

Notice of Completion & Environmental Document Transmittal

2006022136

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Brisbane Baylands Specific Plan

Lead Agency: City of Brisbane

Contact Person: John Swiecki, Planning Director

Mailing Address: 50 Park Place

Phone: 415.508.2120

City: Brisbane

Zip: 94005

County: San Mateo

Project Location: County: San Mateo

City/Nearest Community: Brisbane

Cross Streets: Bayshore Boulevard, Highway 101

Zip Code: 94005

Longitude/Latitude (degrees, minutes and seconds): 37 ° 41 ' 22 " N / 122 ° 20 ' 25 " W Total Acres: 684

Assessor's Parcel No.: Book 005, multiple pages and parcels

Section: 3 & 10

Twp.: 3S

Range: 5W

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 101

Waterways: SF Bay, Brisbane Lagoon, Visitation Creek

Airports: None

Railways: Caltrain

Schools: Brisbane Elementary, Lipmann Intermediate

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☒ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone

Governor's Office of Planning & Research

☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:

FEB 24 2020

Development Type:☒ Residential: Units 2200 Acres☒ Office: Sq.ft. 6,500,000 Acres☒ Commercial: Sq.ft. 500,000 Acres☐ Industrial: Sq.ft. Acres☐ Educational: Acres☐ Recreational: Acres☐ Water Facilities: Type MGD☐ Transportation: Type☐ Mining: Mineral☐ Power: Type MW☐ Waste Treatment: Type MGD☐ Hazardous Waste: Type☐ Other:

STATE CLEARINGHOUSE

Project Issues Discussed in Document:☒ Aesthetic/Visual☒ Fiscal☒ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

primarily vacant/C-1/TC- Trade Commercial

Project Description: (please use a separate page if necessary)

Proposed Specific Plan including 2200 residential units, 7 million square feet of office/commercial and approximately 130 acres of open space and parks. Associated improvements include grading, roadways, renewable energy generation, water recycling facility, utilities and infrastructure.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 04	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>SF Bay</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>Bay Delta</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 20, 2020

Ending Date March 20, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Metis Environmental Group

Applicant: Universal Paragon Corp

Address: 437 Alcatraz Avenue

Address: 150 Executive Park #4200

City/State/Zip: Oakland, CA 94609

City/State/Zip: San Francisco CA 94134

Contact: Lloyd Zola

Phone: 415.468.6676

Phone: 951.207.9684

Signature of Lead Agency Representative: John Swiecki

Date: 2/18/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.