NOTICE OF DETERMINATION

| То: | Office of Planning and Resea 1400 10th Street, Room 222 Sacramento, CA 95814 | The ENDORSED From: SACRAMENTO COUNTY DEC 07 2023 | City of Sacramento Community Development Dept. Planning Division 300 Richards Boulevard, 3 rd Floor |
|----------|--|--|---|
| | County of Sacramento | DONNA ALLRED, CLERK/RECORDER BYDEPUTY | Sacramento CA 95811 |
| Subject: | Filing of Notice of Determina | tion in compliance with Section | 21152 of the Public Resources Code. |

Subject. Finng of Notice of Determination in compagnet with Section 21152 of the Fubite Resour

Project Title: Township Nine Caption Hotel Project (DR23-008)

| Applicant Name | Add | lress | Telephone |
|-----------------------|--------------------|-----------------------|------------------|
| 29SC BC Holdings | Chicago, IL 60606 | | RBardis@29SC.com |
| Rachel Bardis for | 20 North Wae | cker, Ste. 2050 | (630) 209-9794 |
| State Clearinghouse # | Lead Agency | Contact Person | Telephone |
| 2006072077 | City of Sacramento | Ron Bess | (916) 808-8272 |

Project Location (include county): The proposed project is located at 629 Richards Boulevard within the City of Sacramento, California. APN# (001-0020-062-0000) in Sacramento County.

Project Description: The project consists of a request for Site Plan and Design Review to develop a 154,794 square foot (including parking deck), five-story, 200-key hotel with 108 parking spaces within the Office Building Low-Rise Mixed-Use (OB-PUD-SPD) zone, River District Special Planning District (SPD), and Township 9 Planned Unit Development (PUD) with a deviation request for building step backs above the fourth floor and a Tree Permit to remove nine City trees.

This is to advise that the City of Sacramento, Design Director 🖂 has approved the above-described project on October 19, 2023, and has made the following determination regarding the above described project:

- 1. The project will \boxtimes will not \square have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA (Master EIR).
- 3. Mitigation Measures were ⊠/were not □) made a condition of the approval of the project (adoption of policies in the 2035 General Plan).
- 4. A statement of Overriding Considerations was adopted for this project (adoption of 2035 General Plan).
- 5. \square Findings were made pursuant to the provisions of CEQA

This is to certify that the Final EIR, response to comments and the record of project approval is available to the General Public on the City's website located at:

http://www.cityofsacramento.org/Community-Development/Planning/Environmental/Impact-Reports

Ron Bess

Signature (Lead Agency Contact) Email: <u>Rbess@cityofsacramento.org</u> Associate Planner Octob Title Date

October 19, 2023 Date

CK # 210777052

State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a



| | · · · · · · · · · · · · · · · · · · · | RECEIPT NUM | BER: |
|---|---------------------------------------|-----------------------|--------------------------------|
| | | 34 — 12/0 | 7/2023 — 540 |
| | | STATE CLEARI | NGHOUSE NUMBER (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | 2006072077 | |
| LEAD AGENCY City of Sacramento Community Development Department, Planning Division | LEADAGENCY EMAIL | _ | DATE 12/07/2023 |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT NUMBER |
| Sacramento | | | 2023-0628 |
| PROJECT TITLE | | 1. j. i | |
| | | | |
| Township Nine Caption Hotel Project (DR23-008) | | · · · · | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EN | IAIL | PHONE NUMBER |
| 29SC BC Holdings, Attn: Rachel Bardis | rbardis@29sc.com | | (630) 209-9794 |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE |
| 20 North Wacker, Ste. 2050 | Chicago | L L | 60606 |
| PROJECT APPLICANT (Check appropriate box) | | | |
| Local Public Agency School District | Other Special District | State A | gency Private Entity |
| CHECK APPLICABLE FEES: | | | 0.00 |
| Environmental Impact Report (EIR) | | | |
| Mitigated/Negative Declaration (MND)(ND) | | and the second second | 0.00 |
| Certified Regulatory Program (CRP) document - payment due o | directly to CDFW | \$1,305.25 \$ | 0.00 |
| | | | |
| Exempt from fee | | | |
| Notice of Exemption (attach) CDFW No Effect Determination (attach) | | | |
| Fee previously paid (attach previously issued cash receipt cop | v) | | |
| | ······ | | |
| Water Right Application or Petition Fee (State Water Resource) | s Control Board only) | \$850.00 \$ | 0.00 |
| County documentary handling fee | · · · · · · · · · · · · · · · · · · · | \$ | 50.00 |
| ☐ Other | | \$ | |
| PAYMENT METHOD: | | | |
| 🗌 Cash 🔲 Credit 🗹 Check 🔲 Other | TOTAL R | ECEIVED \$ | 50.00 |
| | NCY OF FILING PRINTED NA | AME AND TITLE | |
| X Sac | ramento County Clerk/Re | corder- Jenny F | adierna -Deputy Clerk |
| | | | |
| | | | |

COPY - CDFW/ASB

Sacramento County Donna Allred, Clerk/Recorder (916) 874-6334

| Receipt#: 12/7/2023 Order#: 20230168177 | 001501335 1:26:57 PM JLP |
|---|--------------------------------|
| Description | Amount |
| Clerk - CEQA Filing Document 20230628 Notice of Determination | \$50.00 |
| EIR Processing Fee | \$50.00 |
| Total Amount Due | \$50.00 |
| Payments: Check# 210777052 | \$50.00 |

We Appreciate Your Business Have a Nice Day! Please keep for your reference

٠