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\$ R O O 1 O 6 3 2 7 FEB 11 2019 201985000114 10:26 am 02/11/19 380 304 Z01 ORANGE COUNTY CLERK-RECORDER DEPARTMENT 0.00 50.00 0.00 0.00 0.00 0.00 0.00 FILED BY: DEPUTY FEB 1'1 2019 Exempt per Govt. Code Section 6103 ORANGE COUNTY CLERK-RECORDER DEPARTMENT TO: COUNTY CLERK COUNTY OF ORANGE Sent to OPR? Yes If yes, SCH Number: 2005071102 FROM: OC Waste & Recycling, 300 N. Flower Street, Suite 400 Santa Ana, CA 92703 SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code Project Title: RELOOC Strategic Plan - Frank R. Bowerman Landfill Implementation d? Yes 2006 n of 5.8

NO FEE

Hugh Nguyen, Clerk-Recorder

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Type of Environmental Document (ND, Addendum, EIR, Etc.) Addendum	Previously Certified or adopte If yes, date: Yes, August 15, 2
Project Proponent or Applicant: OC Waste & Recycling, 300 N. Flower Str	reet, Suite 400 Santa Ana, CA 9270
Contact Person: John J. Amau	Telephone: (714) 834-4107
Project Location: FRB Landfill - 11002 Bee Canyon Access Road, Irvine, 6	CA 92602
Project Description: The project is the vertical and horizontal expansion of Landslides located both on and off-site. The Addendum to Final EIR 604 a Biological Resources.	
Notice is hereby given that the County of Orange as a the above-described project.	as made the following determination on
The project was approved by OC Waste & Recycling on Will have a significant effect on the environment. will not have a significant effect on the environment.	February 5, 2019 (Date)
 An Environmental Impact Report was prepared for this project pursu A Negative Declaration was prepared for this project pursuant to the 	
Mitigation Measures	nditions of approval and project design.
4. For this project a Statement of Overriding Considerations was ☐ add ☐ not	opted. adopted.
5. Findings	(Statement of Facts and Findings).
 A copy of the Addendum and the record of the project approval is on file Recycling, 300 N. Flower Street Suite 400 Sectal Analyda 92 703 phone 	
FFD 11 2010 Si	gnature And Union

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Date: February 11, 2019

Title: Administrative Manager I

Fish and Game Fee Finding: No Impact No. 277983



State of California - Department of Fish and Wildlife

2010 ENVIDONMENTAL EILING EEE CARD DECEIDT

2019 ENVIRONMENTAL FILING						
DFW 753.5a (Rev. 01/01/18) Previously D)FG 753.5a		•			
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LEAD AGENCY	LEADAGENCY EMAIL		***************************************	DATE	***************************************	*********
OC WASTE & RECYCLING				02/11/2	019	
COUNTY/STATE AGENCY OF FILING		*************	······································	DOCUMEN	***************************************	************
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Orange	······································		***************************************	201903	000114	·
PROJECT TITLE	********					
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PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL		PHONE NU		
OC WASTE & RECYCLING				(714) 83	4-4107	
PROJECT APPLICANT ADDRESS	CITY	STA	NTE.	ZIP CODE		
300 N. FLOWER, SUITE 400	SANTA ANA	C	4	92703		
PROJECT APPLICANT (Check appropriate box)	······································	······································	***********	***************************************	***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
✓ Local Public Agency School District	Other Special District		State A	gency	Private Entity	У

CHECK APPLICABLE FEES:						
☐ Environmental Impact Report (EIR)		\$3,271.0	0 \$.00
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,354.7	5 \$	**************************************	0	.00
☐ Certified Regulatory Program document (CRP)		\$1,112.0	0 \$	***************************************	0	.00
Exempt from fee						
☐ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt cop	y)					

☐ Water Right Application or Petition Fee (State Water Resource	s Control Board only)	\$850.0	0 \$	************************	0.	.00
County documentary handling fee			\$		0.	.00
☐ Other			\$			
PAYMENT METHOD:						
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL	RECEIVE	\$		0.	.00
Ω						
SIGNATURE AGEN	ICY OF FILING PRINTED I	NAME AND	TITLE		***************************************	
VX / V/						
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Governor's Office of Planning & Research

FEB 11 2019

STATE CLEARINGHOUSE