



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:

04-09142023-075

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF CHICO	LEAD AGENCY EMAIL	DATE 09/14/2023
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 52	

PROJECT TITLE

NORTH ESPLANADE RECONSTRUCTION PROJECT

PROJECT APPLICANT NAME BRENDAN OTTOBONI DIRECTOR CHICO PUBLIC	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 879-6900
PROJECT APPLICANT ADDRESS PO BOX 3420	CITY CHICO	STATE CA
		ZIP CODE 95927

**PROJECT APPLICANT** (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	

☒ Exempt from fee

☐ Notice of Exemption (attach)

☒ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	\$50.00
<input checked="" type="checkbox"/> Other General Rule Exemption, already paid fee in		\$	\$

**PAYMENT METHOD:**

☐ Cash    ☒ Credit    ☐ Check    ☐ Other

**TOTAL RECEIVED**    \$    \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Reno Besseghini, Deputy County Clerk-Recorder



## NOTICE OF DETERMINATION

TO: [X] Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

[X] County Clerk  
County of Butte  
155 Nelson Ave  
Oroville, CA 95965



FROM: City of Chico, Public Works Department  
P. O. Box 3420  
Chico, CA 95927  
(530) 879-6900

### DATE RECEIVED FOR FILING

Posted: \_\_\_\_\_ through \_\_\_\_\_  
(date) (date)

**Subject:** Filing of Notice of Determination for the Northwest Chico Specific Plan (NWCSP) Environmental Impact Report (EIR) in compliance with Section 21108 or 21152 of the Public Resources Code

**Project Title:** North Esplanade Reconstruction Project (Capital Project # 50067)

**Project Applicant and Lead Agency Contact:** City of Chico, Brendan Ottoboni, Director of Public Works – Engineering (530) 879-6900

**Project Location:** Esplanade, from Eaton Road to Leora Court/Nord Highway

**State Clearinghouse Number:** 2004082087

**Description of Project:** The Project consists of widening and improving the Esplanade Corridor as a multi-modal, "Complete Streets" facility between Eaton Road to the northerly curb returns of the Leora Court/Nord Highway intersection (approximately 0.7 miles in length). The work will increase Esplanade from two to four lanes and includes bicycle, pedestrian, and transit improvements and a raised, landscaped, and irrigated median. Additional work includes installation of new curb, gutter, and 5-foot sidewalk in existing gaps; street lighting; dedicated left-turn pockets; full intersection improvements; driveway entrance improvements; traffic signal conduit; sewer lateral installation; and relocation or undergrounding or utilities.

This is to advise that the City of Chico, as Lead Agency, approved the above-described project on 2/7/2011 and has made the following determinations regarding the above-described project:

1. A previously certified EIR, the Northwest Chico Specific Plan EIR (SCH # 2004082087), was used for the subject project.
2. The proposed right-of-way improvements are within the scope of the Northwest Chico Specific Plan EIR, and all applicable mitigation measures have been made conditions of project approval.
3. Pursuant to Section 15162 of the California Environmental Quality Act no further environmental review is required for the project.

This is to certify that the final EIR is available with comments and responses and record of project approval is available to the General Public at the City of Chico Planning Office, 411 Main Street, 2<sup>nd</sup> Floor, Chico, CA 95928.

Lead Agency Contact: Tracy R. Bettencourt, AICP

Area Code/Telephone: (530) 879-6903

Signature: Tracy R. Bettencourt  
For: Brendan Vieg, Community Development Director

Date: 9/14/23 Title: Senior Planner

**DECLARATION OF FEES DUE**  
(California Fish and Game Code Section 711.4)

**NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:**

City of Chico  
Public Works Department - Engineering  
Attn: Tracy R. Bettencourt - MPA, AICP  
P. O. Box 3420  
Chico, CA 95927  
(530) 879-6900

**Project:** North Esplanade Project (Capital Project # 50067)

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**  
[ ] A. Statutorily or Categorically Exempt  
\$50.00 Butte County Clerk's Filing Fee
2. **NOTICE OF DETERMINATION - FEE REQUIRED**  
[ ] A. Negative Declaration  
\$2,764.00 State Filing Fee  
\$50.00 Butte County Clerk's Filing Fee  
[ ] B. Environmental Impact Report  
\$3,839.25 State Filing Fee  
\$50.00 Butte County Clerk's Filing Fee
3. [ x ] **OTHER (Specify) General Rule Exemption**  
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

