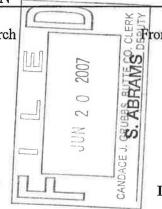
NOTICE OF DETERMINATION

TO: [] Office of Planning and Research P.O. Box 3044

Sacramento, CA 95812-3044

[X] County Clerk County of Butte 25 County Center Drive Oroville, CA 95965



From: City of Chico Planning Office P. O. Box 3420 Chico, CA 95927 (530) 879-6800

DATE RECEIVED FOR FILING

Subject: Filing of Notice of Determination in compliance with Section 21008 or 21152 of the Public Resources Code.

Project Title: Meriam Park Project and Traditional Neighborhood Development Regulations; GPA/Rezone 05-01, Code Amendment 05-02, Development Agreement 05-02

State Clearinghouse No. (If Applicable): 2005072045

Lead Agency Contact: Brendan Vieg, Senior Planner Area Code/Telephone: (530) 879-6806

General Project Location: Chico, Butte County

Project Location: Southeast Chico, north of East 20th Street, south of State Highway 32, west of Bruce Road, and east of Bedford Drive (APNs 002-180-102; 002-180-121; 002-180-122; 002-180-123; 002-180-124; 002-180-125; 002-180-126; 002-180-127; 002-180-128; 002-180-129; 002-180-130; 002-180-131)

Description of Project: The project includes both text and map amendments to the General Plan; changes to the Chico Municipal Code, including establishment of Traditional Neighborhood Development Regulations; a series of changes to the Chico Zoning Map; and a Development Agreement to guide development of the Meriam Park site. The Meriam Park project is comprised of residential, commercial, office, recreational, and civic uses. The total residential yield is anticipated to be between 2,300 and 3,200 dwelling units housed in a variety of single-family and multi-family building types. The maximum non-residential square footage is 287,000 square feet of retail and 900,000 square feet of commercial and civic buildings. Meriam Park would feature an interconnected network of streets and rear alleys. Public spaces are distributed through the project. The project includes approximately 68 acres of open space.

This is to advise that the City of Chico City Council, as Lead Agency, has certified an environmental impact report for the above described project on June 19, 2007 and has made the following determination regarding the above described project:

- 1. The project will have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to CEQA.
- 3. Mitigation measures were made a condition of approval of the project.
- 4. A mitigation reporting and monitoring plan was adopted for this project.
- 5. A statement of overriding considerations was adopted for this project.
- 6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Document with comments and responses and record of project approval is available to the General Public at the City of Chico Planning Office, 411 Main Street. Chico. CA 95928.

Signature:

Date: June 20, 2007

Title: Senior Planner

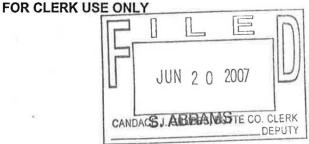
DECLARATION OF FEES DUE

(California Fish and Game Code Section 711.4)

FOR CLERK USE OF

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico P. O. Box 3420 Chico, CA 95927 (530) 879-6800



Project: Meriam Park Project and Traditional Neighborhood Development Regulations: GPA/Rezone 05-01, Code Amendment 05-02, Development Agreement 05-02. APNs: 002-180-102; 002-180-121; 002-180-122; 002-180-123; 002-180-124; 002-180-125; 002-180-126; 002-180-127; 002-180-128; 002-180-129; 002-180-130; 002-180-131

FILING NO.

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

| 1. | [] | NOTICE A. | OF EXEMPTION/STATEMENT OF EXEMPTION Statutorily or Categorically Exempt \$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee |
|----|-----|--------------|---|
| | [] | В. | De Minimus Impact - Certificate of Fee Exemption Required \$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee |
| 2. | [1] | NOTICE A. | OF DETERMINATION - FEE REQUIRED Negative Declaration \$1,800.00 (Eighteen Hundred Dollars) State Filing Fee \$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee |
| | [X] | В. | Environmental impact Report \$2,500.00 (Twenty-five Hundred Dollars) State Filing Fee \$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee |
| 3. | [] | OTHER | (Specify) <u>General Rule Exemption</u> \$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee |

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

UMPQUA BANK CHICO MAIN 2025 PILLSBURY RD. CHICO, CA 95926

90-4181 1211

360 E. 6th STREET CHICO, CA 95928-5334 (530) 893-8400

*Two thousand five hundred dollars and no cents DATE CHECK NO.

AMOUNT

June 19, 2007 258 \$*****2,500.00

PAY TO THE ORDER OF

Butte County Clerk-Recorder

41211418194990435182# "OOO 258"

MP DFG EIR Filing Fee

TOTALS

DESCRIPTION

258

PLEASE DETACH THIS PORTION AND RETAIN FOR YOUR RECORDS.

CHECK

NUMBER,

INVOICE NO.

6-14-07 061407 MP2

6-19-07

MERIAM PARK, LLC

258

BCCLER DATE

CHECK

DATE

Butte County Clerk-Recorder

CHICO, CA 95928-5334

DEDUCTION

.00

.00

INVOICE AMOUNT

2310

2500.00

BALANCE 2500.00

2500.00

MERIAM PARK, LLC 360 E. 6th STREET CHICO, CA 95928-5334 (530) 893-8400

UMPQUA BANK CHICO MAIN 2025 PILLSBURY RD. CHICO, CA 95926

90-4181 1211

*********Fifty dollars and no cents CHECK NO. AMOUNT

June 19, 2007

\$******50.00

PAY TO THE ORDER OF

BCCLER

Butte County Clerk-Recorder

Butte County Clerk-Recorder

PLEASE DETACH THIS PORTION AND RETAIN FOR YOUR RECORDS.

MERIAM PARK, LLC CHICO, CA 95928-5334

257

DATE INVOICE NO. DESCRIPTION INVOICE AMOUNT DEDUCTION BALANCE MP NOD Filing Fee 2310 .00

6-14-07 061407 MP1 50.00 CHECK CHECK **TOTALS** DATE NUMBER, 257 50.00 .00 50.00 6-19-07

Recorder's Office County of Butte CANDACE J. GRUBBS County Clerk-Recorder

| 1 | FISH AND (| GAME | CLERKS | FEE | 50.00 |
|---|------------|------|--------|-------|---------|
| 1 | ENVIRONME | NTAL | IMPACT | REVIE | 2500.00 |

| TOTAL | 2550.00 | | |
|-------------------------|----------------------------|--|--|
| CHECK 257 CHECK 258 | 50.00 2500.00 | | |
| TOTAL TENDERED | 2550.00 | | |
| CHANGE | 0.00 | | |
| 06/20/2007 3:28PM SA | 2007062000137 FCR-RFC17 | | |

Thank You Have a Nice Day!

Requested By: Public

365 1 p 59 E