca.gov
Environmental Review and Permitting
1416 Ninth Street, Suite 1260
Sacramento, California 95814



CEQA Filing Fee No Effect Determination Form

Applicant Name: County of San Diego

Date Submitted: October 7, 2008

Applicant Address: Department of General Services, 5555 Overland Avenue, Suite 2207,
San Diego, CA 92123-1294

Project Name: Lincoln Acres Library and Community Center

CEQA Lead Agency: County of San Diego

CEQA Document Type: (ND, MND, EIR) MND

SCH Number and/or local agency ID number: N/A

Project Location: 2711, 2717, and 2729 Granger Avenue

Brief Project Description: The proposed project will replace the existing library, community center, and former firehouse with expanded versions of the library and community center. In addition, the building will include offices for the County Sheriff and Lower Sweetwater Fire Protection District, and public restrooms. The project will include a tot lot and lawn/landscaped area in the location of the existing former firehouse and existing library, respectively. Approximately 6,500 square feet of the existing structures (i.e., library, firehouse, and four small residential units) will be demolished. No modifications to the existing play area are proposed. The proposed project will provide 16 perpendicular parking spaces on-site along Granger Avenue, which would include one handicapped parking space.

Determination: Based on a review of the Project as proposed, the Department of Fish and Game has determined that for purposes of the assessment of CEQA filing fees [F&G Code 711.4(c)] the project has no potential effect on fish, wildlife and habitat and the project as described does not require payment of a CEQA filing fee. This determination does not in any way imply that the project is exempt from CEQA and does not determine the significance of any potential project effects evaluated pursuant to CEQA.

Please retain this original determination for your records; you are required to file a copy of this determination with the County Clerk after your project is approved and at the time of filing of the CEQA lead agency's Notice of Determination (NOD). If you do not file a copy of this determination with the County Clerk at the time of filing of the NOD, the appropriate CEQA filing fee will be due and payable.

Without a valid No Effect Determination Form or proof of fee payment, the project will not be operative, vested, or final and any local permits issued for the project will be invalid, pursuant to Fish and Game Code Section 711.4(c)(3).

DFG Approval By: Y. L. Nishi-Rodriguez Leslee Newton-Reed Date: 10-28-2008

Title: Environmental Scientist

CALIFORNIA DEPT. OF FISH AND GAME
SOUTH COAST REGION
4949 VIEWRIDGE AVENUE
SAN DIEGO, CA 92123-1662

Conserving California's Wildlife Since 1870