

MARCH JOINT POWERS AUTHORITY



NOTICE OF DETERMINATION

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| TO: | <input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> County Clerk County of: Riverside Address: County Clerk's Office 2720 Gateway Drive Riverside, CA 92502-0751 | FROM: | Public Agency/Lead Agency: March Joint Powers Authority 14205 Meridian Parkway Ste. 140 Riverside, CA 92518 Contact: Jeffrey M. Smith, AICP Phone: 951 656-7000 |
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| TO: | <input type="checkbox"/> Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044 (overnight or hand delivery) <input type="checkbox"/> 1400 Tenth Street, Rm. 113 Sacramento, CA 95814 | Lead Agency | FILED / POSTED County of Riverside Peter Aldana Assessor-County Clerk-Recorder E-201900977 08/29/2019 10:12 AM Fee: \$ 50.00 Page 1 of 3 |
| | | Contact: | Removed |
| | | Phone: | By: Deputy |

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

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| State Clearinghouse Number (If submitted to SCH): | 2008061136 |
| Project Title: | Alessandro Commerce Centre - Grant of Easements for Temporary Construction and Water: Exeter Alessandro Land, LLC; Eastern Municipal Water District |
| Project Applicant: | Exeter Alessandro Land , LLC |
| Other Entities Involved: | Eastern Municipal Water District |
| Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name): | The Alessandro Commerce Center is located south of Alessandro Boulevard, west of Brown Street, Gem Lane, in the County of Riverside, CA. |
| General Project Location (City and/or County): | The site is located adjacent to the northwest portion of the March Joint Powers Authority Planning Area, within the County of Riverside, CA |
| Project Description: | To assist in the continued development of the Alessandro Commerce Centre and the implementation of Brown Street, the Exeter Alessandro Land, LLC and the Eastern Municipal Water District (EMWD) are requesting that March Joint Powers Authority grant the following easements: 1) Exeter Alessandro Land, LLC: a Temporary Construction Easement, and 2) EMWD: a Water Easement The necessity of the proposed easements is due to the construction of Brown Street, which has been designed to meet County of Riverside standards and provide access to the future Cactus Avenue. The proposed Brown Street alignment creates a fill condition over an existing EMWD |

easement, placing up to an additional 11 feet of fill on top of the existing ground. EMWD engineers have stated this amount of fill will cause harm to the existing 54" water line. The only feasible solution to keep the water flowing in the 54" water line and meet the Brown Street slope requirement is to raise and slightly offset the water line. The new Water Easement is required due to the offsetting of the water line from the existing alignment.

The Temporary Construction Easement is needed to provide worker safety during the construction process of installing the new water line. The existing pipe will be exposed in certain locations and the easement will ensure enough area to properly bench the excavation.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

Exeter Alessandro Land, LLC / Eastern Municipal Water District

This is to advise that the (Lead Agency or Responsible Agency) has approved the above described project on August 28, 2019 and has made the following determinations regarding the above described project:

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| 1. | <input type="checkbox"/> | The project will have a significant effect on the environment. |
| | <input checked="" type="checkbox"/> | The project will NOT have a significant effect on the environment |
| 2. | <input type="checkbox"/> | An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. |
| | <input type="checkbox"/> | A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. |
| | <input type="checkbox"/> | A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. |
| 3. | <input type="checkbox"/> | Mitigation measures were made a condition of the approval of the project. |
| | <input checked="" type="checkbox"/> | Mitigation measures were NOT made a condition of the approval of the project. |
| 4. | <input type="checkbox"/> | A Mitigation Monitoring or Reporting Plan was adopted for this project. |
| | <input checked="" type="checkbox"/> | A Mitigation Monitoring or Reporting Plan was NOT adopted for this project. |
| 5. | <input type="checkbox"/> | A Statement of Overriding Considerations was adopted for this project. |
| | <input checked="" type="checkbox"/> | A Statement of Overriding Considerations was NOT adopted for this project |
| 6. | <input type="checkbox"/> | Findings were made pursuant to the provisions of CEQA. |
| | <input checked="" type="checkbox"/> | Findings were NOT made pursuant to the provisions of CEQA. |
| This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at: | | |
| | Custodian: | Location: |
| | March Joint Powers Authority | March Joint Powers Authority 14205 Meridian Parkway, Ste. 140 Riverside, CA 92518 |

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| Date: <u>August 28, 2019</u> |  Signature _____ Name: <u>Jeffrey M. Smith, AICP</u> Title: <u>Senior Planner</u> |
| Date Received for Filing: _____ | |

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.

Governor's Office of Planning & Research
AUG 29 2019
STATE CLEARINGHOUSE

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 19-268158

State Clearinghouse # (if applicable): 2008061136

Lead Agency: MARCH JOINT POWERS AUTHORITY *Date:* 08/29/2019

County Agency of Filing: RIVERSIDE *Document No:* E-201900977

Project Title: ALESSANDRO COMMERCE CENTRE - GRANT OF EASEMENTS FOR TEMPORARY CONSTRUCTION

Project Applicant Name: MARCH JOINT POWERS AUTHORITY *Phone Number:* (951) 656-7000

Project Applicant Address: 14205 MERIDIAN PARKWAY, #140, RIVERSIDE, CA 92518

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

- | | |
|--|----------------|
| <input type="checkbox"/> Environmental Impact Report | _____ |
| <input type="checkbox"/> Negative Declaration | _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | _____ |
| <input type="checkbox"/> Project Subject to Certified Regulatory Programs | _____ |
| <input type="checkbox"/> County Administration Fee | _____ \$0.00 |
| <input checked="" type="checkbox"/> Project that is exempt from fees (DFG No Effect Determination (Form Attached)) | |
| <input type="checkbox"/> Project that is exempt from fees (Notice of Exemption) | |
| Total Received | <u>\$50.00</u> |

Signature and title of person receiving payment:

Josephine Cortez

Deputy _____

Notes:

