CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

To:		Street Address: 400 Tenth St., R		From: Contra Costa County Dept. of Conservation and 30 Muir Road Martínez, CA 94553 (925) 674-7205	d Development	
	County Clerk County of: Contra Costa 555 Escobar Street Martinez, CA 94553			(623) 611126		
State Clearinghouse Number (if submitted to State Clearinghouse): 2007-052130						
Project Title: Pantages Residential Subdivision Project (277 Lots)- County Files #CDGP19-0002, CDRZ19-3252, CDSD19-						
9527, CDDP19-3024 Project Applicant: Trevor Smith, Pantages at Discovery Bay LLC, 16795 Lark Avenue, Suite 106, Los Gatos, CA 95032						
(209) 662-5098 Project Location: The approximately 162-acre project site is at the eastern end of Point of Timber Road and bounded on the east and south by the original Discovery Bay community, to the west by Ravenswood and Lakeshore (Village II) in Discovery Bay West and to the north/northeast by waterways and undeveloped land., Discovery Bay, Contra Costa County, APN: 004-010-006; 004-032-005, -006, -007, -062; 011-220-010, -017, -018; 011-230-006, -007 Lead Agency: Contra Costa County Department of Conservation and Development – Jennifer Cruz (925) 655-2867.						
Project Description: County File #CDGP19-00002 - A General Plan Amendment to re-designate the project site from Single-Family Residential-High Density (SH), Single-Family Residential-Medium Density (SM), Open Space (OS), Water (WA), and Public/Semi-Public (PS) to Single-Family Residential-High Density (SH), Open Space (OS), Water (WA), and Parks and Recreation (PR).						
County File #CDRZ19-03252 - A rezoning of the project site from Planned Unit District (P-1), Urban Farm Animal Exclusion Overlay (UE), and General Agriculture (A-2) to a modified configuration of Planned Unit District (P-1), Urban Farm Animal Exclusion Overlay (UE) and General Agriculture (A-2).						
County File #CDDP19-03024 – A final development plan to allow for the 277 residential lots and 18 common area parcels, which includes two lakes with bio-retention areas, public roads, open space areas, parks and two trail systems, a future clubhouse, and a flexible recreational area. The project also includes the removal of approximately 23 code-protected trees.						
The project was approved on: July 13, 2021, by the Board of Supervisors.						
 The project [⋈ will will not] have a significant effect on the environment. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. Mitigation measures [⋈ were were not] made a condition of the approval of the project. A mitigation reporting or monitoring plan [⋈ was was not] adopted for this project. A statement of Overriding Considerations [⋈ was was not] adopted for this project. Findings [⋈ were were not] made pursuant to the provisions of CEQA. 						
Notice of Determination sent to Office of Planning and Research.*						
This is to certify that the Addendum, Final Environmental Impact Report with comments and responses and record of project approval is available to the General Public at: 30 Muir Road, Martinez, CA 94553.						
Signature: Date: <u>07-13-21</u> Title: <u>Principal Planner</u>						
Print	Name: Jennifer Cruz					
Contra Costa County Department of Conservation and Development						
Date	::	Date Receiv	ed for filing at OPF	R:	_	
		AFFIDAV	T OF FILING AND	POSTING		
I declare that on I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.						
Signature Title Department of Fish and Wildlife Fees Due:						
_	Applicant's					
Na	ame: Trevor Smith, Pantages a Discovery Bay LLC	at	EIR - \$3,445.25	Total Due:	\$	
A	ddress: 16795 Lark Avenue, Suit Los Gatos, CA 95032	te 106 x x	Neg. Dec \$2,480. County Clerk - \$50 DCD- \$25		\$	
Pł	none: (209) 662-5098	A	- CD 4 2 0			

^{*}Notice Of Determination may be sent by fax to (916) 323-3018, if followed up with a duplicate mailed copy. Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.