

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: July 15, 2022

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2003071157

Harper Canyon (Encina Hills) Subdivision

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: CORRECTED_NOP_PLN000696 and LET_STAFF_PLN000696_071522. All other project information remains the same.