

MARCH JOINT POWERS AUTHORITY

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NOTICE OF DETERMINATION

TO:	Clerk of the Board of Supervisors or County Clerk County of: Riverside Address: 2724 Gateway Drive Riverside, CA 92507	FROM:	Public Agency/Lead Agency: March Joint Powers Authority Address: 14205 Meridian Parkway, Suite 140 Riverside, CA 92518 Contact: Grace I Martin, DPPD Phone: (951) 656-7000	
то:	 ✓ Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044 ✓ 1400 Tenth Street (overnight or hand deliver Sacramento, CA 95814 	Address:	ency (if different from above)	
SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.				
State Clearinghouse Number (If submitted to SCH): 2008071021				
Project Title: Third Amendment to March LifeCare Campus Disposition and Development Agreement ("Third Amendment to the DDA")				
Project Applicant: March1, LLC				
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7½' topographical map identified by quadrangle name): The proposed Third Amendment to the DDA affects certain real property that is located within the boundaries of the March LifeCare Campus Specific Plan area ("MLCSP"). Specifically, the site is situated on a portion of the former March Air Force Base approximately bounded by Cactus Avenue on the north, Heacock Street on the east, Riverside Drive on the west, and N Street on the south, excluding an approximately 12.3-acre parcel in the center currently occupied by a federal agency, in the County of Riverside.				
General Project Location (City and/or County): Unincorporated Riverside County, former March AFB				
Project Description: The proposed project consists of the following:				
Since the execution of the Second Amendment to the March LifeCare Campus DDA (Sept. 26, 2018), March1 has not delivered improvements outlined within Exhibit D-1 of the Agreement. March1's deadline to complete infrastructure improvements under the Second DDA Amendment was October 3 rd , 2021. In a show of good faith, the March JPA offered negotiations for a short-term extension to allow the developer to complete required Exhibit D-1 improvements.				

Details of extension terms are reflected in the proposed Third Amendment to the DDA but summarized as follows: 1)

Two Hundred and Fifty Thousand Dollars (\$250,000) payable to the March JPA, no later than three (3) business days; and 2) Amendment of extension of time to complete Amended Exhibit D-1 Improvements (Action No.1 is described as "Construction of Exhibit D-1 Horizontal Improvements" and illustrated on attached Amended Exhibit D-1 and new Exhibit D-1.1.					
Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.					
This is to advise that the (Lead Agency or Responsible Agency) has approved the above described project on <u>January 26, 2022</u> and has made the following determinations regarding the above described project:					
1.		The project will have a significant effect on the environment.			
		The project will NOT have a significant effect on the environment			
2.	\boxtimes	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.			
		A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.			
		A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.			
3.	\boxtimes	Mitigation measures from the applicable Certified EIR were made a condition of the approval of the project but were adopted when the EIR was certified.			
		Mitigation measures were NOT made a condition of the approval of the project.			
4.	\boxtimes	A Mitigation Monitoring or Reporting Plan was adopted for this project.			
		A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.			
5.	\boxtimes	A Statement of Overriding Considerations was adopted for this project.			
		A Statement of Overriding Considerations was NOT adopted for this project but were made when the EIR was certified.			
6.	\boxtimes	Findings were made pursuant to the provisions of CEQA.			
		This is to certify that the Final EIR with comments and responses and record of project approval, is available to General Public at:			
		Custodian: March Joint Powers Authority	Location: 14205 Meridian Parkway, Suite 140 Riverside, CA 92518		
Date: January 26, 2022			Signature: Grace I. Martin, DPPD		
Date Received for Filing:		ceived for Filing:	Title: Executive Director		

Authority cited: Sections 21083, Public Recourse Code. Reference Section 21000-21174, Public Resources Code.