| Notice of Determination | 21-2019-094 | Appendix D |
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| To: ☐ Office of Planning and Research U.S. Mail: Street Address: | From: Public Agency: Marin Municipal Water District Address: 220 Nellen Drive, Corte Madera, CA 9492 | |
| P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 ☑ County Clerk | Contact: Aaron Fulton Phone: (415) 945-1143 | FILED |
| County of: Marin Address: 3501 Civic Center Drive, Suite 234 San Rafael, CA 94903 | Lead Agency (if different from about | ove): MAY 1 5 2019 |
| Sall Raidel, CA 94903 | Contact: | SHELLY SCOTT MARIN COUNTY CLERK BY: C. SANCHEZ Deputy |
| SUBJECT: Filing of Notice of Determination in complia Resources Code. | Phone:ance with Section 21108 or 211 | |
| State Clearinghouse Number (if submitted to State Clearing | nghouse):#2004082018 | |
| Project Title: Amend. of the Mt. Tamalpais Watershed Road and | d Trail Management Plan - Restoration | on of Azalea Hill |
| Project Applicant: Marin Municipal Water District (MMWD) | | |
| Project Location (include county): Marin County - Near Bolina | s Fairfax Road and Alpine Lake | |
| Project Description: MMWD proposes an amendment to the Mt. Tamalpais Watershee Restoration of Azalea Hill (Project) to 1) remove and restore appr improve habitat and water quality; 2) adopt and improve a 1.9-mil equestrian route over Azalea Hill by correcting erosion and draina existing Class VI trail, rerouting the trail around sensitive plants at and 4) treat the Azalea Hill parking lot to correct its erosion problem. | oximately 4.4-miles of non-system ro e Class IV road; 3) improve the hiking age problems along approximately 1. nd adopting 250 feet of an existing no | ads and trails to g and 1 miles of |
| This is to advise that the $\begin{tabular}{ll} Marin Municipal Water District \\ \hline (\boxtimes Lead Agency or \square Re$ | | oved the above |
| described project on $\frac{5/14/2019}{\text{(date)}}$ and has made the described project. | e following determinations regard | ling the above |
| 1. The project [☐ will ☒ will not] have a significant effect | on the anvironment | |
| An Environmental Impact Report was prepared for the X A Negative Declaration was prepared for this project | nis project pursuant to the provision pursuant to the provisions of CE | QA. |
| 3. Mitigation measures [X were were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [X was was not] adopted for this project. | | |
| 5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project. | | |
| 6. Findings [☒ were ☐ were not] made pursuant to the p | | |
| This is to certify that the final EIR with comments and resp negative Declaration, is available to the General Public at: Marin Municipal Water District, 220 Nellen Drive, Corte Madera, | | oval, or the |
| Signature (Public Agency): | Title: Facilities & Watershed I | Div. Manager |
| Date: Date Received for filing at OPR: | | |
| | Governor's Office of Planning & | Research |
| Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code. | JULY 03 2019 | Revised 2011 |
| | STATE CLEARINGHO | JUSE TO THE PROPERTY OF THE PR |

POSTED 5/14/19 TO 6/14/19