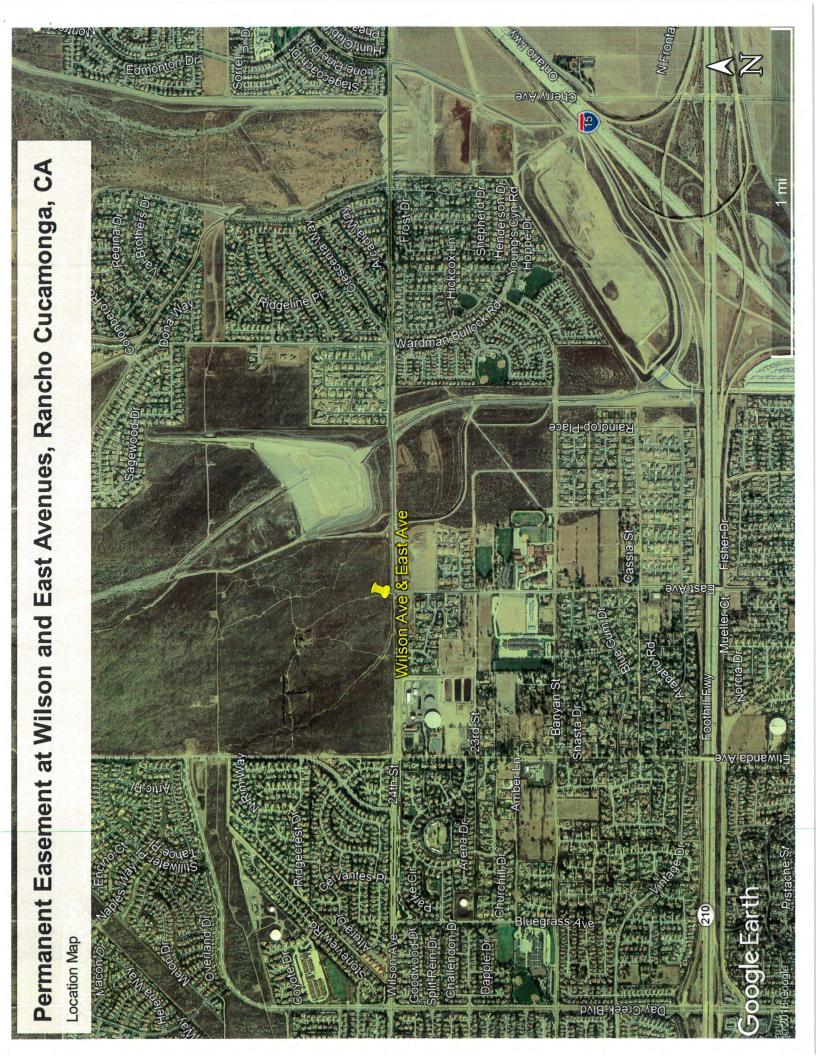
		California Environm Notice of Dete		
A CAL		Notice of Dett		
Го: 🛛	Office of Planning a 1400 Tenth Street Sacramento, CA 95814		The Metropolitan Water Di P.O. Box 54153 Los Angeles, CA 90054-0153	
	County Clerk of the B Supervisors County of: San Bernard 385 N. Arrowhead Aver San Bernardino, CA 92-	ino nue , 2nd Floor		
CALIFORNIA CONSIGNATION OF STATE		<i>Subjec</i> ination in compliance with Sec	et: ection 21108 or 21152 of the Publ	ic Resources Code.
Project Ti	itle: Permanent easement to	o the City of Rancho Cucamon	ga for Public Street Improvement	s at Wilson Avenue (RL3218
Stat	te Clearinghouse Number	Lead Agency/Applica Person	ant Contact Area Cod	e/Telephone/Extension
	2008071044	City of Rancho Cuc Walt Stickne		909) 955-1872
Wilson Av		and Wardman-Bullock Road,	City of Rancho Cucamonga, San	Bernadino County
Wilson Av Project De Execution East Aven The City o	venue between East Avenue escription: of a permanent easement to nue and Wardman-Bullock F of Rancho Cucamonga, actir	the City of Rancho Cucamong Road in the city of Rancho Cuca ng as the Lead Agency under th	City of Rancho Cucamonga, San ga for public street improvements amonga, San Bernardino County. ne California Environmental Qual Wilson Avenue Extension (East)	at Wilson Avenue between ity Act (CEQA),
Wilson Aven Project De Execution East Aven East Aven The City of certified an Exertified an Exertifi	venue between East Avenue escription: a of a permanent easement to nue and Wardman-Bullock F of Rancho Cucamonga, actir in Environmental Impact Rep advise that The Metropolita ved and considered the abov n No. 1 to the Final EIR in S ary approval over componer ga for the public purpose of a part of the Wilson Avenue The project [\vec{Will} will \vec{A} An Environmental Impa Mitigation measures [\vec{Wet} A Mitigation Monitoring R A Statement of Overriding	the City of Rancho Cucamong toad in the city of Rancho Cuca ag as the Lead Agency under the port on April 17, 2012, for the mwater District of Southern Ca e-described project on July 3, 2 September 2014. Addendum No the of the project and described operation and maintenance of Extension (East) Project. Metro not] have a significant effect on act Report was prepared and ad- tre were not] made a condition eport or Monitoring Plan [wwa	ga for public street improvements amonga, San Bernardino County. ne California Environmental Qual Wilson Avenue Extension (East) alifornia (Metropolitan) as a Resp 2019. Subsequently, the Lead Age o. 1 identified Metropolitan as a F I granting a permanent easement to Wilson Avenue between East Av copolitan adopted the Lead Agency n the environment. lopted for this project pursuant to th on of the approval of the project. as [] was not] adopted for this pro not] made a condition of the appro-	at Wilson Avenue between ity Act (CEQA), Project. oonsible Agency under CEQA ency prepared and certified Responsible Agency having o the City of Rancho enue and Wardman-Bullock y's following determinations: he provisions of CEQA. ject.
