Notice of Determination

4. D

N	otice of Determination	Appendix D
X	Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 County Clerk County Clerk County of: Los Angeles Environmental Filings Address: 12400 E. Imperial Hwy., #1201 Norwalk, CA 90650	From: Public Agency: LA County Regional Planning Address: 320 W. Temple St., 13th Floor Los Angeles, CA 90012 Contact: Steven Jones Phone: 213-974-6433 Lead Agency (if di ORTIONAT, FILED Address: APR 17 2019 Contact: Phone: LOS ANGELES, COUNTY CLERK
	BJECT: Filing of Notice of Determination in compli sources Code.	
Sta	ate Clearinghouse Number (if submitted to State Clearing	nghouse): 2005051143
Pro	pject Title: Substantial Conformance Review for the Mission	Village Project
Pro	pject Applicant:The Newhall Land and Farming Company	
	pject Location (include county); Newhall Ranch - northeas	tern corner. Los Angeles County
	pject Description:	an center, 2007 algores 2001.
ap Pla Vil dis En	e Director of the Department of Regional Planning, County of proved a request for Substantial Conformance from the Project an to make minor design refinements and amendments to the lage. The changes do not increase the total number of resider turbance area for Mission Village. The Director approved an a vironmental Impact Report (SCH 2005051143) as having bee is is to advise that the Director of the Department of Region (X Lead Agency or Reference)	et Applicant pursuant to the Newhall Ranch Specific approved vesting tentative tract map for Mission ntial units, commercial square footage or the addendum to the previously certified Final in completed in compliance with CEQA.
de	scribed project on <u>March 28, 2019</u> and has made th (date)	e following determinations regarding the above
de	scribed project.	
2. 3. 4. / 5.	The project [will x will not] have a significant effect An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project Mitigation measures [were x were not] made a con A mitigation reporting or monitoring plan [was x w A statement of Overriding Considerations [was x w Findings [were were not] made pursuant to the	his project pursuant to the provisions of CEQA. t pursuant to the provisions of CEQA. ndition of the approval of the project. as not] adopted for this project. was not] adopted for this project.
ne	is is to certify that the final EIR with comments and respective Declaration, is available to the General Public at A County, Regional Planning Dept., 320 W. Temple St., 13th	
Sig	nature (Public Agency):	Title: Principal Planner
Da	te: 2019 April 16 Date Rece	Governor's Office of Planning & Research ived for filing at OPR:
		APR 1 8 2019

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

		RECEIPT #		
		20190417124		
· · · ·			RING HOUSE	# (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY		2005051143	ي وليه المركز المركز المركز المركز	
LEAD AGENCY .				DATE
LA COUNTY REGIONAL PLANNING COUNTY/STATE AGENCY OF FILING				04/17/2019 DOCUMENT NUMBER
COUNTY OF L.A.				2019102419
PROJECT TITLE		÷.		
SUBSTANTIAL CONFROMANCE REVIEW FORTHE MISSION VILLAGE PROJEC PROJECT APPLICANT NAME	T			PHONE NUMBER
STEVEN JONES				(213)974-6433
PROJECT APPLICANT ADDRESS	CITY		STATE	ZIP CODE
320 W. TEMPLE ST. 13TH FL.	LOS ANGELE	S	CA	90012
PROJECT APPLICANT (Check appropriate box):				
☑ Local Public Agency	rict 🗌 Stat	e Agency	Private	Entity
CHECK APPLICABLE FEES:				
			¢0.074.00	
Environmental Impact Report (EIR)			\$3,271.00	\$0.0
Negative Declaration (ND)(MND)			\$2,354.75	\$0.0
Application Fee Water Diversion (State Water Resources Control Board Only)			\$850.00	\$0.0
Projects Subject to Certified Regulatory Programs (CRP)			\$1,112.00	\$0.0
County Administrative Fee			\$50.00	\$75.0
Project that is exempt from fees				
□ Notice of Exemption				
CDFW No Effect Determination (Form Attached)	÷			
Other				\$ 0.0
	. •			
				\$ 75.0
Cash Credit 🗹 Check 🗌 Other				
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COPY - LEAD AGENCY

Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK

Cashier:						
Second Se						
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Tuesday, July 18, 2017 3:30 PM

Item(s)

Fee	Qty	Total
NoD - County Posting 2017188292	Fee 1	\$75.00
NoD - Environmental In 2017188292	npac 1	\$3,078.25
Total	\$3,	153.25
Total Documents:		1
Customer payment(s):		x
Check		\$3,153.25
<u>Check List:</u> #3219 #3218		\$3,078.25 \$75.00

