Notice	of	Determination

Appendix D

「o: ■ Office of Planning and Resea		From: Public Agency: CA Fish and Game Commission Address: PO Box 944209
U.S. Mail:	Street Address:	Sacramento, CA 94244-2090
P.O. Box 3044	1400 Tenth St., Rm 113	Contact: Melissa Miller-Henson
Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: 916-653-4899
County Clerk County of:		Lead Agency (if different from above):
Address:		Address:
		Contact:Phone:
SUBJECT: Filing of Notice of Resources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if	submitted to State Clearing	nghouse): SCH 2007012091, SCH 2003112078
Project Title: Mammal hunting f	or 2021-2022 seasons	
Project Applicant: California Fis	h and Game Commission	
Project Location (include county): Statewide	
Project Description:		
Title 14, California Code of Reg antelope tag quotas, and seaso Section 708.19, Title 14, CCR,	pulations (CCR) related to on date adjustments for sp to allow for the refund of s	d subsections within Section 360 and 363 of seasonal changes to specified deer and ecified hunt zones. The Commission added specific tags on lands that were closed due to ified in Resource Code 21080(b).
	rnia Fish and Game Com ■ Lead Agency or □ Re	mission has approved the above esponsible Agency)
described project on February 1 (date described project.		e following determinations regarding the above
I. The project [☐ will ■ will no	tl have a significant effect	on the environment
2. An Environmental Impact A Negative Declaration was B. Mitigation measures [were A mitigation reporting or moni	Report was prepared for the sprepared for the sprepared for this project where not made a contoring plan [was	his project pursuant to the provisions of CEQA. It pursuant to the provisions of CEQA. Indition of the approval of the project. It pursuant to the provisions of CEQA. Indition of the approval of the project. It pursuant to the provisions of CEQA.
This is to certify that the final EII negative Declaration, is available 1416 Ninth Street, Room 1320	e to the General Public at	oonses and record of project approval, or the
Signature (Public Agency)	lissa f. Miller Henson DED80ABE5A488	Title: Executive Director
Date:	Date Rece	ived for filing at OPR: