

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190320

STATE CLEARING HOUSE#
(if applicable)

2006032114

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY

DATE

11/14/2019

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

AUBURN CREEKSIDE CENTER

PROJECT APPLICANT NAME

PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY

PHONE NUMBER

530-745-3132

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE
190**

CITY

AUBURN

STATE

CA

ZIP CODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,271.00 \$ _____

☐ Mitigated/Negative Declaration (MND) (ND)

\$2,354.75 \$ _____

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

\$850.00 \$ _____

☐ Projects Subject to Certified Regulatory Programs (CRP)

\$1,112.00 \$ _____

☒ County Administrative Fee

\$50.00 \$ 50.00

☐ Project that is exempt from fees

☐ Notice of Exemption (attach)

☐ DFG No Effect Determination (attach)

☒ Other FEES ALREADY PAID 08/25/2016 16-189

\$ _____

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☒ Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X



TITLE

K. Shufelberger, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

NOV 25 2019

STATE CLEARINGHOUSE

Receipt #: 02834271
11/14/2019 03:00 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190320
NOD, Exempt
11/14/2019 03:00:35 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	\$50.00
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Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00

Change:	\$0.00
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CLKBZQG9T2, KS

Notice of Determination

To: ☒ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

☒ County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

POSTED
Through

NOV 14 2019

RYAN RONCO, COUNTY CLERK

By 
Deputy Clerk

Date received for filing at Placer County:

#19-320

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:

2006032114

Project #:

PLN16-00168 / PLN17-00258

Project Title:

Auburn Creekside Center

APN(s):

052-030-048-000

Project Location:

East side of State Route 49, between Rock Creek Road and Education Street, in the North Auburn area of Placer County

Project Applicant/Owner:

Auburn Pacific Properties / John Margowski

Project Description:

The project proposes a commercial retail shopping center on a 13.2-acre parcel. The development site is approximately 6.6 acres in area; the remaining 6.6 acres will be provided as right-of-way dedications and open space. The project is anticipated to be developed in two phases, but if tenant interest or market events dictate, a single construction phase is possible, ultimately consisting of up to 90,105 square feet of new retail space.

Entitlement(s):


Extension of Time for Tentative Map, Conditional Use Permit, Variance

This is to advise that Placer County (☒ Lead Agency or ☐ Responsible Agency) has approved the above-described project on November 14, 2019 by the Placer County Planning Commission and has made the following determination regarding the project:

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)
☐ The project has been found to be exempt and not subject to the provisions of SB 1535.
☐ \$50 for County processing fees (attach No Effect Determination Form)
☒ The project is not exempt and is, therefore, subject to the following fees:
☐ \$3,321.00 (\$3,271.00 Fish and Wildlife plus \$50 County recording fee) for review of an EIR
☒ \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

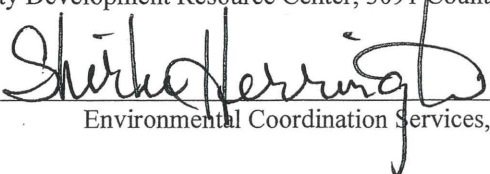
FILED

NOV 14 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: 
OFFICIAL

This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603. [Governor's Office of Planning & Research.](#)

Signature



Environmental Coordination Services, Placer County

Date

11-14-19

NOV 25 2019

STATE CLEARINGHOUSE

State of California -- Department of Fish and Wildlife
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/16)

RECEIPT#

31-160189

STATE CLEARING HOUSE#
(If applicable)

2006032114

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY

DATE

08/25/2016

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

AUBURN CREEKSIDE CENTER

PROJECT APPLICANT NAME

PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY

PHONE NUMBER

530-745-3132

PROJECT APPLICANT ADDRESS

3091 COUNTY CENTER DRIVE STE
190

CITY

AUBURN

STATE
CA

ZIPCODE
95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$ 3,070.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,210.25	\$
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other		\$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other Journal Entry

TOTAL RECEIVED \$3,120.00

SIGNATURE

X

TITLE

S. KASZA, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/16)

Governor's Office of Planning & Research

NOV 25 2019

STATE CLEARINGHOUSE

Notice of Determination

To: ☒ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

☒ County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Technician
(530) 745-3132

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2006032114

Project #:
PLN16-00168

Project Title:
Auburn Creekside Center

APN(s):
052-030-048-000

Project Location:

East side of State Route 49, between Rock Creek Road and Education Street, in the North Auburn area of Placer County

Project Applicant/Owner:

Auburn Pacific Properties / Robert Wenzel

Project Description:

The project proposes a commercial retail shopping center on a 13.2-acre parcel. The development site is approximately 6.6 acres in area; the remaining 6.6 acres will be provided as right-of-way dedications and open space. The project is anticipated to be developed in two phases, but if tenant interest or market events dictate, a single construction phase is possible, ultimately consisting of up to 90,105 square feet of new retail space.

Entitlement(s):

Tentative Map, Conditional Use Permit, Variance

This is to advise that Placer County (☒ Lead Agency or ☐ Responsible Agency) has approved the above-described project on August 25, 2016 by the Placer County Planning Commission and has made the following determination regarding the project:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)

☐ The project has been found to be exempt and not subject to the provisions of SB 1535.

☐ \$50 for County processing fees (attach No Effect Determination Form)

☒ The project is not exempt and is, therefore, subject to the following fees:

☒ \$3,120.00 (\$3,070.00 Fish and Wildlife plus \$50 County recording fee) for review of an Environmental Impact Report

☐ \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature Shirlee Herrington
Environmental Coordination Services, Placer County

Date 8/25/16

FILED
AUG 25 2016
Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: Shirlee Herrington

Governor's Office of Planning & Research

NOV 25 2019

Date received for filing at Placer County:

16-189

POSTED 08/25/2016

Through 10/12/2016

RYAN RONCO, COUNTY CLERK

By Shirlee Herrington
Deputy Clerk

STATE CLEARINGHOUSE