

## Notice of Determination

MAILING DATE: \_\_\_\_\_\_
CHECK NO. \_\_\_\_\_

City of Malibu
Planning Department

To:

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Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

☑ LA County Registrar-Recorder County Clerk

12400 E. Imperial Highway, Room 1201

Norwalk, CA 90650

From:

**Public Agency:** City of Malibu Address: 23825 Stuart Ranch Road

Malibu, CA 90265

Contact: Adrian Fernandez Phone: (310) 456-2489, ext. 482

Lead Agency (if different from above):

Los Angeles County Waterworks District No. 29 1000 S. Fremont Ave., Bldg. A-9 East, 4th Floor,

Waterworks Division Alhambra, CA 91803 Phone: (626) 300-3318

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number (if submitted to State Clearinghouse): 2003081124

**Project Title:** Coastal Development Permit No. 13-040, Conditional Use Permit No. 13-015, Variance Nos. 13-042, 13-043, 15-035, and 15-036, Minor Modification No. 13-011, and Demolition Permit No. 20-011. (Lower Busch Tank Replacement Project)

Name of Applicant/Permitee/Property Owner/Recipient of Project Approvals: Applicant/Permittee: Los Angeles County Waterworks District No. 29 and Owner: Serra Canyon Company, LTD.

Project Location (include county): 5723 Busch Drive, Malibu, CA 90265; Los Angeles County

**Project Description:** The proposed project includes the replacement of an existing 300,000-gallon water tank with a new 385,000-gallon water tank to meet current domestic and fire protection standards, generator, hardscape, gates and fencing; including a conditional use permit for a water tank on a rural residential parcel; including variances for the height of the water tank to exceed the maximum height up to 26 feet, for a non-view permeable, eight in height fencing within the front yard setback, for the installation of an 7-foot, 8-inch in height back-up generator within the required rear yard setback from the required 15 feet to the proposed 5 feet, 3 inches, and for impermeable coverage to exceed the maximum permitted for up to 9,219 square feet; a minor modification for the water tank to provide a 50 percent reduction of the required front yard setback from the required 20 feet to the proposed 10 feet, and a demolition permit for the full demolition of the existing water tank, onsite wastewater treatment system and other associated development.

Entitlements requested for the proposed project include:

- Coastal Development Permit No. 13-040
- Conditional Use Permit No. 13-015
- Variance Nos. 13-042, 13-043, 15-035, and 15-036
- Minor Modification No. 13-011
- Demolition Permit No. 20-011

In 2005, the Los Angeles County Board of Supervisors adopted the Negative Declaration for the proposed project. In its decision of the project, the City of Malibu Planning Commission considered the previously adopted Negative Declaration and a 2013 Addendum.

This is to advise that the City of Malibu	approved the project above on
July 20, 2020 and has made the following determinations r	egarding the above described project.
<ol> <li>The project [□will ☑ will not] have a significant effect on the environment.</li> <li>☐ An Environmental Impact Report was prepared for this project pursuant to CEQA.</li> <li>☑ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.</li> <li>Mitigation measures [□ were ☑ were not] made a condition of the approval of the project.</li> <li>A mitigation reporting or monitoring plan [□ was ☑ was not] adopted for this project.</li> <li>A statement of Overriding Considerations □was ☑was not] adopted for this project.</li> <li>Findings [☑ were □ were not] made pursuant to the provisions of CEQA.</li> </ol>	
This is to certify that the record of project approval is available to the General Public by contacting the	
Case Planner during normal business hours:	
Signature (Public Agency):  Bonnie Blue, AICP	Title: Planning Director  Governor's Office of Planning & Research
Date: July 20, 2020 Date Received for filing at OPR: _	Aug 25 2020
	STATE CLEARING HOUSE