

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2004012097

Project Title: 2018 Alves Ranch Project

Lead Agency: City of Pittsburg Contact Person: Kristin Pollot
Mailing Address: 65 Civic Avenue Phone: 925.252.4920
City: Pittsburg Zip: 94565 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Pittsburg
Cross Streets: W. Leland Road / Alves Ranch Road Zip Code: 94565
Longitude/Latitude (degrees, minutes and seconds): 38 ° 01 ' 10 " N / 121 ° 57 ' 29 " W Total Acres: 57.81
Assessor's Parcel No.: Section: 15 Twp.: 2 N Range: 1 W Base: MDBM
Within 2 Miles: State Hwy #: 4 Waterways: Suisun Bay
Airports: Railways: BNSF Schools: Mt. Diablo Unified

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [x] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) 2004012097 [] Draft EIS Other:
[] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [x] Rezone [] Annexation
[x] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [x] Land Division (Subdivision, etc.) [x] Other: Dev. Agrmt./des

Development Type:

[x] Residential: Units 356 Acres Employees
[] Office: Sq.ft. Acres Employees Transportation: Type
[x] Commercial: Sq.ft. 140000 Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Present: Vacant land; Zoning: CO-P; General Plan: High Density Residential / Business Commercial

Project Description: (please use a separate page if necessary)

The proposed project consists of developing 356 dwelling units and up to 140,000 square feet of commercial uses. Vehicular access would be taken from W. Leland Road. The existing stormwater basin would be modified to raise the height of the outfall. A Class I multi-use path would be developed along W. Leland Road.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 27 - 2019

SCH COMPLIANCE 5 - 10 - 2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 3, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 2, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
CalSTA: Aeronautics, CHP, Caltrans # 4, Trans Planning
Other: Education, Food & Agriculture, HCD, OES, State/Consumer Svcs, General Services
Other: Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2004012097

Please forward late comments directly to the Lead Agency

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(Resources: 3 / 30)