

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Placer
 Address: 2954 Richardson Drive
Auburn, CA 95603

From:

Public Agency: City of Lincoln
 Address: 600 Sixth Street
Lincoln, California 95648
 Contact: Robert Poetsch
 Phone: 916.434.2400

Lead Agency (If different from above):
same
 Address: _____

Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2005062001

Project Title: Addendum to the Village 7 Specific Plan FEIR

Project Applicant: Richland Communities

Project Location (Include county): City of Lincoln, Placer County

Project Description:

The project is an addendum to the previously certified EIR for the Village 7 certified on June 8, 2010.
 The addendum was prepared in anticipation of annexion of 187 acres within the project area

This is to advise that the City of Lincoln has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 9-14-21 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not] adopted for this project.
6. Findings ☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Lincoln, Community Development Department

Signature (Public Agency): Steve Poon Title: Community Development Director

Date: 9-17-21 Date Received for filing at OPR: 9-17-2021

NOTICE of DETERMINATION

Form C

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Lincoln
640 Fifth Street
Lincoln, CA 95648

☒ County Clerk
County of Placer
11960 Heritage Oak Place, #15
Auburn, CA 95603

Subject:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Village 7 Specific Plan Project**Project Title**

2005062001	Rodney Campbell	(916) 434-2470
State Clearinghouse Number (If submitted to Clearinghouse)	Lead Agency Contact Person	Area Code/Telephone

Located west of State Highway 65, east of Fiddymont Road and north of Athens Road and south of Moore Road within the County of Placer.

Project Location (include county)

Project Description: Approval of an Environmental Impact Report for the annexation and development of an approximately 703 acre mixed use development within the City of Lincoln. The project as approved would provide for 4.5 acres County Estates, 186.4 acres Low Density Res. 145.5 Medium Density Res. 37.4 acres High Density Res., 12.2 acres Mixed Use Commercial, 58.8 acres of Parks, 12.0 acre Elementary School Site and 170.6 acres of Open Space.

This is to advise that the City of Lincoln has approved the above described project
☒ Lead Agency ☐ Responsible Agency
on 6/8/2010 has made the following determinations regarding the above described project:

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A statement of Overriding Considerations ☒ was ☐ was not adopted for this project.
5. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

Lincoln City Hall, 600 Sbth Street, Lincoln, CA 95648

Rodney Campbell
Signature (Public Agency)

6/9/2010

Development Services Director

Date received for filing at OPR:

06/11/2010
POSTED
08/31/2010
Through
JIM MCCAULEY, COUNTY CLERK
Deputy Clerk

#110

FILED
JUN 11 2010
Jim McCauley
COUNTY CLERK OF PLACER COUNTY
DEPUTY



State of California -- The Resources Agency
DEPARTMENT OF FISH AND GAME
2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#

100110

STATE CLEARING HOUSE#
(if applicable)

2005062001

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY
CITY OF LINCOLN

DATE
June 11, 2010

COUNTY/STATE AGENCY OF FILING
PLACER COUNTY CLERK AUBURN

PROJECT TITLE
VILLAGE 7 SPECIFIC PLAN PROJECT

PROJECT APPLICANT NAME
LINCOLN LAND HOLDINGS LLC

PHONE NUMBER

PROJECT APPLICANT ADDRESS
PO BOX 670

CITY
UPLAND

STATE
CA

ZIP CODE
91786

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,792.25	\$ 2,792.25
<input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)	\$2,010.25	\$
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$949.50	\$
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other		\$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$2,842.25

SIGNATURE

TITLE

X *J. Kaya*

DEPUTY

PROJECT APPLICANT COPY

DFG/ASS COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 11/09)