Notice of Determination

Appendix D

To: ☑ Office of Planning and Research		From: Public Agency: RWQCB - San Diego Region
U.S. Mail:	Street Address:	Address: 2375 Northside Drive
P.O. Box 3044	1400 Tenth St., Rm 113	San Diego, CA 92108
Sacramento, CA 95812-3044		Contact: Lisa Honma
_		Phone: 619-521-3367
County Clerk County of:		Lead Agency (if different from above):
Address:		Address:
		Contact:Phone:
SUBJECT: Filing of Notice of L Resources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if s	submitted to State Clearing	nghouse):2004051076
Project Title: Lumina Project		
Project Applicant: CR Lumina Gro	up, LLC	
Project Location (include county)	: NW of Cactus Rd & Siemp	re Viva Rd, San Diego, CA, San Diego County
(Cert # R9-2020-0155) to the applica roadway infrastructure that includes r Road westward onto the Project Site school facilities, recreation, and oper permanent fill impacts to jurisdictional	nt to construct a commercia making improvements to Ain . The residential development is space. The applicant will property the states.	lean Water Act section 401 water quality certification I and residential mixed-use development and way Road and Cactus Road and extending Airway ent includes multi-family residential uses, public rovide vernal pool compensatory mitigation for
This is to advise that the RWQCE	3 - San Diego Region ☐ Lead Agency or 区 Re	has approved the above
described project on August 13, 20 (date		e following determinations regarding the above
described project.	,	
The project [☒ will ☐ will not	l have a significant effect	on the environment.
	= =	his project pursuant to the provisions of CEQA.
·		t pursuant to the provisions of CEQA.
	<u> </u>	ndition of the approval of the project.
4. A mitigation reporting or monitoring plan [X was Was not] adopted for this project.		
5. A statement of Overriding Con		
6. Findings [⊠ were ☐ were no		
negative Declaration, is available	to the General Public at	oonses and record of project approval, or the : 9-516-1990 (Electronic File No. PIN 859164)
Signature (Public Agency):		Title: Executive Officer
Date: August 13, 2020	Date Received for filing at OPR:	