Governor's Office of Planning & Research

APR 1 8 2019 STATE CLEARINGHOUSE

ORIGINAL FILED

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JUL 1 8 2017

Notice of Determination

I,

LOS ANGELES, COUNTY CLERK

To:		From:	i 260 , 2000 (2.2002)	
Office of Planning and Resear		Public Agency:	A County Regional P	anning
U.S. Meil:	Street Address:	-coress	320 W Temple St. 13t cs Angeles, CA 900	<u>.0. E1000</u>
P.O. Box 3044 Sacramento, CA 95812-3044	1400 Tenth Street			
ogrignickny of south your	And California and a static static to the static			
County Clerk		QUE.		
County of: Los Angeles, En: Address: 12400 E. Imperia	Hwy. #1201		o ^b alent from above):	
Norwalk, CA 906	50	2 ~ 4 A B B B		
		 Contraction and the set of the		***************************************
		s ≦ i gate de la r		
		27.Q1.¢	: 	
SUBJECT: Filing of Notice of Resources Code. State Clearinghouse Number (if a				
Project Title: Mission Village				
Project Applicant: The Newhall L	() () () () () () () () () () () () () (*****
Project Location (include county)	Newhall Ranon - colonas	ister cornen Los	Angeles County	
Project Description:			•	
The Notice of Distances state individue state the Country of Law A Project and counducted that the 2017 Mission Vision Sectory are processes of CSCA. Measure Water and a control of Sector Reach Specific Plan was apparently by the Los Angeles Coun- Present also reads actually an elementary strates, fine Counterpart Center Center Bindges Iostic, areanage ensurement	ny mandrif alanyany digila di balanda Mandri Dia Tangar Kalay ala tana di basa Mandri Tangar di Angri di tang tang tang	ೂ ಕನ್ನ ಸಂಗಾಭಿಯಾಗಿದೆ. ಬೇಕೆ ಕನ್ನಡ ಸಿಕಿ ಸೇತ್ರವನ್ನು ತಿಕ್ಷಣೆ ಕಾನವರ್ಷದಲ್ಲಿ ಸೇವೆ ನಿನ್ನಡ ಪ್ರತಿಕ್ರಿಯೇ ಕನ್ನಡ ಸಿಕ್ಕಿಸಿದ್ದ	್ ನಾ ನಿಲ್ಲಿ ವಿರುದ್ಧಿ ಸಂಕ್ಷೇಷ ತಿನ್ನು ಹಿರುವುದು ಕಾರ್ಯವರ್ಷ ಎಲ್. ಕ್ರಿ ವಿವರ್ಷಗಳು ಗತ್ತು ಗೆತ್ತಿರುವುತೆ ಕಾರ್ಯಕ್ರೆ ಕೇಂದ್ರಕಾಗಿ ಕೊಂಡಿದ್ದಾರೆ. ಎಲ್. ವಿವರ್ಷ ಎಲ್. ಕಾರ್ಯಕ್ರಿಯಾಗಿ ಕಾರ್ಯ ಎಲ್. ವಿವರ್ಷ ಎಲ್. ಕಾರ್ಯಕ್ರಿಯಾಗಿ ಕಾರ್ಯ	n and anne. The Politicing roads, the
This is to advise that the County	of Los Angeles		has approved t	he above
described project on July 18, 2017	X Lead Agency or S	lesconsidia Aparo na in prominent	maticas regarding th	e above
described project:)			
1. The Project 🛛 will 🗌 will no	t) have a storificant effect	*	000 - 200 /s 2007	
2. X An Environmental Impact				FCEDA
				18 - Yangi Sana, Yangi Si Ta
A Negative Declaration wa	• • •	*		
3. Mitigation measures (🛛 were				
4. A mitigation monitoring and re	porting program 🔀 waa		uses for this project.	
5. A Statement of Overriding Col	nsiderations (X was _	wes " <mark>ot</mark> , etchiec	la tris project.	
6. Findings 🖾 were 🗌 were no)] mada pursuari in 178			
This is to certify that the final EIR negative Declaration, is available	to the General Public at			
LA County, Department of Regio	nal Planning, 320 (A. Ter		🚓 Los Angelés, CA 90	012
Signature (Public Agency)	(2~~	Ta <u>R</u>	inipol Region	Planer
Date: July 18, 2017	Date Reca	see or is and	PR	
Authority cited: Sections 21063, Public R Reference Section 21000-21174, Public			Revi	sed 3-2016