# Notice of Determination

## Appendix D

TO:

Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044

County Clerk County of Yolo 625 Court Street, Room B01 Woodland, CA 95695

### FROM:

Woodland-Davis Clean Water Agency 855 County Road 102 Woodland, CA 95776 (530) 379-4027

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2006042175

Project Title: Davis-Woodland Water Supply Project ("DWWSP")

Project Location (include county): Yolo County (see 2007 DWWSP EIR for more detailed description)

Project Description: The 2007 DWWSP EIR describes the need for water supply transfer agreements when the diversion prohibition in the State Water Board's Standard Permit Term 91 (Term 91) is in effect. To provide a reliable water supply during such conditions, the Project Partners may enter into water supply transfer agreements with holders of senior water rights or contracts with the Bureau of Reclamation for diversions within the Sacramento River watershed. During periods when the Term 91 diversion prohibition is in effect, the Project Partners would divert water through transfer agreements or sales, as authorized by such senior water rights or contracts.

The 2007 DWWSP EIR identified several senior water rights holders as potential suppliers to the Project Partners when the Term 91 diversion prohibition is in effect. Since that time, additional potential suppliers have been identified, including The Nature Conservancy. The Nature Conservancy has a flow-based water right from Mill Creek, which discharges into the Sacramento River. The Nature Conservancy would ensure water flow in Mill Creek to the Sacramento River for benefit of salmon and the Project Partners would redivert it approximately 120 miles downstream. Initially, The Nature Conservancy is willing to agree to a lease of up to 2.5 TAF annually during the period of late June through October 31, 2021 at a rate of up to 6.0 million gallons per day (MGD).

This addendum addresses the potential lease of The Nature Conservancy water (up to 2.5 TAF) to the Project Partners during the period of late June 2021 through October 31, 2021. The water would be diverted at the DWWSP intake/ diversion structure, located on the Sacramento River, at rate not to exceed 6.0 MGD up to a total of 2.5 TAF.

This is to advise that on June 17, 2021, the Woodland-Davis Clean Water Agency ("WDCWA"), acting as CEQA lead agency, approved addendum 12 to the EIR for the DWWSP that the City of Davis (then acting as CEQA lead agency) certified on October 16, 2007. WDCWA approved Addendum #12 and found and determined that, considering the changes in the project are described in Addendum #12, the 2007 EIR remains adequate and no subsequent EIR or further CEQA review is required for the DWWSP.

This is to certify that copies the approved CEQA addendum are available to the General Public at: Woodland-Davis Clean Water Agency, 855 County Road 102, Woodland, CA 95776

Signature (Public Agency)

(Mr. Tim Busch)

Title: General Manager

Date: 06/17/2021

Date Received filing at OPP.

Filed in County Clerk's Office

**Jesse Salinas** Yolo County - Clerk/Recorder

57-07202021-058

07/20/2021 FISH Pages: 4 Fee: \$ 50.00

By jramirez, Deputy

Authority cited: Section 21083, Public Resources Code. Reference: Section 21000-21174, Public Resources Code



.

