## **Notice of Determination**

10:	State Clearinghouse 1400 Tenth Street, Room 113	From:	Wildlife Conserva P.O. Box 944209	
	Sacramento, CA 95814		Sacramento, CA 9	9244-2090
Coun	ity Clerk (County of): Santa Clara	Contact: Kurt Malchow		
<b>Phone:</b> (916) 926-2792				
		Contact	ency: Santa Clara \ Sunshine Julian (408) 630-2273	Valley Water District
SUBJECT: Filing Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.				
State Clearinghouse Number (If submitted by State Clearinghouse): 2006012020				
Project Title: South San Francisco Bay Shoreline Project				
Project Location: The project site is located within the Alviso Pond Complex within the south San Francisco Bay, in Santa Clara County, approximately eight miles north of downtown San Jose.				
CEQA	Region: Unincorporated			
	ct Description:			
The project will fund a component of an overall effort to build a 4-mile, FEMA-certifiable flood risk management levee at a height of 15.2' that will enable tidal marsh restoration while protecting the low-lying community of Alviso and critical transportation and water infrastructure. WCB Project Tracker ID 2023154.				
projec	bed project.  Lead Agency	following de Respor	has approved the all eterminations regard asible Agency	ling the above-
1. The Project [ vill will not] have a significant effect on the environment.				
2. An environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.				
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.				
3. Mitigation Measures [  were www.were not] made a condition of WCB's approval of the project.				
4. A mitigation reporting or monitoring plan [  was  was not] adopted by WCB for this project.				
5. A statement of Overriding Considerations [ v was was not] adopted by WCB for this project.				
6. Findings [ were mot] made by WCB pursuant to the provision of CEQA.				
This is to certify that the Final Integrated CEQA/NEPA Document				
with comments and responses and record of the project approval is available to the General Public at: https://www.valleywater.org/shoreline				
Signa	ture: Rebecca J. Fris Title:	: Deputy Exe	ecutive Director	Date: 11/21/2023
SCH#	1EAD9B941E6D476		sted: ite Received for Filin	g:

ec: