

**NOTICE OF DETERMINATION**

**TO:** ■ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

■ Assessor/Recorder/County Clerk  
Attn: Fish and Wildlife Notices  
1800 Pacific Highway, Suite 260, MS A-33  
San Diego, CA 92101

**FROM:** County of San Diego, Department of Public Works  
Environmental Services Unit  
Attn: Kimberly Jones  
5510 Overland Avenue, Suite 410, MS-0-332  
San Diego, CA 92123

**SUBJECT: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH PUBLIC RESOURCES CODE SECTION 21108 OR 21152**

**Project Name:** ESTABLISH APPROPRIATIONS, ADVERTISE AND AWARD A CONSTRUCTION CONTRACT FOR THE BRADLEY AVENUE WIDENING PROJECT, ADOPT A RESOLUTION REQUESTING SANDAG TO PROVIDE ADVANCE PROJECT FUNDING, AND APPROVED A REIMBURSEMENT AGREEMENT WITH HELIX WATER DISTRICT FOR PROJECT UTILITY RELOCATION (DISTRICT:2)

**State Clearinghouse No.:** 2008051067

**Project Location:** The project is located on Bradley Avenue and State Route 67 between Magnolia and Mollison Avenues in the community planning area of El Cajon in the unincorporated area of San Diego County (Thomas Guide 57<sup>th</sup> Edition 1251-F2-H2).

**Project Applicant:** County of San Diego, Department of Public Works  
Telephone: 858-694-3907

**Applicant Address:** 5500 Overland Avenue, San Diego, CA 92123

**Project Description:** This is a request to establish appropriations and approve the advertisement and subsequent award of a construction contract to the lowest responsive and responsible bidder for Phase 1 of the Bradley Avenue Widening Project at State Route 67, from Graves Avenue to Mollison Avenue; authorize the Clerk of the Board to execute a Reimbursement Agreement with Helix Water District (HWD) to recover construction cost to relocate conflicting HWD facilities during the construction of Phase 1 and, adopt a resolution authorizing the Director of Public Works to execute a Memorandum of Agreement with SANDAG for the purpose of advancing \$16,000,000 of TransNet funds under the Advance Funding Debt-Financing Program.

**Agency Approving Project:** County of San Diego

**County Contact Person:** Sue Waters **Telephone:** (858) 694-3907

**Date Form Completed:** November 18, 2020

This is to advise that the County of San Diego Board of Supervisors (County decision-making body) has approved the above described project on November 18, 2020 (agenda item #12) and has made the following determinations:

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of the CEQA.  
☒ A Negative Declaration or Mitigated Negative Declaration was prepared for this project pursuant to the provisions of the CEQA.
3. Mitigation measures ☐ were ☐ were not made a condition of the approval of the project.

The following determinations are only required for projects with Environmental Impact Reports:

4. A Statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
5. Findings ☒ were ☐ were not made pursuant to the provisions of State CEQA Guidelines Section 15091.

**Project status under Fish and Game Code Section 711.4 (Department of Fish and Game Fees):**

- ☐ Certificate of Fee Exemption (attached)  
☒ Proof of Payment of Fees (attached)

The Environmental Impact Report or Negative Declaration with any comments and responses and record of project approval may be examined at the County of San Diego, Department of Public Works, Environmental Services Unit, 5510 Overland Avenue, Suite 410, San Diego, California.

**Date received for filing and posting at OPR:** \_\_\_\_\_

**Signature:** Sue Waters **Telephone:** (858) 694-3907

**Name (Print):** Sue Waters **Title:** Land Use Planner

This notice must be filed with the Recorder/County Clerk within five working days after project approval by the decision-making body. Recorder/County Clerk must post this notice within 24 hours of receipt and for a period of not less than 30 days. At the termination of the posting period, the Recorder/County Clerk must return this notice to the Department address listed above along with evidence of the posting period. The originating Department must then retain the returned notice for a period of not less than nine months. Reference: CEQA Guidelines Section 15075 or 15094.



STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
ENVIRONMENTAL FILING FEE CASH RECEIPT

\*343661\*

Lead Agency: SAN DIEGO COUNTY DEPT OF PUBLIC WORKS Date: 07/28/2008  
County/State Agency of Filing: SAN DIEGO Document No.: 014613  
Project Title: BRADLEY AVENUE/STATE ROUTE 67 INTERCHANGE PROJECT  
Project Applicant Name: SAN DIEGO COUNTY DEPT OF PUBLIC WORKS  
Project Applicant Address: 5469 KEARNY VILLA RD STE 305  
City: SAN DIEGO State: CA Zip Code: 92123 Phone Number: (858) 674-4039

Project Applicant (check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

Check Applicable Fees:

<input type="checkbox"/> Environmental Impact Report	\$2,606.75	\$	
<input checked="" type="checkbox"/> Negative Declaration <i>CT MTR 82172</i>	\$1,876.75	\$	1,876.75
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$886.25	\$	
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$886.25	\$	
<input type="checkbox"/> County Administrative Fee	\$50.00	\$	0
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			

TOTAL RECEIVED \$ 0

Signature and title of person receiving payment:

Deputy

WHITE - PROJECT APPLICANT

YELLOW - CFG/FASB

PINK - LEAD AGENCY

GOLDENROD - COUNTY CLERK

DFG 753.5a (Rev. 1/03)

\*343661\*





State of California - Department of Fish and Wildlife

**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (Rev. 12/10/19) Previously DFG 753.5a

**RECEIPT**

37-2020- 0857

STATE CLEARINGHOUSE NUMBER (If applicable)  
2008051067**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

<b>LEAD AGENCY</b> COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS ENVIRONMENTAL SERVICES UNIT		<b>LEAD AGENCY EMAIL</b>	<b>DATE</b> 11/25/2020
<b>COUNTY/STATE AGENCY OF FILING</b> San Diego County			<b>DOCUMENT NUMBER</b> 2020-NOD-0146
<b>PROJECT TITLE</b> ESTABLISH APPROPRIATIONS ADVERTISE AND AWARD A CONSTRUCTION CONTRACT FOR THE BRADLEY AVENUE WIDENING PROJECT ADOPT A RESOLUTION REQUESTING SANDAG			
<b>PROJECT APPLICANT NAME</b> COUNTY OF SAN DIEGO, DEPARTMENT OF PUBLIC WORKS		<b>PROJECT APPLICANT EMAIL</b>	<b>PHONE NUMBER</b> 858-694-3907
<b>PROJECT APPLICANT ADDRESS</b> 5510 OVERLAND AVENUE, SUITE 410		<b>CITY</b> SAN DIEGO	<b>STATE</b> CA
		<b>ZIP CODE</b> 92123	

**PROJECT APPLICANT (Check appropriate box)**

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,138.50	\$	0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☒ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	0.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

☐ Cash    ☐ Credit    ☐ Check    ☒ Other

**TOTAL RECEIVED** \$ 0.00**SIGNATURE**

X

**AGENCY OF FILING PRINTED NAME AND TITLE**

San Diego County    KARINA ORTIZ    , Deputy

Payment Reference #: REM: 07/28/2008 RECT: 343661



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**

Nov 25, 2020 02:35 PM  
Ernest J. Dronenburg, Jr.  
SAN DIEGO COUNTY CLERK  
File # 2020-000913  
State Receipt # 37-20200857  
Document # 2020-NOD-146

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Project Title**

ESTABLISH APPROPRIATIONS, ADVERTISE AND AWARD A CONSTRUCTION CONTRACT FOR THE BRADLEY AVENUE  
WIDENING PROJECT, ADOPT A RESOLUTION REQUESTING SANDAG TO PROVIDE ADVANCE PROJECT FUNDING, AND  
APPROVED A REIMBURSEMENT AGREEMENT WITH HELIX WATER DISTRICT FOR PROJECT UTILITY RELOCATION (DISTRICT:2)

**Check Document being Filed:**

- ☐ Environmental Impact Report (EIR)
- ☒ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☐ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** November 25, 2020  
**Posted** November 25, 2020 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information  
on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.