

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534



Street Address:
1400 Tenth Street
Sacramento, CA 95814

State Clearinghouse Number: 2007022052

Project Title: Anderson Dam Seismic Retrofit Project Phase 3 Revision 4 and Phase 6 Geotechnical Investigations (Lake or Streambed Alteration Agreement No. 1600-2014-0144-R3; Amendment No. 6)

Project Location: The project is located within Anderson Reservoir and the unlined spillways of Anderson Dam in the City of Morgan Hill, County of Santa Clara.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2014-0144-R3, Amendment No. 6, pursuant to Section 1602 of the Fish and Game Code to Vincent Gin/Santa Clara Valley Water District.

Phase 3 Revision 4 project activities include 50 borings in the reservoir in order to collect additional geological and geotechnical data to supplement the design of the Anderson Dam Seismic Retrofit Project.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

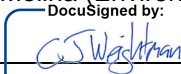
Person or Public Agency Carrying Out Project: Santa Clara Valley Water District

Exempt Status:

- Statutory Exemption. NA
- Categorical Exemption. Type – Class 6; California Code of Regulations, title 14, section 15306

Reasons why project is exempt: Phase 3 Revision 4 falls under Class 6. Class 6 consists of basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource. These may be strictly for information gathering purposes, as part of a study leading to an action which a public agency has not yet approved, adopted, or funded.

CDFW Contact Person: Mayra Molina (Environmental Scientist), (707) 428-2067

Signature: _____ DocuSigned by:  _____ *Date:* _____ May 20, 2020

Craig J. Weightman, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: _____
MAY 21 2020

STATE CLEARINGHOUSE