

DATE FILED & POSTED

Posted On: 06-26-19

Removed On: 08-07-19

Receipt No: 36-06262019-430

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: City of Highland
Address: 27215 Base Line
Highland, CA 92346
Contact: Kim Stater
Phone: (909) 864-8732 ext. 204

County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Avenue
San Bernardino, CA 92415

Lead Agency (if different from above)
Address:
Contact:
Phone:

COUNTY OF SAN BERNARDINO
CALIFORNIA
2019 JUN 26 PM 1:24
CLERK OF THE BOARD OF SUPERVISORS

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2008031058

Project Title: Greenspot Village & Marketplace Specific Plan

Project Applicant: City of Highland

Project Location (include county): Highland; San Bernardino County; Cross Streets: SR210/Greenspot Rd (5th St)

Project Description:

Document Type: Supplemental EIR (Section 5.4 Biological Resources only) for the Greenspot Village & Marketplace Specific Plan is a master-planned, mixed use development located within the City's "Golden Triangle Community Policy Area." The Specific Plan encompasses a 104-acre project site with a proposed mixture of residential, commercial and office type uses. The Specific Plan proposes to divide the project site into three (3) Planning Areas: Planning Area 1 - "Highland Marketplace", Planning Area 2 - "Residential Villages", and Planning Area 3 - "Village Center."

This is to advise that the City of Highland has approved the above
(Lead Agency or Responsible Agency)

described project on June 25, 2019 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

The City of Highland Planning Department, 27215 Base Line, Highland, California 92346

Signature (Public Agency): [Signature] Title: Assistant Community Development Dir

Date: 6/25/19 Date Received for filing at Governor's Office of Planning & Research

JUNE 26 2019

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 36 — 06262019 — 430
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Highland	LEAD AGENCY EMAIL	DATE 06262019
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Greenspot Village & Marketplace Specific Plan

PROJECT APPLICANT NAME City of Highland	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 864-8732 x204
PROJECT APPLICANT ADDRESS 27215 Base Line	CITY Highland	STATE CA
		ZIP CODE 92346

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:


- | | | | |
|---|------------|----|-----------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | <u>3,271.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,321.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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Governor's Office of Planning & Research

JUNE 26 2019

STATE CLEARINGHOUSE