

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190319

STATE CLEARING HOUSE#
(if applicable)

2007082013

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY

DATE

11/14/2019

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

PREMIER GRANITE BAY TOWNHOMES

PROJECT APPLICANT NAME

PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY

PHONE NUMBER

530-745-3132

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE
190**

CITY

AUBURN

STATE
CA

ZIP CODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input checked="" type="checkbox"/> Other <u>FEES ALREADY PAID ON 10/16/2007 #07-3058</u>		\$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other: Journal

TOTAL RECEIVED **\$50.00**

SIGNATURE

X 

TITLE

K. Shufelberger, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

NOV 25 2019

STATE CLEARINGHOUSE

Receipt #: 02834249
11/14/2019 02:38 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190319
NOD, Exempt
11/14/2019 02:38:31 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
---------------------------------	---------

Total Document Fees:	\$50.00
----------------------	---------

Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00

Change:	\$0.00
---------	--------

CLKBZQG9T2, KS

Notice of Determination

To: ☒ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

☒ County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

NOV 14 2019

POSTED
Through
RYAN RONCO, COUNTY CLERK
By *[Signature]*
Deputy Clerk

Date received for filing at Placer County:

#19-319

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2007082013

Project #:
PEAQ20060873/PSUB20070571

Project Title:
Premier Granite Bay Townhomes

APN(s):
047-060-013-000 and 047-060-033-000

Project Location:
North side of Douglas Boulevard, east of Auburn-Folsom Road and west of Melwood Lane, Granite Bay, Placer County

Project Applicant/Owner:
Auburn Douglas Duets, LLC, Brian Bergfalk

Project Description:
Planned Development for a 52-unit half-plex development on 8.2 acres with approximately 1.4 acres of open space

Entitlement(s):
Extension of Time for Tentative Subdivision Map and Conditional Use Permit

This is to advise that Placer County (☒ Lead Agency or ☐ Responsible Agency) has approved the above-described project on November 14, 2019 by the Planning Commission and has made the following determination regarding the project:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)

☐ The project has been found to be exempt and not subject to the provisions of SB 1535.

☐ \$50 for County processing fees (attach No Effect Determination Form)

☒ The project is not exempt and is, therefore, subject to the following fees:

☐ \$2,404.75 (\$2,354.75 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration

☒ \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature *Shirlee Herrington*
Environmental Coordination Services, Placer County

Date

NOV 25 2019
STATE CLEARINGHOUSE

FILED

NOV 14 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *[Signature]*
DEPUTY



STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

335734

Lead Agency: Placer County Community Development Resources Agency Date: 10-16-07
County/State Agency of Filing: Placer County clerk Document No.: 3058
Project Title: Premier Granite Bay Townhomes Subdivision
Project Applicant Name: Auburn Douglas Ventures LLC
Project Applicant Address: 8205 Sierra College blvd. ste 100
City: Roseville State: CA Zip Code: 95661 Phone Number: ()

Project Applicant (check appropriate box):

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

Check Applicable Fees:

<input type="checkbox"/> Environmental Impact Report	\$2500.00	\$	
<input checked="" type="checkbox"/> Negative Declaration	\$1800.00	\$	<u>1800</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$850.00	\$	
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>30</u>
<input type="checkbox"/> Project that is exempt from fees	30		
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			

TOTAL RECEIVED \$ 1830

Signature and title of person receiving payment:

WHITE-PROJECT APPLICANT

YELLOW-DFG/ASB

PINK-LEAD AGENCY

GOLDENROD-COUNTY CLERK

DFG 753.5a (Rev. 1/07)

Governor's Office of Planning & Research

NOV 25 2019

STATE CLEARINGHOUSE

REC'T # 0001714366
October 16, 2007 14:13:20

PLACER, County Recorder
JIM MCCAULEY

Check Number 1175sv
REQD BY
F&G Negative Decl \$1,830.00
Total fee \$1,830.00
Amount Tendered... \$1,830.00
Change \$0.00
SVJ,SV/1/0

Notice of Determination

To: ☒ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044
☒ County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

From: Placer County Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Peg Rein, Environmental Coordination Services
(530) 745-3075

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number (if submitted to State Clearinghouse):

2007082013

Project Title:

Premier Granite Bay Townhomes Subdivision

Plus #:

PEAQ T20060873

Project Location (include county):

Douglas Blvd/Auburn Folsom Road, Placer County

APN:

047-060-013

Project Description:

Tentative Map and Conditional Use Permit for a Planned Development for a 52-Unit half-plex development on 8.2 acres with approximately 1.4 acres of open space.

Name, address, and phone number of person or agency carrying out project:

Auburn Douglas Ventures, LLC, 8205 Sierra College Blvd, Ste 100, Roseville CA 95661

This is to advise that Placer County (☒ Lead Agency or ☐ Responsible Agency) has approved the above-described project on October 11, 2007 by Planning Commission and has made the following determination regarding the project:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Game Fees (SB 1535)
☐ The project has been found to be exempt and not subject to the provisions of SB 1535.
☐ \$30 for County processing fees (attach No Effect Determination Form)
☒ The project is not exempt and is, therefore, subject to the following fees:
☒ \$1,830 (\$1,800 Fish and Game plus \$30 County processing fee) for review of a Negative Declaration
☐ \$30 for County processing fees for project previously approved and paid (attach DFG receipt)

This is to certify that the Negative Declaration is available to the General Public at the counter of Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Staff Planner E.J. Ivaldi Title Senior Planner

Signature [Signature] Date 10/16/07
(Peg Rein on behalf of staff)

Governor's Office of Planning & Research

NOV 25 2010

STATE CLEARINGHOUSE

FILED

OCT 16 2007

Jim McCauley
COUNTY CLERK OF PLACER COUNTY
BY [Signature]
DEPUTY

Date received for filing at OPR:

10/16/2007

POSTED

through

JIM McCAULEY, COUNTY CLERK

Deputy Clerk

#3058