



Date Mailed: 02-14-20

Check No: 059623

# Notice of Determination

**City of Malibu  
Planning Department**

**To:**

- Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814
- LA County Registrar-Recorder  
12400 E. Imperial Highway, Room 1201  
Norwalk, CA 90650

**From:**

**Public Agency:**  
City of Malibu  
23825 Stuart Ranch Road  
Malibu, CA 90265  
Contact: Jessica Thompson  
Phone: (310) 456-2489, ext. 280

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code**

**State Clearinghouse Number (if submitted to State Clearinghouse):** 2008091155

**Project Title:** Coastal Development Permit No. 19-083, an application for a Temporary Skate Park

**Name of Applicant/Permitee/Property Owner/Recipient of Project Approvals:** Applicant / Owner: City of Malibu

**Project Location (include county):** 24250 Pacific Coast Highway (Bluffs Park)

**Project Description:** An application for a new 24,176 square foot paved area at Malibu Bluffs Park, to be located on Lot 7 of the Case Project (formerly known as the Crummer Project), consisting of a 12,320 square foot temporary skate park, with minor landscaping, and a parking area for approximately 40 cars; the project is designed consistent with the project evaluated in the Final Environmental Impact Report (EIR) for the Crummer Site Subdivision

Entitlement requested for the proposed project includes:

- Coastal Development Permit (CDP) No. 19-083

Addendum No. 2 to the Final EIR prepared for the CDP analyzed whether the modifications to the project would result in any significant impacts or substantially increase the severity of the previously anticipated impacts, and concluded that no significant impacts would occur and no increase in the severity of previously anticipated impacts would result. The coastal development permit was approved subject to conditions of approval.

This is to advise that the City of Malibu (Lead Agency) approved the project above on February 3, 2020 and has made the following determinations regarding the above described project.

1. The project [ will  will not] have a significant effect on the environment beyond the project originally analyzed in the Crummer Project Final Environmental Impact Report.
1.  An Addendum to the Crummer Project Final Environmental Impact Report was prepared for this project pursuant to CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
2. Mitigation measures [ were  were not] made a condition of the approval of the project.
3. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
4. A statement of Overriding Considerations [ was  was not] adopted for this project.
5. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the Final EIR and record of project approval is available to the General Public at: City of Malibu City Hall, 23825 Stuart Ranch Road, Malibu, California, 90265

**Signature (Public Agency):**  **Title:** Planning Director  
Bonnie Blue

**ORIGINAL FILED**

**Date:** February 3, 2020 **Date Received for filing at OPR:** MAR 02 2020

Governor's Office of Planning & Research

**MAR 05 2020**

**LOS ANGELES, COUNTY CLERK**

**STATE CLEARINGHOUSE**

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202003020530005
STATE CLEARING HOUSE # (If applicable) 2008091155

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF MALIBU			DATE 03/02/2020
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2020051430
PROJECT TITLE COASTAL DEVELOPMENT PERMIT NO. 19-083, AN APPLICATION FOR A TEMPORARY SKATE PARK			
PROJECT APPLICANT NAME JESSICA THOMPSON			PHONE NUMBER
PROJECT APPLICANT ADDRESS 23825 STUART RANCH ROAD	CITY MALIBU	STATE CA	ZIP CODE 90265

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |                |
|---|------------|----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ _____ 0.00  |
| <input type="checkbox"/> Negative Declaration (ND)(MND)   | \$2,406.75 | \$ _____ 0.00  |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____ 0.00  |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,136.50 | \$ _____ 0.00  |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ _____ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees   |            |                |
| <input type="checkbox"/> Notice of Exemption  |            |                |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |            |                |
| <input type="checkbox"/> Other _____  |            | \$ _____ 0.00  |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other \_\_\_\_\_    
 \$ \_\_\_\_\_ 75.00

SIGNATURE <b>X</b> 	TITLE ITC
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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION  
NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



\* 2 0 2 0 0 3 0 2 0 5 3 0 0 0 5 \*

Monday, March 02, 2020 10:49 AM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2020051430	1	\$75.00
<b>Total</b>		<b>\$75.00</b>

Total Documents: 1

Customer payment(s):

Check \$75.00

Check List:  
#59753 \$75.00

059753

Vendor Name: LA Co Clerk, LA County Registrar-Recorder  
Vendor Number: LACOCLE  
Invoice Number    Date    Description  
24250PCH    2/3/2020    CEQA Filing-24250 Pacific Coast Hwy

Check Date: 2/27/2020  
Check Amount: 75.00  
Amount  
75.00