

Deborah Cooper  
Contra Costa County  
Clerk-Recorder  
555 Escobar Street  
Martinez, CA 94553  
(925) 335-7900

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Public

Receipt No.: 202200132694

Cashier: 212

Register: WINDOW6

Date/Time: 11/03/2022 10:57 AM

<u>Description</u>	<u>Fee</u>
NOTICE OF DETERMINATION	
Filing Time:	10:57 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
<hr/>	
Total Amount Due:	\$50.00
<hr/>	
Total Paid	
Check Tendered:	\$50.00
#6638	
Amount Due:	\$0.00

THANK YOU  
PLEASE KEEP FOR REFERENCE




2022-00444

**FILED**

**November 3, 2022**

**DEBORAH COOPER  
CLERK-RECORDER**

By   
Deputy clerk

Space above reserved for Filing Information

# Environmental Filing

**Notice of Determination****Appendix D****To:**

☐ Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk  
 County of: Contra Costa  
 Address: 555 Escobar St, Martinez, CA 94553  
 \_\_\_\_\_

**From:** (Lead Agency)

Public Agency: East Bay Regional Park District  
 Address: 2950 Peralta Oaks Court  
 Oakland, CA 94605  
 Contact: Edward Willis  
 Phone: 510-544-2621

Lead Agency (if different from above):

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2005092129

Project Title: Roddy Ranch Habitat Restoration and Public Access Project

Project Applicant: East Bay Regional Park District

Project Location (include county): Antioch, Contra Costa County, CA

**Project Description:**

The Park District proposes the Roddy Ranch Habitat Restoration and Public Access Plan (Project): converting a former 230-acre golf course into a new Regional Park with approximately 4 miles of trails, a staging area, picnic site, interpretive pavilion, and restrooms as well as the restoration of grasslands, wetlands, and former golf course drainages. Project conforms to the East Contra Costa HCP/NCCP. An Addendum to the East Contra Costa HCP/NCCP EIR (SCH# 2005092129) has been prepared.

This is to advise that the East Bay Regional Park District has approved the above  
☒ Lead Agency or ☐ Responsible Agency)

described project on 11/1/22 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the Addendum and related materials are available to the General Public at:

East Bay Regional Park District, 2950 Peralta Oaks Ct, Oakland, CA 94605  
 Signature (Public Agency): \_\_\_\_\_ Title: Brian Holt - Chief of Planning/GIS

Date: 11/2/2022 Date Received for filing at OPR: \_\_\_\_\_

# CALIFORNIA ENVIRONMENTAL QUALITY ACT

## NOTICE OF DETERMINATION

### EAST CONTRA COSTA COUNTY HABITAT CONSERVATION PLAN ASSOCIATION (HCPA)

c/o CONTRA COSTA COUNTY COMMUNITY DEVELOPMENT DEPARTMENT  
651 PINE STREET 4<sup>TH</sup> FLOOR NORTH WING MARTINEZ, CALIFORNIA 94553-0095

Telephone: (925) 335-1227

Contact Person: John Kopchik

Project Description, Common Name (if any) and Location: The project is the East Contra Costa County Habitat Conservation Plan / Natural Community Conservation Plan ("HCP/NCCP"). The HCP/NCCP is a comprehensive, multi-jurisdictional plan for species and habitat conservation and will provide a coordinated process for permitting and mitigating impacts to species and habitat.

The project was approved on November 8, 2006.  
Pursuant to the provisions of the California Environmental Quality Act:

- ☒ An Environmental Impact Report was prepared and certified (SCH #2005092129).
- ☐ The project was encompassed by an Environmental Impact Report previously prepared for \_\_\_\_\_ (SCH # \_\_\_\_\_).
- ☐ A Negative Declaration was issued indicating that preparation of an Environmental Impact Report was not required.

Copies of the record of project approval and final EIR may be examined at the office of the Contra Costa County Community Development Department, at the address listed above.

