

FILED

DATE: **FEB 13 2020**
MARK A. LUNN
Ventura County Clerk and Recorder

NOTICE OF DETERMINATION By: F. Ocampo, Deputy

TO: **County Clerk**
County of Ventura
800 South Victoria Ave., L#1210
Ventura, CA 93009

FROM: **County of Ventura**
Resource Management Agency
(RMA), Planning Division
800 South Victoria Ave., L#1740
Ventura, CA 93009

Office of Planning and Research
1440 Tenth Street, Room 121
Sacramento, CA 95814

SUBJECT: Filing of a Notice of Determination in compliance with Section 21152 of the Public Resources Code.

PROJECT TITLE AND CASE NO.: Coastal Planned Development (PD) Permit Case No. 18-0033 [Original Entitlement SD01-0024 (General Plan Amendment No. GPA-06-1; Zone Change No. Z04-0002; LCP Amendment; Tentative Tract No. TT5457; and Conditional Use Permit No. LU04-00)]

STATE CLEARINGHOUSE NO.: 2005121159

CONTACT PERSON: John Oquendo, Case Planner

TELEPHONE NO.: (805) 654-3588

POSTED

FEB 13 2020 - ____/____/____
MARK A. LUNN
Ventura County Clerk and Recorder

By: _____, Deputy

PROJECT LOCATION: The 1.29-acre project site is located at 11682 Ellice Street, approximately 400 feet east of the intersection of Pacific Coast Highway (PCH) and Yerba Buena Road, near the community of Malibu (South Coast Area), in the unincorporated area of Ventura County.

PROJECT DESCRIPTION: The applicant requests approval of a Coastal Planned Development (PD) Permit to construct a new 2,052 square foot (sf) two-story single-family dwelling with an attached 641 sf two-car garage on an existing 1.29-acre parcel. The building is comprised 2 bedrooms, 2 bathrooms, and 1 half-bathroom. The proposed project also includes an 899-sf lanai (an enclosed covered patio area), a 248-sf outdoor storage area, a 256-sf second-story deck with an outdoor gas fireplace, and a first-floor 691-sf covered porch with an outdoor gas fireplace. The new single-family dwelling will have a maximum height of 26.28 feet as measured from the finished grade of the property. Site improvements include additional fine grading to prepare the



building pad (1 ft. of excavation around the structure footprint) and the installation of 23,790-sf of new irrigated landscaping and hardscape improvements.

Access to the project site is provided by a new 16-ft wide by 150-ft long paved private driveway, which will connect to Ellice Street. Water will be provided by the Yerba Buena Water Company, and wastewater discharge will be handled by a new onsite wastewater treatment system (OWTS).

This is to advise that on January 24, 2020, the County of Ventura, as the Lead Agency, approved the above-described project and has made the following determination regarding the project:

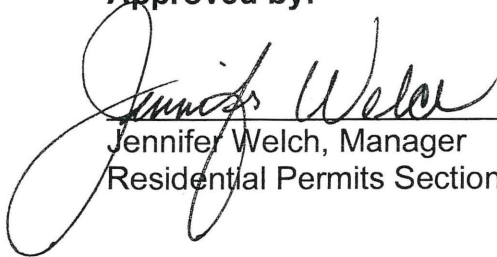
1. The project will not have a significant effect on the environment.
2. An addendum to the previously adopted Mitigated Negative Declaration (MND) was prepared and adopted for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were not made conditions of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program was not adopted.

The MND, the MND Addendum and record of project approval may be examined at the County of Ventura, RMA, Planning Division, 800 South Victoria Avenue, L#1740, Ventura, CA 93009.

DATE FILED: February 13, 2020

Prepared by: John Oquendo

Approved by:



Jennifer Welch, Manager
Residential Permits Section

Governor's Office of Planning & Research

FEB 18 2020

STATE CLEARINGHOUSE

VENTURA COUNTY CLERK AND RECORDER
Hall of Administration, Main Plaza
800 South Victoria Avenue
Ventura, CA 93009
805-654-2291 <http://recorder.countyofventura.org>

Philip J. Schmit

CLERK AND RECORDER

Receipt for Services

Cashier	HERNANR	Batch #	14620
		Date:	10/16/2006
		Time:	11:29:04AM
Customer Name	COLEMAN RON		

Doc. Type	Instrument No	GF Number	Rec Fees	PCOR	Survey Fees	Taxes	Total
CEIRD	20061016-10017921-0		1,300.00	0.00	0.00	0.00	1,300.00
Total Fee:							1,300.00
CHECK	1944		PROJECT TITLE: GPA-06-1; Zone chg-ZN04-002;LCP Amend.; TT-5457; CDP-LU04-0068' Street Vacation				1,250.00
CHECK	1945		See attached				50.00
Payment Total:							1,300.00



2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.



20200213-10002913-0 1/1

Ventura County Clerk and Recorder
 MARK A. LUNN
 02/13/2020 02:10:05 PM
 1581219 \$50.00 0C

RECEIPT NUMBER:

 STATE CLEARINGHOUSE NUMBER (If applicable)

LEAD AGENCY Ventura County Resource Management Agency, Planning Division	LEAD AGENCY EMAIL john.oguendo@ventura.org	DATE 02/12/2020
COUNTY/STATE AGENCY OF FILING County of Ventura	DOCUMENT NUMBER 2005121159	

PROJECT TITLE
Coastal Planned Development Permit (PD) Case No. PL18-0033 [SD01-0024 (General Plan Amendment No. GPA-06-1; Zone Change No. Z04-0002; LCP Amendment; Tentative Tract No. TT 5457; and Conditional Use Permit NO. LU04-000)]

PROJECT APPLICANT NAME Michael and Donna Weinholtz	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 11768 Ellice Street	CITY Malibu	STATE CA
		ZIP CODE 90265

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$3,343.25 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ _____
 Certified Regulatory Program document (CRP) \$1,136.50 \$ _____
 Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 County documentary handling fee \$50.00 \$ 50.00
 Other \$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE John Oquendo, Planner
Date 02/12/2020	Telephone Number (805) 654-3588

DO NOT WRITE BELOW THIS LINE
 The following will be completed by the County Clerk's Office

Signature of person receiving payment: F. Ocampo, Total Recieved: \$ 50-
 Deputy County Clerk

Posted: FEB 13 2020 through _____