

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Santa Rosa Downtown Station Area Specific Plan (DSASP) Update

Lead Agency: City of Santa Rosa Contact Person: Patrick Streeter, Senior Planner  
 Mailing Address: 100 Santa Rosa Avenue, Room 3 Phone: (707) 543-4323  
 City: Santa Rosa Zip: 95404 County: Sonoma

**Project Location:** County: Sonoma City/Nearest Community: Santa Rosa  
 Cross Streets: multiple, citywide Zip Code: 95404; 95407; 95401

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres:       
 Assessor's Parcel No.: multiple Section:      Twp.:      Range:      Base:       
 Within 2 Miles: State Hwy #: S-12; US 101 Waterways: Santa Rosa Creek, Matanzas Creek  
 Airports:      Railways: Sonoma-Marlin Area Rail Transit (SMART) Schools: Luther Burbank Elementary; Santa Rosa Middle

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)       Draft EIS  Other: Initial Study (IS)  
 Mit-Neg Dec Other:       FONSI     

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Specific Plan Update

**Development Type:**

Residential: Units 7,000 Acres       
 Office: Sq.ft. 263,850 Acres 6.06 Employees       Transportation: Type new roadways; bicycle and pedestrian facilities  
 Commercial: Sq.ft. 297,840 Acres 6.84 Employees       Mining: Mineral       
 Industrial: Sq.ft. 73,200 Acres 1.68 Employees       Power: Type      MW       
 Educational:       Waste Treatment: Type      MGD       
 Recreational: 3 Civic/Urban Parks proposed  Hazardous Waste: Type       
 Water Facilities: Type      MGD       Other:     

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG; Energy; Tribal Resources

**Present Land Use/Zoning/General Plan Designation:**

multiple designations

**Project Description:** *(please use a separate page if necessary)*

Update to 2007 DSASP to explore intensification of downtown uses. See IS for full description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation                 |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                       |
| <input checked="" type="checkbox"/> California Emergency Management Agency      | <input checked="" type="checkbox"/> Parks & Recreation, Department of               |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>                | <input checked="" type="checkbox"/> Public Utilities Commission                     |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # _____                           |
| <input checked="" type="checkbox"/> Caltrans Planning                           | <input checked="" type="checkbox"/> Resources Agency                                |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                  |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                            | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants                       |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                            |
| <input checked="" type="checkbox"/> Energy Commission                           | <input checked="" type="checkbox"/> SWRCB: Water Rights                             |
| <input type="checkbox"/> Fish & Game Region # _____                             | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of         |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                  |
| <input type="checkbox"/> General Services, Department of                        | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: _____   |
| <input checked="" type="checkbox"/> Housing & Community Development             |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 19, 2019 Ending Date January 21, 2020 , 5:00pm

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Dyett &amp; Bhatia</u>	Applicant: <u>City of Santa Rosa</u>
Address: <u>1330 Broadway, Suite 604</u>	Address: <u>100 Santa Rosa Avenue, Room 3</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Santa Rosa, CA 95404</u>
Contact: <u>Andrew Hill, Principal</u>	Phone: <u>(707) 543-4323</u>
Phone: <u>415.956.4300 x16</u>	

Signature of Lead Agency Representative:  Date: 12.17.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.