

## NOTICE OF DETERMINATION

**TO:** Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

**FROM:** State Water Resources Control Board  
1001 I Street, 17<sup>th</sup> Floor  
Sacramento, CA 95814

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**SUBJECT:** Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

**SCH#:** 2004121068

**PROJECT #:** 3710008-003C

**PROJECT TITLE:** Santa Margarita Conjunctive Use Project

**LEAD AGENCY:** Fallbrook Public Utility District

**CONTACT PERSON:** Jack Bebee

**PHONE NUMBER:** (760) 728-1125

**PROJECT LOCATION:** Camp Pendleton, DET Fallbrook, and Community of Fallbrook, San Diego County.

**PROJECT DESCRIPTION:** The State Water Resources Control Board (SWRCB) is a responsible agency for this project. The Fallbrook Public Utility District proposes to upgrade an existing groundwater recharge and recovery system to help meet water demands for Camp Pendleton and Fallbrook, reduce regional dependency on imported water, and improve water reliability.

**PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT:** The Fallbrook Public Utility District will be carrying out the project. This project was approved on June 19, 2019 by the SWRCB.

The SWRCB has made the following determinations regarding the project:

1. The project will not have a significant effect[s] on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provision of CEQA.
3. Mitigation measures were made a condition in the issuance of the funding agreement.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. Findings were made pursuant to the provisions of CEQA.
6. A Statement of Overriding Considerations was not adopted for this project.

This is to certify the record of funding approval for the project is available to the General Public at the SWRCB's Headquarters' office in Sacramento. The Environmental Impact Report is available from the lead agency.

The SWRCB is a responsible agency for this project and is not responsible for the Department of Fish and Wildlife filing fees.

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Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name: Bridget Binning

Title: Senior Environmental Scientist

Phone: (916) 341-5700

Governor's Office of Planning & Research

JUN 24 2019

STATE CLEARINGHOUSE