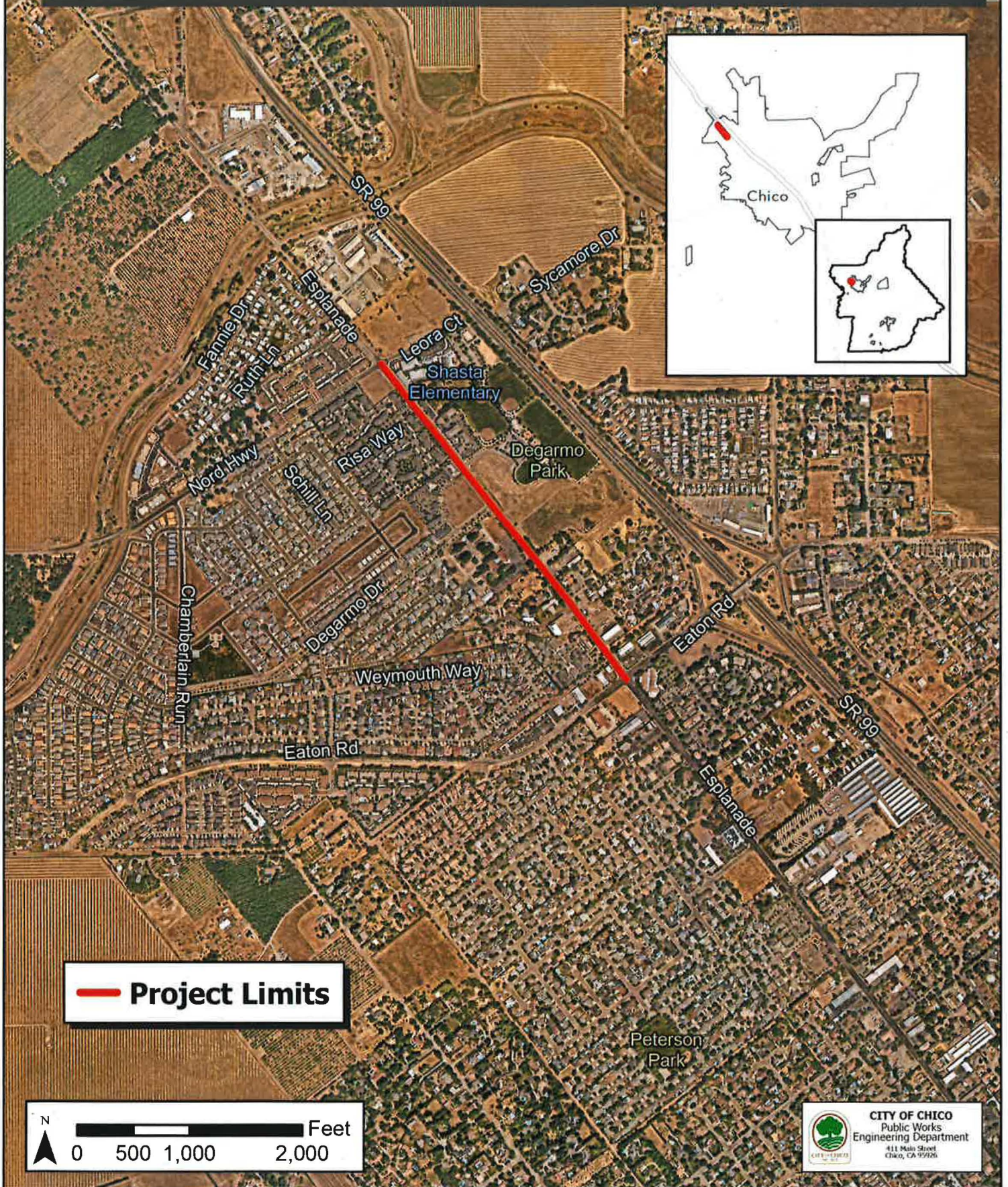
THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.



# North Esplanade Reconstruction Project - Capital Project No. 50067

## Project Location Map





09/14/2023

11:44 AM PDT

BUTTE COUNTY CLERK-RECORDER (KEATON  
DENLAY)  
155 NELSON AVENUE  
OROVILLE, CA 95965

TERMINAL NAME: E2733001

**ORDER# 168828284****PURCHASE**

MISC \$50.00  
AGENCY SUBTOTAL: \$50.00  
LEXISNEXIS SERVICE FEE: \$2.50  
TOTAL USD: \$52.50

CARD #: 0636 VISA  
PAYMENT: CREDIT MAGSTRIPE-FALLBACK  
AUTH CODE: 012676  
VAL CODE: 29BD  
TRAN REF #: 583257674994988  
REC #: 0009  
AMOUNT: \$52.50  
\*\*\* CARD APPROVED \*\*\*

**AMOUNT PAID:**  
**\$52.50**

I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
STATEMENT VERIFICATION

CUSTOMER COPY



**Butte County**  
Keaton Denlay, County Clerk-Recorder  
155 Nelson Avenue

Oroville, CA 95965  
(530) 552-3400, Option 2

**Receipt: 23-19405**

Product	Name	Extended
CEQA	CEQA FISH AND WILDLIFE	\$50.00
# Pages		3
Document #		04-09142023-075
Document Info:		CITY OF CHICO
Filing Type		NED
Other	General Rule Exemption,	
Description	already paid fee in 2005	
State Fee Prev		true
Charged		
No Charge		false
Clerk Fee		

**Total** \$50.00  
Tender (Credit Card (VitalCheck)) \$50.00  
Paid By CHICO CITY  
Approval Code 8284

Thank You

9/14/23 11:45 AM rbessseghini