Wilson Average Aven Project De Execution East Aven The City of certified an This is to a mas review Addendum liscretiona Cucamong Road, as a 1. 2. 3. 4. 5. 6.	venue between East Avenue escription: a of a permanent easement to nue and Wardman-Bullock F of Rancho Cucamonga, actir in Environmental Impact Rej advise that The Metropolitatived and considered the aboven n No. 1 to the Final EIR in S ary approval over component ga for the public purpose of a part of the Wilson Avenue The project [\[will \[will \[will \] Mitigation measures [\[we A Mitigation Monitoring Re A Statement of Overriding Findings [\[]were \[were I	the City of Rancho Cucamong toad in the city of Rancho Cuca and as the Lead Agency under the port on April 17, 2012, for the mWater District of Southern Ca e-described project on July 3, 2 September 2014. Addendum No ats of the project and described operation and maintenance of Extension (East) Project. Metre not] have a significant effect on act Report was prepared and addres [were not] made a condition eport or Monitoring Plan [[]was Considerations [[]was [] was not] made pursuant to the provise	ga for public street improvements amonga, San Bernardino County. ne California Environmental Qual Wilson Avenue Extension (East) alifornia (Metropolitan) as a Resp 2019. Subsequently, the Lead Age o. 1 identified Metropolitan as a F I granting a permanent easement to Wilson Avenue between East Av copolitan adopted the Lead Agency n the environment. lopted for this project pursuant to th on of the approval of the project. as [] was not] adopted for this pro not] made a condition of the appro-	at Wilson Avenue between ity Act (CEQA), Project. ponsible Agency under CEQA ency prepared and certified Responsible Agency having o the City of Rancho enue and Wardman-Bullock y's following determinations: he provisions of CEQA. ject. oval of the project.
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Notice of Determination RC+(	124671 Appendix D
To:Office of Planning and ResearchU.S. Mail:Street Address:P.O. Box 30441400 Tenth St., Rm 113Sacramento, CA 95812-3044Sacramento, CA 95814	From: Public Agency: City of Rancho Cucamonga Address: 10500 Civic Center Drive Rancho Cucamonga, CA 91730 Contact: Walt Stickney Phone: (909) 955-1872
<ul> <li>County Clerk</li> <li>County of: San Bernardino</li> <li>Address: 222 W. Hospitality Lane</li> <li>San Bernardino, CA 92415</li> </ul>	Lead Agency (if different from above): Same Address: Contact:

## SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): #2008071044

Project Title: \_\_\_\_\_ Wilson Avenue Extension (East)

Project Applicant: City of Rancho Cucamonga

Project Location (include county): Northeastern portion of City of Rancho Cucamonga, County of San Bernardino

## **Project Description:**

Half-width street improvements to approximately one mile of Wilson Avenue between East Avenue and Wardman Bullock Road, including curb, gutter, storm drain, paving, lighting and landscaping.

This is to advise that the	City of Rancho Cucamonga	has approved the above			
	(X Lead Agency or Responsit				
	per 21, 2011 and has made the follow date)	ring determinations regarding the above			
described project.					
1. The project [🛛 will 🗌 wil	I not] have a significant effect on the	environment.			
A Negative Declaration	was prepared for this project pursua	ect pursuant to the provisions of CEQA. ant to the provisions of CEQA.			
		of the approval of the project. adopted for this project.			
5. A statement of Overriding	Considerations [X] was i was not] e not] made pursuant to the provision	adopted for this project.       1.9.2010			
This is to certify that the final		STATE CLEARINGHOUSE and record of project approval, or the			
City of Rancho et	camonga, 10500 Civic Center Drive, Ran	cho Cucamonga, CA 91730			
Signature (Public Agency):	San T	Title: City Engineer			
Date: 4/17/12 Date Received for filing at OPR:					
날카는 것 같아요. 같이 많이		CLERK OF THE BOARD			
Authority cited: Sections 210 Reference Section 21000-21	83, Public Resources Code. 174, Public Resources Code.	APR 30 2018 evised 2011			
DATE FILED	& POSTED	COUNTY OF SAN BERNARDINO			

이야 해외에서 이상 이상에 가지 않는 것이 있는 것이 있다. 이상	
State of California—The Resources Agency DEPARTMENT OF FISHAND GAME 2012 ENVIRONMENTAL FILING FEE CASH RECEIPT	RECEIPT# 424671
	STATE CLEARING HOUSE # (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2000 1044
LEADAGENCY OF BUILDE COUNTY/STATE AGENCY OF FILING	DATE U-30-12- DOCUMENT NUMBER
WILSON AVENUE EXTENSION (East)	******
PROJECTAPPLICANTNAME FANCHOCUCAMONGA	PHONE NUMBER 1872
PROJECTAPPUISANTADDRESS CENTERDY RANCHO CUCAMA	STATE ZIRODDE 30
PROJECT APPLICANT (Check appropriate box):	
CHECK APPLICABLE FEES:	State Agency Private Entity
	and and and
Environmental Impact Report (EIR)	\$2,919.00 \$ 271
Mitigated/Negative Declaration (ND)(MND)	\$2,101.50 \$
Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00 \$
Projects Subject to Certified Regulatory Programs (CRP)	\$992.50 \$
The County Administrative Fee	\$50.00 \$ 50.00
Project that is exempt from fees	
Notice of Exemption	
DFG No Effect Determination (Form Attached)	
Other	\$
PAYMENT METHOD: #323624	1010 00
🗋 Cash 🔲 Credit 🙀 Check 🔲 Other	TOTAL RECEIVED \$ 2, 104.00
SIGNATURE	TILE ,
× Norma File	Deputy Clerk.
WHITE - PROJECT APPLICANT YELLOW - DFG/ASB PINK - LEAD AGENCY	GOLDEN ROD - COUNTY CLERK DFG 753.5a (Rev. 11/11)

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Governor's Office of Planning & Research

## JUL 18 2019 STATE CLEARINGHOUSE