

This notice was posted on 10/08/2019 and will remain posted for a period of thirty days through 11/08/2019

Doc No.49-10082019-416

Print Form

Deva Marie Proto, County Clerk

BY: Juliana Garfia, Deputy Clerk

Notice of Determination

Appendix D

To:
[ ] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

From:
Public Agency: Sonoma County Permit and Resource Management Department
Address: 2550 Ventura Avenue, Santa Rosa CA 95403
Contact: Blake Hillegas
Phone: 707 565-1392

[ ] County Clerk
County of: Sonoma
Address: 585 Fiscal Drive #103F Santa Rosa CA 95403

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2004092099

Project Title: UPE16-0058 Roblar Rd. Quarry; Modifications to project (PLP03-0094) Conditions of Approval

Project Applicant: John Barella; 731 A Southpoint Blvd., Petaluma CA 94975

Project Location (include county): 7175 Roblar Rd., Petaluma

Project Description:
Use Permit Amendment to UPE16-0058. Supplemental Environmental Impact Report, Statement of overriding considerations and modifications to conditions of approval (PLP03-0094).

This is to advise that the Permit Sonoma has approved the above ( [ ] Lead Agency or [ ] Responsible Agency )

described project on October 7, 2019 and has made the following determinations regarding the above described project.

- 1. The project [ ] will [ ] will not] have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [ ] was [ ] was not] adopted for this project.
6. Findings [ ] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Signature (Public Agency): Blake Hillegas Title: Planning Supervisor

Date: 10-8-19 Date Received for filing at OPR:

Governor's Office of Planning & Research

OCT 08 2019



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:  
 49-10082019-416

STATE CLEARINGHOUSE NUMBER (if applicable)  
 2004092099

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEAD AGENCY EMAIL	DATE 10/08/2019
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 19-1008-03	

PROJECT TITLE  
 UPE16 0058 ROBLAR RD QUARRY MODIFICATIONS TO PROJECT PLP03-0094 CONDITIONS OF APPROVAL

PROJECT APPLICANT NAME JOHN BARELLA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1392
PROJECT APPLICANT ADDRESS 731A SOUTHPPOINT BLVD	CITY PETALUMA	STATE CA
		ZIP CODE 94975

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	\$3,271.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee. (State Water Resources Control Board only)	\$850.00	\$	
<input type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$    \$3,321.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder
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Deva Marie Proto  
Sonoma County  
County Clerk, Recorder, Assessor  
585 Fiscal Drive, Suite 103  
Santa Rosa, CA 95403  
(707) 565-3800  
sonomacounty.ca.gov/CRA

Receipt: 19-65565

\*\*\* REPRINT \*\*\* REPRINT \*\*\* REPRINT \*\*\*

Product	Name	Extended
FISH	CLERK FISH AND WILDLIFE FILING	\$3,321.00
	# Pages	1
	Document #	49-10082019-416
	Document Info:	SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPT
	Filing Type	EIR
	No F&W Fee- prev paid (requires copy)	false
<b>Total</b>		<b>\$3,321.00</b>
Tender (Check)		\$3,271.00
Paid By	JOHN BARELLA	
Check #	8034	
Tender (On Account)		\$50.00
Account#	6201	
Account	S/C PERMIT & Name	RESOURCE MGT.
Customer	Name	ELAINE MURILLO
Balance	\$386.00	
Comment	ELAINE MURILLO	

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Tell us how we're doing!!  
Text SURVEY to 707-755-6777  
(standard text msg rates may apply)

Dejenos saber como fue su servicioll  
Texte la palabra SURVEY a 707-755-6777  
(cargos por mensajes de texto pueden  
aplicarse)

10/8/19 1:56 PM jgarfia2  
Clerk