

# Notice of Determination

Appendix D

**To:**

☒ Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk  
 County of: Los Angeles Environmental Filings  
 Address: 12400 E. Imperial Hwy., #1201  
 Norwalk, CA 90650

**From:**

Public Agency: LA County Regional Planning  
 Address: 320 W. Temple St., 13th Floor  
 Los Angeles, CA 90012

Contact: Steven Jones  
 Phone: 213-974-6433

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**ORIGINAL FILED**

**APR 17 2019**

**LOS ANGELES, COUNTY CLERK**

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2005051143

Project Title: Substantial Conformance Review for the Mission Village Project

Project Applicant: The Newhall Land and Farming Company

Project Location (include county): Newhall Ranch - northeastern corner, Los Angeles County

**Project Description:**

The Director of the Department of Regional Planning, County of Los Angeles ("Director"), on March 28, 2019, approved a request for Substantial Conformance from the Project Applicant pursuant to the Newhall Ranch Specific Plan to make minor design refinements and amendments to the approved vesting tentative tract map for Mission Village. The changes do not increase the total number of residential units, commercial square footage or the disturbance area for Mission Village. The Director approved an addendum to the previously certified Final Environmental Impact Report (SCH 2005051143) as having been completed in compliance with CEQA. +

This is to advise that the Director of the Department of Regional Planning, LA County has approved the above (input checked box) Lead Agency or (input empty box) Responsible Agency

described project on March 28, 2019 and has made the following determinations regarding the above (date) described project.

1. The project (input empty box) will (input checked box) will not have a significant effect on the environment.
2. (input empty box) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (input empty box) were (input checked box) were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (input empty box) was (input checked box) was not adopted for this project.
5. A statement of Overriding Considerations (input empty box) was (input checked box) was not adopted for this project.
6. Findings (input checked box) were (input empty box) were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

LA County, Regional Planning Dept., 320 W. Temple St., 13th Floor, Los Angeles, CA 90012

Signature (Public Agency): \_\_\_\_\_ Title: Principal Planner  
 Governor's Office of Planning & Research

Date: 2019 April 16 Date Received for filing at OPR: \_\_\_\_\_

**APR 18 2019**

**STATE CLEARINGHOUSE**  
 Revised 2011

Authority cited: Sections 21083, Public Resources Code.  
 Reference Section 21000-21174, Public Resources Code.

State of California—Natural Resources Agency  
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
201904171240034
STATE CLEARING HOUSE # (if applicable)
2005051143

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

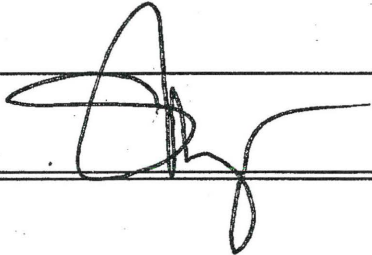

LEAD AGENCY			DATE
LA COUNTY REGIONAL PLANNING			04/17/2019
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
COUNTY OF L.A.			2019102419
PROJECT TITLE			
SUBSTANTIAL CONFORMANCE REVIEW FOR THE MISSION VILLAGE PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
STEVEN JONES			(213)974-6433
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
320 W. TEMPLE ST. 13TH FL.	LOS ANGELES	CA	90012
PROJECT APPLICANT (Check appropriate box):			
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$	75.00
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SIGNATURE	TITLE
X 	

Governor's Office of Planning & Research  
APR 18 2019  
STATE CLEARINGHOUSE

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK

Cashier: Y. MORRISON



Tuesday, July 18, 2017 3:30 PM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$75.00
2017188292		
NoD - Environmental Impac	1	\$3,078.25
2017188292		
<b>Total</b>		<b>\$3,153.25</b>

Total Documents: 1

Customer payment(s):

Check \$3,153.25

Check List:

#3219	\$3,078.25
#3218	\$75.00

Governor's Office of Planning & Research

APR 18 2018

STATE CLEARINGHOUSE

## LOS ANGELES COUNTY CLERK

200

[illegible]

Date Received: 07/11/2005