

JAN 09 2020

BY **K. BAKER**
DEPUTY

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Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: San Diego
Address: 1600 Pacific Highway, Ste. 103
San Diego, CA 92101

From:

Public Agency: Southwestern Community College District
Address: 900 Otay Lakes Road
Chula Vista, CA 91910-7299

Contact: Aurora Ayala
Phone: (619) 482-6320

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2005091113

Project Title: Southwestern College Otay Mesa Additional Facilities

Project Applicant: Southwestern Community College District

Project Location (include county): 8100 Gigantic Street, San Diego, CA ; San Diego County 92154

Project Description:

The project at the Otay Campus includes the construction of a Public Safety Training Center; construction of an Automotive Technology Complex; new parking lots, a detention basin, utilities, lighting and outdoor site improvements. The Fire Science, EMS, and Public Safety Training Center includes three (3) single-story buildings to serve as classrooms, offices, vocational training and equipment storage totaling 23,570 SF. These facilities would be located within a paved parking lot at the west end of the campus. The Project also includes construction of an Auto Technology Center (50,000 SF), parking lot and retention basin on five (5) acres of vacant/previously graded land at the eastern end of campus.

This is to advise that the Southwestern Community College District has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on _____ and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Southwestern College, 900 Otay Lakes Road, Chula Vista, CA 91910-7299

Signature (Public Agency): Kindred Murillo Title: Superintendent/President
Kindred Murillo, Ed.D.

Date: 11/14/19 Date Received for filing at OPR: Governor's Office of Planning & Research

FILED IN THE OFFICE OF THE COUNTY CLERK

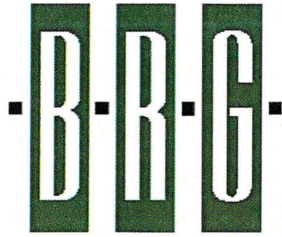
San Diego County on JAN 09 2020

Posted JAN 09 2020 Removed

Returned to agency on

Deputy *K. Baker*

K. BAKER



January 9, 2020

VIA Mail Tracking No. 9405509898643552741022

Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

TRANSMITTAL NOTICE OF DETERMINATION – Southwestern College Otay Mesa Additional Facilities (SCH No. 2005091113)

To Whom It May Concern:

Enclosed please find two (2) copies of the Notice of Determination for the Southwestern College Otay Mesa Additional Facilities (SCH No. 2005091113) signed and stamped by the San Diego County Assessor's Office.

Please "stamp" one of the copies and return in the enclosed self-addressed stamped envelope.

If you have any questions or comments regarding the enclosures, please contact me at 619.298.7127 x 102 or at Christina@brginc.net

Respectfully,

Christina J. Willis
President

Enclosures: Two (2) hard copies of NOD, one self-addressed stamped envelope

mailed MH ✓
Governor's Office of Planning & Research

JAN 17 2020

STATE CLEARINGHOUSE