10

	0111	OF DRVID		abov.	030 708		P.002/00
	4	· .		1		824	2-8-9 (24)
	1	м <sup>с</sup> , <sup></sup>		10. 11.			
Notice of	Determinatio	n.,	*.	RECEIVED	NOV 1	4 2007	Form:C
Taken and the Party of Taken Strategy of the Strategy of the	Married and a second	and a sublicit of the second		and a second	na na ang ang ang ang ang ang ang ang an	a waxbaaraa a	
To:			From:			· · · · · · · · · · · · · · · · · · ·	
	Plaaning and Resear			300 First Street	NO DEDU OI I	UDIC WORKS	
For U.S.		Street Address:		CA 05695	1		
P.O. Box	3044 10, CA 95812-3044	1400 Tenth St. Secremento, CA 958	Contact:	Doug Baster, Deputy1	Director of P	ublic Works	
	n, 01175012-5017	commentary crs 220	Phone: 5	30/661-5975			
County C				·		O CONNTY	
County of	A Yolo		<ul> <li>City of Day</li> </ul>	ncy (if different from is Public Works Departme	1 200VC): "		
Address:	Woodland, CA 95776	om B01, P.O. Box 1130		1717 5th Street		-NOV I	1-9-2007
	110001014, 04 20110			Davis, CA.95618	(1	hudel	Con CHERK
				Jacques DeBra, Utilly	Manager		117
<i>i</i> .	6		Phone: 5	30/ 757-5679			
SUBJECT: Fili	ng of Notice of D	etermination in com	pliance with S	ection 21108 or 21	152 để th	e Public F	lesources
Code.	394	1.000	1		-	*	i.
State Cleaning	ouse Number (if :	submitted to State Ck	earinghouse):	2006042175			
	£ .						, j
-		Water Supply Proje		and a taken a second and a second		407-0-00-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0	1. 
Project Locatio	n (include county)	: Cities of Davis, W	loodland and L	IC Davis Campus	In Yolo C	ounty	1
Project Descrip	stion:		· ·				3
The objective of the	prolecties to develop a rel	able water supply of adequat	e quality for drinking a	nd cod-aliactive wastewa	ler treatement	In Davis, Wo	diand, and UC
water supply from the treated surface water	e Saoramento Eliver and r in their respective servic			weyance, and treatment fo	clities sò thai :	the Project P	ariners can use
This is to advise	that the Gily of Woo	diand	**************************************	has approved	i the above	described	no toelor
November 6, 20		Lead Agency or KResp as made the following		manding the shore of	loondhad m	niarte	х. 
(Dat		ing Home are warden and	Address 14	Strough me anoso a		Aleve .	4:
L. The pro	ders f Belwill	vill not) have a significa	ant affect on the e	nvirooment.	:		
		act Report was prepare			isions of C	BOAL	
		a was prepared for this				-	
		ere [were not] made				222	- 00
		onitoring plan [X was		••	-	20	
		Considerations [27 was					
		e-not made pursuant in					
This is to curtify	list the final EIR w	th comments and respo	mses and record o	1717 5th Street Day	the negation	ivo Doclara	tion, is
THE REAL PROPERTY OF THE REAL	1	1. 1 Latio Fullic 140	A REAL PROPERTY AND A REAL	IT IT VII OUGOL DET	10 UN 300		
Signature (Public	Agency)	Hull		Title Lin	unia.	plon	nën-
	1- 1-7				5		the section of a
Detc 11/09/	07		Date Received	for filing at OPR	t.	<del>مى بانچار</del> مون	
							`
	1. P		- AFI	CEIVED			
• <b>*</b>	*		I F Froma	1 1 E 2007	1		ά.
Authority offer Se	otions 21083, Public J	tesources Code.		V 1 5 2007	1.	ŝ	12
Reference Section	21000-21174, Public-	Resources Code.		CLEARING HOUSE	=		Revised 2005
		- 31: - <b>A</b> i	STATE	CLEANING THE	<b>ل</b> ے	ч <u>р</u>	T.
		. · 6	1		*		27
POSTED NOV -	9 2000				.•		۲.
1		*1	£			N-07-	107
		· •		**			
94 - T		÷.,					
				÷ .			

ż.

 $\lambda_{s}$ 

2

•

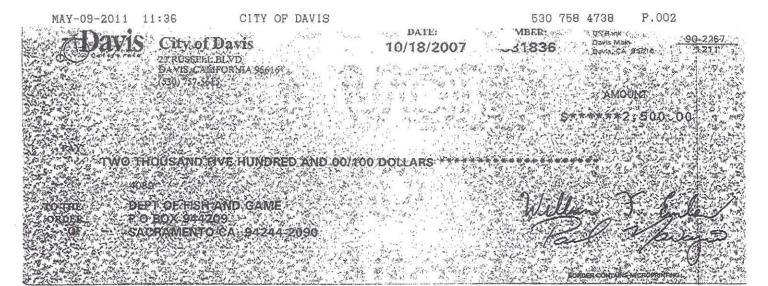
.

-

ι. .

 $\mathbb{I}_{\mathbf{k}}$ 

					500 100 4	100 F.003/(
de la	MC .					
	* <u>*</u> `	r				
			*1			
23					,	
<i>w</i> .		×.				
	1.1.1				4 ° 1 ° 14	it.
-14			a		4 a	
*			•		2	
	3.		THE RESOURCES AGEN	¢Υ	3423	65
		DEPARTMENT OF FISH A	nd game		04 E 0	
		ENVIRONMENTAL FILING	FEE CASH RECEIPT		1	
		- A	A. 2-0-1	N' L. Northand	N - Inla	10000
		Less Agency: 1274 CH	Davis tub	licworks	Depton 10/2	10001
		1 1	-107		Document No.: N	07-92
		County/State Agency of Filmo:	010		<b>A</b>	VI [P
		Project Title: DANIS-LL	cooland Wa	ter Supplu	Propert	
		0	South Address of the Association and the second second	the same of the sa	~	to an a fact the second
		Projoct Applicent Name: KLC	hard Hun	111	Les et. 1 and the Article State	inter advertige of the second
		Project Applicant Address 171	7 Eth Str	cet "		,
	h.	Project Application Address	EA FA	Gen 1		1. m. m.m.n.
	¢.	an Dawis	State CA	zip code 15616	Phone Number: (730)	57-5619
		Project Applicant (check appropriat	e dox):		1	
		Local Public Agency	School District 📋 Olin	ser-Special District	State Agency 🔲 Private E	niiv
	<u>8</u>	Series and a grant of the second seco		an abstrat singerer find ,		a' a'
	*	Objects A set this Party			8 g	
		Check Applicable Fees		3	· · · · · · · · · · · · · · · · · · ·	500=
	N	Environmental Imper	Report	1	\$2500:00 \$ 0	3 WO 3
		Negative Declaration	ie i		\$1800.00 \$	
		Street.	er Diversion (State Water	Samounde Control Robot	Only) \$850:00 \$	•
						a and a sub-
			entitied Regulatory Program	778	3850100 \$	A 65
	*:	M County Administrativ	5-Fee		\$60.00 \$	0
		Project that is exemp	l from fees			
				•		
	*	DFG No Effect	Determination (Form Attech			Con es -
			<ul> <li>•</li></ul>		TOTAL RECEIVED \$ 2	230-
	•		1	-	$\bigcirc$	
1.		Signature and title of person received with project APPLICANT	ng payments	W	Roman	
	1	WHATE PROJECT APPLICANT	YELLOW-ORDINES	MARKENDAGENCY	CONSIST A MARCHOD	DFG 763,5#(Rev. 1/07)
				¢.	: 4	S.I. & LANNA Dire mark
					м	
			(a)		1. The second	
			· · · ·	بد		
					524	2
				•	96. I	¥.:
		1,	2		5 O 75	,
8		5 ° 5 6			194 - V	
	-	•	2	- <del>9</del>		
1						
			197	*	2	
	10	· · · ·			¥.	r .
5				X		
	3. 0.					
				÷2.		
				ж.		
			v., 17	12		
			Y 41	*		·
	*		F			
		(*) (*)			1	
#3						*
			•		¥.	
	1	e 🗽 .	*	+	*	
	.8				2	
	e	18 18		a 🔔	R 754	
			¥.		· · · ·	
		<i>i</i>	24.5		20 20	×
			14			<b>6</b> (2)
		* 1	2	-	2.	
					- h	
		2 <sup>1</sup> 2				
				*		
1						
τ.		· · · ·		· · · · ·		
1,	e.	1		× -×.,		
<i>i</i> ,	*	1. a				
τ.				· ·*· .		



3

#### #331836# #121122676#153401125288#

Invoice Date Invoice Number			Item Description				P.O. Number			Net Amount			
		FORM AND			NOD DAVIS-WOODLAND WATER			F66523			2500.00		
1. s			*									n A	l
									1				
									ф.,		-		
			5						di. Tar				T.
		80	4					29.5	5				
		A.				5		7	4. •				
ac (									,				
					3 <sup>3</sup>								
					3				ž.				
a 2	ĺ												
			*						e.				
						,			÷.		1		
		1					12						
									ta di N				
*							15			¥.			
			1		1					1			
									17 4				
									ю 35				
		5.				•					1		
4089	D	EPT OF	FISH	AND	GAME		and a second			TOTAL		21	500
					Detach ar	d Retain for Y	our Record	ls					

#### RECEIPT NUMBER: 57-07202021-058

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	Υ.					
LEAD AGENCY	LEADAGENCY EMAIL		DATE			
WOODLAND-DAVIS CLEAN WATER AGENCY	a.mitchell@cityofdavi	07/20/20	)21			
COUNTY/STATE AGENCY OF FILING YOLO		DOCUMEN	DOCUMENT NUMBER			
PROJECT TITLE						
DAVIS-WOODLAND WATER SUPPLY PROJECT	(DWWSP)					
PROJECT APPLICANT NAME	PROJECT APPLICANT E	MAIL	PHONE NU	PHONE NUMBER		
ALAN L MITCHELL	a.mitchell@cityofdav		(530) 379-4027			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE			
855 COUNTY ROAD 102	WOODLAND	CA	95776			
PROJECT APPLICANT (Check appropriate box)						
X Local Public Agency School District	Other Special District	State	Agency	Private Entity		
CHECK APPLICABLE FEES: C Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach)	It due directly to CDFW	\$2,480.25	\$			
Fee previously paid (attach previously issued cash receip	pt copy)					
<ul> <li>Water Right Application or Petition Fee (State Water Res</li> <li>County documentary handling fee</li> <li>Other</li> </ul>	sources Control Board only)	\$850.00 \$ \$ \$	\$50.00			
PAYMENT METHOD:						
🗌 Cash 🔲 Credit 🛛 Check 🔲 Other	TOTAL	RECEIVED \$	\$50.00			
SIGNATURE	AGENCY OF FILING PRINTED N	ENCY OF FILING PRINTED NAME AND TITLE				
× >	Josie Ramirez, Deputy County Clerk-Recorder					