DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

5001 Blum Road Martinez, California 94553 (925) 646-4980 (800) 735-2929 (TT/TDD) (800) 735-2922 (Voice)

May 8, 2019

File No.: 320.15370

Kristin Pollott City of Pittsburg 65 Civic Avenue Pittsburg CA 94565 Governor's Office of Planning & Research

MAY 08 2019

STATE CLEARINGHOUSE

Dear Ms. Pollott,

The Contra Costa Area Office of the California Highway Patrol recently received a "Notice of Completion & Environmental Document Transmittal" environmental document for the Alves Ranch Project - State Clearing House (SCH) #2004012097. After our review, we have concerns with the potential impact this project could have on traffic congestion and service delivery.

Our concerns relate to the proposed construction of 356 residential units with an additional 140,000 square feet of commercial space. This project is located in close proximity to State Route 4 (SR-4) which serves as an artery for the City of Pittsburg and the greater region for vehicles traveling to and from the central Bay Area. This location currently experiences heavy volumes of commute traffic, and the current configuration appears to not have the capacity to accommodate the expected increase in vehicular traffic. Additionally, SR-4 already experiences a significant amount of collisions due, in large part, to congested traffic. The Contra Costa Area would strongly recommend this project incorporate infrastructure improvements which would increase the vehicular volume capacity of SR-4, particularly to the on and off ramps in the area. Without substantial infrastructure upgrades this project could have a negative impact on our operations due to the increased traffic congestion; which could lead to a potential increase in traffic collisions, increased response times, delays in emergency services; and a negative impact to the safe movement of people, services, and commerce within our jurisdiction. Should you have any questions or need any additional information, please feel free to contact Lieutenant Knopf, of this command, directly at (925) 646-4980.

Sincerely,

D. G. SEAMAN, Captain

Commander

