

**Form A: Notice of Completion**

See Note below  
SCH # \_\_\_\_\_

Mail to: State Clearinghouse, 1400 Tenth street, Sacramento, CA 95814 916/445-0613

**Project Title:** West Fontana Channel Flood Control Improvement Project  
**Lead Agency:** San Bernardino County Department of Public Works **Contact Person:** Nancy J. Sansonetti  
**Street Address:** 825 E. 3<sup>rd</sup> Street **Phone:** (909) 387-8109  
**City:** San Bernardino **Zip:** 92415 **County:** San Bernardino

**Project Location**

**County:** San Bernardino County **City/Nearest Community:** Fontana  
**Cross Streets:** Mulberry Avenue/Whittram Avenue **Zip Code:** \_\_\_\_\_ **Total Acres:** \_\_\_\_\_  
**Assessor's Parcel No.:** \_\_\_\_\_ **Section:** 9/10 **Twp. 10S Range: 60W** **Base:** Guasti/Fontana  
**Within 2 Miles:** **State Hwy #:** I-15 **Waterways:** West Fontana Channel  
**Airports:** \_\_\_\_\_ **Railways:** \_\_\_\_\_ **Schools:** \_\_\_\_\_

**Document Type**

**CEQA:**  NOP  Supplement/Subsequent  NEPA:  NOI  Other:  Joint Document  
 Early Cons  EIR (Prior SCH No.) \_\_\_\_\_  EA  Final Document  
 Neg Dec  Other Mitigated Negative Declaration  Draft EIS  Supplemental EA  
 Draft EIR  FONSI

Governor's Office of Planning & Research

**Local Action Type**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision)  Other Flood Control  
Parcel Map, Tract Map, etc.

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STATE CLEARINGHOUSE

**Development Type**

**Office:** Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ **Transportation:** Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ Watts \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: Flood Control Improvement

**Project Issues Discussed in Document**

Agricultural Land  Forest Land/Fire Hazard  Septic Systems  Water Supplement/Groundwater  
 Air Quality  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Archeological/Historical  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Landuse  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Fiscal  Recreation/Parks  Vegetation  Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Use**  
Regional Industrial (IR)

**Project Description**

The San Bernardino County Flood Control District (District) proposes to construct and maintain flood control improvements to the West Fontana Channel within unincorporated San Bernardino County. The upstream end of the West Fontana Channel Improvement

Project (proposed Project or Project) is located at the outlet of Banana Basin which is southwest of the intersection of Banana Avenue and Whittram Avenue. The downstream end of the Project is located at the entrance to Hickory Basin, southwest of the intersection of Mulberry Avenue and Whittram Avenue. The Project consists of modifying an existing undersized earthen flood control channel. The proposed modifications include construction of non-grouted rock slope protection, sections of concrete rectangular channel and transition lengths and three (3) concrete box culverts.

NOTE: Clearinghouse will assign identification number for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) Please fill it in.

**Reviewing Agencies Checklist**

Form A

<p><b>Key</b>  S=Document sent by lead agency  X=Document sent by SCH  √=Suggested distribution</p>
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- Resources Agency**
- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Wildlife
- Forestry
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing and Community Development
- Food & Agriculture**
- Health & Welfare**
- Health Services \_\_\_\_\_
- State & Consumer Services**
- General Services
- OLA (Schools)

- Environmental Affairs**
- Air Resources Board
- APCD/AQMD
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # (Santa Ana Region)
- Youth & Adult Corrections**
- Corrections
- Independent Commissions & Offices**
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Other \_\_\_\_\_

**Public Review Period** (to be filled in by lead agency)

Starting Date March 3, 2020

Ending Date April 3, 2020

Signature Harold Zamora

Date 2/26/2020

<p><b>Lead Agency</b> (Complete if applicable):</p> Consulting Firm: <u>San Bernardino County Dept. of Public Works</u> Address: <u>825 E. 3<sup>rd</sup> Street</u> City/State/Zip: <u>San Bernardino, CA 92415</u> Contact: <u>Nancy J. Sansonetti</u> Phone: <u>(909) 387-8109</u>
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<p><b>Applicant:</b> <u>Same as Lead Agency</u></p> Address: _____ City/State/Zip: _____ Phone: ( ) _____
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<p><b>For SCH Use Only:</b></p> Date Received at SCH _____ Date Review Starts _____ Date to Agencies _____ Date to SCH: _____ <b>Clearance Date</b> _____ Notes:  Revised October 1989
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