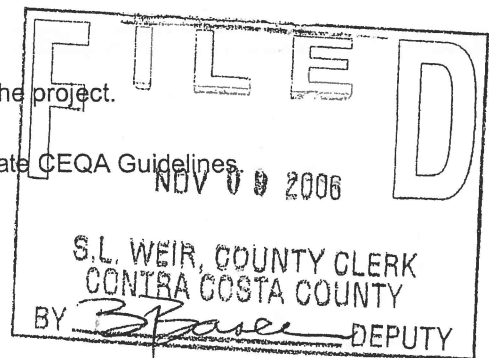
☒ The project will not have a significant environmental effect.

☐ The project will have a significant environmental effect.

- ☒ Mitigation measures were made a condition of approval of the project.
- ☐ A statement of overriding considerations was adopted.
- ☒ Findings were adopted pursuant to Section 15091 of the State CEQA Guidelines.

Date: November 9, 2006

By: [Signature]  
HCPA Representative



#### AFFIDAVIT OF FILING AND POSTING

I declare that on 11-9-06 I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature [Signature] Title Deputy Clerk

#### Department of Fish and Game Fees Due:

Applicant's

Name:

Address:

- ☒ EIR - \$850
- ☐ Neg. Dec. - \$1,250
- ☐ DeMinimis Findings - \$0
- ☒ County Clerk - \$25

Total Due: \$

Total Paid: \$

Receipt #



STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
ENVIRONMENTAL FILING FEE CASH RECEIPT  
DFG 753.5a (8-03)

261413

Lead Agency: ECC HABITAT CONSERVATION PLAN Date: 11-9-06  
County / State Agency of Filing: CCC CLERK Document No.: \_\_\_\_\_  
Project Title: ECC HABITAT CONSERVATION PLAN  
Project Applicant Name: CC COCONA DEV Phone Number: 905-335-1227  
Project Applicant Address: 651 Pine Mountain Ck 94553  
Project Applicant (check appropriate box): Local Public Agency ☒ School District ☐ Other Special District ☐  
State Agency ☐ Private Entity ☐

**CHECK APPLICABLE FEES:**

(✓) Environmental Impact Report	\$850.00	\$ <u>850.00</u>
( ) Negative Declaration	\$1,250.00	\$ _____
( ) Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
( ) Projects Subject to Certified Regulatory Programs	\$850.00	\$ _____
( ) County Administrative Fee	\$25.00	\$ <u>25.00</u>
(✓) Project that is exempt from fees		

*Fee 3482944 JV 1529*

TOTAL RECEIVED \$ 875.00

Signature and title of person receiving payment: BB Baker

DEPUTY COUNTY CLERK

WHITE-PROJECT APPLICANT

YELLOW-DFG/FASB

PINK-LEAD AGENCY

GOLDENROD-STATE AGENCY OF FILING



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

07-11/03/2022-447

STATE CLEARINGHOUSE NUMBER (If applicable)

2005092129

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
EAST BAY REGIONAL PARK DISTRICT		11/03/2022
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
CONTRA COSTA COUNTY	2022-00444	
PROJECT TITLE		

RODDY RANCH HABITAT RESTORATION AND PUBLIC ACCESS PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
EAST BAY REGIONAL PARK DISTRICT		(510) 544-2621
PROJECT APPLICANT ADDRESS	CITY	STATE
2950 PERALTA OAK COURT	OAKLAND	CA
		ZIP CODE
		94605

**PROJECT APPLICANT** (Check appropriate box)

☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR) \$ 3,539.25 \$ \_\_\_\_\_  
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,548.00 \$ \_\_\_\_\_  
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,203.25 \$ \_\_\_\_\_  
  
☐ Exempt from fee  
    ☐ Notice of Exemption (attach)  
    ☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_  
☒ County documentary handling fee \$ 50.00 \$ 50.00  
☒ Other NOTICE OF DETERMINATION - CEQA PREVIOUSLY PAID \$ \_\_\_\_\_

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☒ Check ☐ Other 6638 **TOTAL RECEIVED** \$ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Lara Jeffrey Deputy Clerk

R: 132694