TO:		FROM:			
☑ Office of Planning and Rese <i>For U.S. Mail</i> :	arch <i>Street Address:</i>	Public Agency: Contra Costa Water District			
P.O. Box 3044	1400 Tenth Street	Address: P.O. Box H2O Concord, CA 94524 Contact: Marguerite Patil Phone: 925 688-8018			
Sacramento, CA 95812-3044	Sacramento, CA 95814				
☐ County Clerk					
County of:		Lead Agency (if different from above):			
Address:		Same as above			
		Address:			
		Contact: Phone:			
Subject: Filing of Notice of De	etermination in compliance	with Section 21108 or 21152 of the Public Resources Code.			
State Clearinghouse Number (i	f submitted to State Clearing	ghouse): 2006012037			
Project Title: Los Vaqueros Re	servoir Expansion Project				
Project Location (include coun	ty): Contra Costa and Alam	eda: Brentwood, Bryon, Antioch, Oakley, Walnut Creek			
Project Description:					
environmental water managem	ent that supports fish protect	queors Reservoir system to develop water supplies for ion, habitat management, and other environmental water we water supply reliability and water quality for urban users in			
This is to advise that the $\frac{\text{Con}}{(\boxtimes)}$	ntra Costa Water District  Lead Agency or Respons	has approved the above described project on sible Agency)			
May 13, 2020 and ( <i>Date</i> )	has made the following dete	erminations regarding the above described projects.			
1. The project [⊠ will [	will not] have a significan	nt effect on the environment.			
		for this project pursuant to the provisions of CEQA. roject pursuant to the provisions of CEQA.			
3. Mitigation measures [[	$\boxtimes$ were $\square$ were not] made	a condition of the approval of the project.			
4. A mitigation reporting or monitoring plan [⋈ was □ was not] adopted for this project.					
	ling Considerations [⊠ was were not] made pursuant to	was not] adopted for this project. the provisions of CEQA.			
This is to certify that the final E Declaration, is available to the (		onses and record of project approval, or the Negative			
www.ccwater.com/lvstudies (pl	ease see 'Environmental Doo	euments', under 'Project Documents' link)			
		ociated project approval will be made available at the District that location reopens to the public.			

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Signature (Public Agency)	Migh	Va-		Assistant General Manager - Policy and External Affairs
				- a
Date: May 21, 2020	* *	Date Received filing	g at OPR:	