To:	Office of Planning and Resear	ch	From: Public Agency: Los Angeles Harbor Departme	ent
	U.S. Mail:	Street Address:	Address: 425 S. Palos Verdes Street	
	P.O. Box 3044	1400 Tenth St., Rm 113	San Pedro, CA 90731	
	Sacramento, CA 95812-3044		Contact: Lisa Ochsner, Manager	
	County Clerk		Phone: 310-732-3412	-
	County of: Los Angeles Address: 12400 Imperial Highway		Lead Agency (if different from above):	
	Norwalk, CA 90650		Address:	
				_
			Contact: Phone:	
SU	BJECT: Filing of Notice of D	Determination in compli	ance with Section 21108 or 21152 of the Pub	lic
	sources Code.	,		
Sta	te Clearinghouse Number (if s	submitted to State Cleari	nghouse):2003061153	
	,		TAINER TERMINAL PROJECT	
	•			
			s/Permittees: China Shipping (North America)	
	•			
2000), Inc.; China COSCO Shipping Corporation	
Lim	ited; West Basin Container Te	erminai LLC		
Pro	ject Location (include county):	Front St and Pacific Ave	e, Los Angeles City and County	
Pro	ject Description:			
une gre En	der new and/or modified mitig enhouse gases, and ground t	ation measures and leas transportation that were e t/Environmental Impact F	ed at Berths 97-109 in the Port of Los Angeles e measures in the areas of air quality, either originally approved in a 2008 Report or subsequently added to reduce	
This	s is to advise that the Los Ar	ngeles Board of Harbor C ■ Lead Agency or □ Re		
des	cribed project on October 8, 2	2019 and has made the fo	ollowing determinations regarding the above	
doc	(date)			
ues	cribed project.			
2. [] 3. N 4. A 5. A	A Negative Declaration was ditigation measures [were witigation measures or monitors.]	eport was prepared for the prepared for this project were not] made a corpring plan [was was was was was was was was was wa	nis project pursuant to the provisions of CEQA. c pursuant to the provisions of CEQA. ndition of the approval of the project. as not] adopted for this project. vas not] adopted for this project.	
neg <u>Er</u>	ative Declaration, is available nvironmental Management Declaration (Public Agency):	to the General Public at: ision 222 W. 6th Street,	Title: Dresh of Edu Hayaf Governor's Office of Planning & R	esearc
Dale	5	- Date Receive	ed for filing at OPR: OCT 10 2019	