

# MARCH JOINT POWERS AUTHORITY



## NOTICE OF DETERMINATION

<b>TO:</b>	<input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> Riverside County Clerk Address: <a href="#">Click to enter address</a>	<b>FROM:</b>	Public Agency/Lead Agency: March Joint Powers Authority  Address: 14205 Meridian Parkway, Suite 140 Riverside, CA 92518 Contact: Grace Martin, Chief Executive Officer Phone: (951) 656-7000
------------	---	--------------	---

<b>TO:</b>	<input checked="" type="checkbox"/> Office of Planning and Research 1400 Tenth Street, Rm. 113 Sacramento, CA 95814		Lead Agency (if different from above) Not Applicable
			Address: <a href="#">Click enter address</a>
		<b>Contact:</b>	<a href="#">Click to enter contact</a>
		<b>Phone:</b>	<a href="#">Click to enter phone no.</a>

**SUBJECT:** Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH):  2008071021
Project Title: Fifth Amendment to March LifeCare Campus Disposition and Development Agreement ("Fifth Amendment to the DDA")
Project Applicant (include address and telephone number):  March1, LLC  Daniel Niemann Co-Manager 9731 Janice Circle Villa Park, CA 92861  (310) 505-0054 dn@marchlifeusa.com

Specific Project Location – Identify Street address and cross street or attach a map showing project site (preferably a USGS 15’ or 7 ½’ topographical map identified by quadrangle name):

The Fifth Amendment to the DDA affects certain real property that is located within the boundaries of the March LifeCare Campus Specific Plan area (“MLCSP”). Specifically, the site is situated on a portion of the former March Air Force Base approximately bounded by Cactus Avenue on the north, Heacock Street on the east, Riverside Drive on the west, and N Street on the south, excluding an approximately 12.3-acre parcel in the center currently occupied by a federal agency, in the County of Riverside.

General Project Location (City and/or County): Unincorporated Riverside County, former March AFB

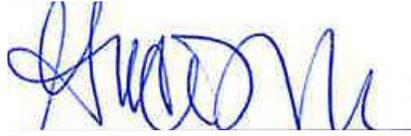
Project Description: Since the execution of a Fourth Amendment to the March LifeCare Campus DDA (April 12, 2023), March1 has not delivered all improvements outlined within Exhibit D-1 of the Agreement. March1’s deadline to complete infrastructure improvements under the Fourth DDA Amendment was July 31, 2023. In a show of good faith, the March JPA offered negotiations to ensure that the actual PRV completion date (October 30, 2023) is acknowledged in a DDA Fifth Amendment and as part of this Amendment, developer proposed an in-lieu fee for the required Cactus channel crossings. All other existing terms and deadlines remain unchanged.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

This is to advise that the ( Lead Agency or  Responsible Agency) has approved the above-described project on **02/14/2024**. and has made the following determinations regarding the above-described project:

1.	The project [ <input type="checkbox"/> will <input checked="" type="checkbox"/> will not] have a significant effect on the environment.	
2.	<input checked="" type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3.	<input type="checkbox"/>	Mitigation measures [ <input checked="" type="checkbox"/> were <input type="checkbox"/> were not] made a condition of the approval of the project.
4.	<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan [ <input checked="" type="checkbox"/> was <input type="checkbox"/> was not] adopted for this project.
5.	<input type="checkbox"/>	A Statement of Overriding Considerations [ <input checked="" type="checkbox"/> was <input type="checkbox"/> was not] adopted for this project.
6.	<input type="checkbox"/>	Findings [ <input checked="" type="checkbox"/> were <input type="checkbox"/> were not] made pursuant to the provisions of CEQA.
	This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:	
	Custodian: March Joint Powers Authority	Location: 14205 Meridian Parkway, Suite 140 Riverside, CA. 92518

**Date:** February 14, 2024



**Signature**

**Name:** Grace I. Martin, DPPD

**Title:** Chief Executive Officer

**Date Received for Filing:** [Click or tap to enter a date.](#)

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.