Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 SCH # 2004111015								
Project T	itle: Shafter/Wasco W	Vaste Diversion Project						
Project Title: Shafter/Wasco Waste Diversion Project Lead Agency: Kern County Planning Department Contact Person: Janice Mayes								
_	ddress: 2700 "M" Street	<u> </u>	Phone: (661) 862-8793					
City: Ba		ct Suite 100	Zip: 93301-2323 County: Kern					
City. <u>Da</u>	ikcisticiu		Zip. <u>93301-2323</u>	County. Kern				
Project L	ocation: County: Ke	rn	City/Nearest Community: Shafter/Wasco					
Cross Stre	eets: Lerdo Hwy/Schofie	eld Avenue			Zip	Code: <u>93263</u>		
Lat. / Lon	g.: 35° 30′ 38″ N / -119	9° 24' 39" W	Total Acres: 407.69					
Assessor's	Parcel No.: 088-100-0	8, 38, 40	Section: 8	Twp.: 28S	Range: 24E	Base: MDB&M		
Within 2 l	Miles: State Hwy #:	N/A	Waterways: N/A	<u> </u>	<u> </u>	_		
***************************************	•	/A	· —	Railways: N/A Schools: N/A				
	Alipoits. 1	A	Kaliways. 11/A		- Schools. IVA			
Documen	 nt Type:							
CEQA:	NOPEarly ConsNeg DecMit Neg Dec	☐ Draft EIR ☐ Supplement/Subseque (Prior SCH No.) 2004111 Other Response to Comm	015	A: NOI EA Draft EIS FONSI	Other:	Joint Document Final Document Other		
Local Action Type: ☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan ☐ Specific Plan ☐ Master Plan ☐ Planned Unit Developme ☐ Site Plan ☐ Site Plan			Rezone					
_	nent Type:							
Residential: Units Acres			☐ Water Facilities: Type MGD ☐ Transportation: Type					
☐ Office: Sq.ft. Acres Employees Employees			Mining: Mineral					
Industrial: Sq.ft. Acres Employees			Power: Type MW					
Educational			Waste Treatment: Type Solid Waste/Composting MGD					
Recrea	ntional			ous Waste: Type				
				Waste Diversion		 .		
•	ssues Discussed in Docu	ment:						
		Recreation/I		∑ Vegetation				
X Agricu	Agricultural Land Flood Plain/Flooding		Schools/Uni		✓ Water Quality✓ Water Supply/Groundwater			
Air Qu	Air Quality ☐ Forest Land/Fire Hazard Archeological/Historical ☐ Geologic/Seismic		Septic Syste		Wetland/Riparian			
Biolog	✓ Archeological/Historical		☐ Sewer Capacity ☐ Wetland/Riparian ☐ Soil Erosion/Compaction/Grading ☐ Wildfire/Tribal/Energy					
Coastal Zone Noise		Solid Waste						
☐ Drainage/Absorption ☐ Population/Housing Balance		☐ Toxic/Hazardous ☐ Land Use						
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Other		☐ Traffic/Circulation ☐ Cumulative Effects						

Present Land Use/Zoning/General Plan Designation: GP: 3.4 (Solid Waste Disposal Facility); 3.4-1 Solid Waste Disposal Facility Buffer); 8.1 (Intensive Agriculture); Zoning: A (Exclusive Agriculture)

Project Description:

Public Works Shafter/Wasco Composting and Waste Diversion Project is requesting approval of (A) General Plan Amendment and Appendix E Map Amendment from 3.4.1 to 3.7 for 20 acres for a compost facility and from 8.1 to 3.4.1 for 50.21 acres for landfill buffer; (B) Modify existing CUP No. 1, Map 78 to include additional buffer lands and increase permitted facility boundary from 357.48 acres to 407.69 acres to include 50.21 acres of landfill buffer property and designate 20 acres for the compost facility; (C) Revise existing Solid Waste Facility Permit to increase permitted facility boundary to 407.69 acres, increase composting design capacity from zero tons per year to 100,000 tons per year; and increase hours for the receipt of waste and facility operating hours; (D) Apply for Waste Discharge Requirements for Composting Operations to construct and operate a Tier II designed compost facility; (E) Apply for Authority to Construct for construction and operation of a 100,000 tons per year compost facility. See NOC for full details.

Revie	ewing Agencies Checklist				
	Agencies may recommend State Clearinghouse dist a have already sent your document to the agency ple				
S	Air Resources Board		Office of Emergency Services		
	Boating & Waterways, Department of		Office of Historic Preservation		
S	California Highway Patrol		Office of Public School Construction		
	CalFire		Parks & Recreation		
S	Caltrans District # 6		Pesticide Regulation, Department of		
	Caltrans Division of Aeronautics	S	Public Utilities Commission		
	Caltrans Planning (Headquarters)	S	Regional WQCB # Central Valley		
	Central Valley Flood Protection Board		Resources Agency		
		S	Resources Recycling and Recovery, Dept of		
	Coachella Valley Mountains Conservancy		S.F. Bay Conservation & Development Commission		
	Coastal Commission		San Gabriel & Lower L.A. Rivers and Mtns Conservancy		
	– Colorado River Board		San Joaquin River Conservancy		
S	Conservation, Department of		Santa Monica Mountains Conservancy		
	Corrections, Department of		State Lands Commission		
	Delta Protection Commission		SWRCB: Clean Water Grants		
	Education, Department of		SWRCB: Water Quality		
	Energy Commission		SWRCB: Water Rights		
S	Fish & Game Region # Fresno		Tahoe Regional Planning Agency		
<u></u>	<u> </u>	${S}$	Toxic Substances Control, Department of		
	General Services, Department of	S	Water Resources, Department of		
	Health Services, Department of		water resources, Beparement of		
	Housing & Community Development	S	Other CA Dept of Public Health		
	Integrated Waste Management Board	<u> </u>	Other		
S	-				
	- 	ency)			
Starting Date May 12, 2021			Ending Date June 13, 2021		
– – Lead	Agency (Complete if applicable):				
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	ulting Firm: Kern County Planning & Natural Resources D	<u>epart</u> ment	Applicant: Kern County Public Works Department, Dave Lee Address: 2700 "M" Street, Suite 450		
Address: 2700 "M" Street, Suite 100					
City/State/Zip: Bakersfield CA 93301 Contact: Janice Mayes			ity/State/Zip: Bakersfield, CA 93301 none: 661-862-8765		
Phone: 661 862-8793			001 002 0102		
_ 11011					
			D.4 05/12/2021		
Signa	nture of Lead Agency Representative:		Date: _05/12/2021		

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.