

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-200027</b>
STATE CLEARING HOUSE# (if applicable)  <b>2007082013</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY</b>	DATE <b>02/14/2020</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>PREMIER GRANITE BAY TOWNHOMES</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY</b>	PHONE NUMBER <b>530-745-3132</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 190</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    School District    Other Special District    State Agency    Private Entity

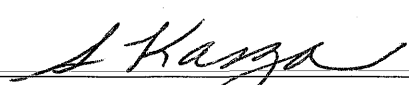
CHECK APPLICABLE FEES:

- |   |            |                 |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,406.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,136.50 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees   |            |                 |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |
| <input checked="" type="checkbox"/> Other <u>FEES ALREADY PAID ON 10/16/2007 #07-3058</u>           |            | \$ _____        |

PAYMENT METHOD:

- Cash    Credit    Check    Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE <b>X</b> 	TITLE <b>S. Kasza, DEPUTY</b>
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Receipt #: 02861186  
02/14/2020 04:20 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 200027  
NOD, Exempt  
02/14/2020 04:20:45 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00  
County Charges - JOURNAL \$50.00

Change: \$0.00

CLKBZPF9T2, SK

**Notice of Determination**

To:  Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

From: County of Placer  
Community Development Resource Agency  
3091 County Center Drive, Suite 190  
Auburn, CA 95603  
Shirlee Herrington, Senior CDRA Technician  
(530) 745-3132

County Clerk  
County of Placer  
2952 Richardson Avenue  
Auburn CA 95603

Date received for filing at Placer County:  
POSTED FEB 14 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

# 20-0027

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code**

State Clearinghouse Number:  
2007082013

Project #:  
PEAQ20060873/PSUB20070571

Project Title:  
Premier Granite Bay Townhomes

APN(s):  
047-060-013-000 and 047-060-033-000

Project Location:  
North side of Douglas Boulevard, east of Auburn-Folsom Road and west of Melwood Lane, Granite Bay, Placer County

Project Applicant/Owner:  
Stefan Horstschaer, Auburn Douglas Duets, LLC

Project Description:  
Planned Development for a 52-unit half-plex development on 8.2 acres with approximately 1.4 acres of open space. This action modifies the proposed internal road layout and the orientation of 10 of the proposed 52 units.

Entitlement(s):  
Tentative Subdivision Map Modification and Conditional Use Permit Modification

This is to advise that Placer County ( Lead Agency or  Responsible Agency) has approved the above-described project on February 13, 2020 by the Planning Commission and has made the following determination regarding the project:

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration and Addendum was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)  
 The project has been found to be exempt and not subject to the provisions of SB 1535.  
 \$50 for County processing fees (attach No Effect Determination Form)  
 The project is not exempt and is, therefore, subject to the following fees:  
 \$2,456.75 (\$2,406.75 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration  
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

**FILED**

**FEB 14 2020**

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: [Signature]  
DEPUTY

Governor's Office of Planning & Research

This is to certify that the Mitigated Negative Declaration and Addendum is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

**MAR 10 2020**

Signature [Signature] Date 2/13/20  
Environmental Coordination Services, Placer County

**STATE CLEARINGHOUSE**



STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
ENVIRONMENTAL FILING FEE CASH RECEIPT

335734

Lead Agency: Placer County Community Development Resources <sup>Agency</sup> Date: 10-16-07  
 County/State Agency of Filing: Placer County clerk Document No.: 3058  
 Project Title: Premier Granite Bay Townhomes Subdivision  
 Project Applicant Name: Auburn Douglas Ventures LLC  
 Project Applicant Address: 8205 Sierra College Blvd. Ste 100  
 City Roseville State CA Zip Code 95661 Phone Number: ( )

Project Applicant (check appropriate box):

- Local Public Agency  School District  Other Special District  State Agency  Private Entity

Check Applicable Fees:

<input type="checkbox"/> Environmental Impact Report	\$2500.00	\$	_____
<input checked="" type="checkbox"/> Negative Declaration	\$1800.00	\$	<u>1800</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	_____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$850.00	\$	_____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>30</u>
<input type="checkbox"/> Project that is exempt from fees	30		
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			

TOTAL RECEIVED \$ 1830

Signature and title of person receiving payment:

S. Jennings deputy

WHITE-PROJECT APPLICANT

YELLOW-DFG/ASB

PINK-LEAD AGENCY

GOLDENROD-COUNTY CLERK

DFG 753.5a (Rev. 1/07)

REC'T # 0001714366  
October 16, 2007 14:13:20

PLACER, County Recorder  
JIM MCCAULEY

Check Number 1175sv

READ BY  
F&G Negative Decl \$1,830.00

Total fee ..... \$1,830.00  
Amount Tendered... \$1,830.00

Change ..... \$0.00  
SVJ,SV/1/0

**Notice of Determination**

To:  Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044  
 County Clerk  
County of Placer  
2952 Richardson Avenue  
Auburn CA 95603

From: Placer County Community Development Resource Agency  
3091 County Center Drive, Suite 190  
Auburn, CA 95603  
Peg Rein, Environmental Coordination Services  
(530) 745-3075

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code**

State Clearinghouse Number (if submitted to State Clearinghouse):  
2007082013

Project Title: Premier Granite Bay Townhomes Subdivision Plus #: PEAQ T20060873

Project Location (include county):  
Douglas Blvd/Auburn Folsom Road, Placer County

APN:  
047-060-013

Project Description:  
Tentative Map and Conditional Use Permit for a Planned Development for a 52-Unit half-plex development on 8.2 acres with approximately 1.4 acres of open space.

Name, address, and phone number of person or agency carrying out project:  
Auburn Douglas Ventures, LLC, 8205 Sierra College Blvd, Ste 100, Roseville CA 95661

This is to advise that Placer County ( Lead Agency or  Responsible Agency) has approved the above-described project on October 11, 2007 by Planning Commission and has made the following determination regarding the project:

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Game Fees (SB 1535)  
 The project has been found to be exempt and not subject to the provisions of SB 1535.  
 \$30 for County processing fees (attach No Effect Determination Form)  
 The project is not exempt and is, therefore, subject to the following fees:  
 \$1,830 (\$1,800 Fish and Game plus \$30 County processing fee) for review of a Negative Declaration  
 \$30 for County processing fees for project previously approved and paid (attach DFG receipt)

This is to certify that the Negative Declaration is available to the General Public at the counter of Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Staff Planner E.J. Ivaldi Title Senior Planner  
Signature *[Signature]* Date 10/16/07  
(Peg Rein on behalf of staff)

Date received for filing at OPR:

10/16/2007

POSTED  
THROUGH  
JIM McCauley, COUNTY CLERK  
*[Signature]*  
Deputy Clerk

# 3058

**FILED**

OCT 16 2007

Jim McCauley  
COUNTY CLERK OF PLACER COUNTY  
BY *[Signature]*  
DEPUTY