

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2003042127

**Project Title:** South Fourth Mixed-Use Project

Lead Agency: City of San Jose

Contact Person: Reema Mahamood, Planner III

Mailing Address: 200 E. Santa Clara Street

Phone: (408) 535-6872

City: San Jose, CA

Zip: 95113

County: Santa Clara

**Project Location:** County: Santa Clara City/Nearest Community: San Jose, CA

Cross Streets: E. San Salvador Street and E. William Street

Zip Code: 95112

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 0.52 acre

Assessor's Parcel No.: 467-47-058 and 467-47-096

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: SR-87, US101, I-280, I-680

Waterways: Guadalupe River, Los Gatos Creek, Coyote Creek

Airports: San Jose Mineta Intl. Airport

Railways: Caltrain/UPRR

Schools: R.F. Kennedy Elementary &amp;

Yerba Buena High School

**Document Type:**CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☐ Mit Neg Dec

Other: \_\_\_\_\_

Governor's Office Planning &amp; Research

**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☒ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: \_\_\_\_\_**Development Type:**☒ Residential: Units 218

Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☒ Commercial: Sq.ft. 1,345

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Power: Type \_\_\_\_\_

MW

☐ Educational: \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_

MGD

☐ Recreational: \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

☒ Other: Retail (Restaurant) 12,381 sq. ft.**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:** Zoning: Downtown Primary Commercial; General Plan designation: Downtown**Project Description:** (please use a separate page if necessary)

The applicant seeks a Site Development Permit to allow the demolition of an existing residence and a three-story apartment building, and the construction of an 18-story mixed-use building consisting of 218 dwelling units, approximately 1,345 square feet of commercial use, and approximately 12,381 square feet of a public eating establishment on a 0.52 gross acre site.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board  
☐ Boating & Waterways, Department of  
☐ California Emergency Management Agency  
☐ California Highway Patrol  
☒ Caltrans District # 4  
☐ Caltrans Division of Aeronautics  
☐ Caltrans Planning  
☐ Central Valley Flood Protection Board  
☐ Coachella Valley Mtns. Conservancy  
☐ Coastal Commission  
☐ Colorado River Board  
☐ Conservation, Department of  
☐ Corrections, Department of  
☐ Delta Protection Commission  
☐ Education, Department of  
☐ Energy Commission  
☒ Fish & Game Region # 3  
☐ Food & Agriculture, Department of  
☐ Forestry and Fire Protection, Department of  
☐ General Services, Department of  
☐ Health Services, Department of  
☐ Housing & Community Development  
☒ Native American Heritage Commission

☒ Office of Historic Preservation  
☐ Office of Public School Construction  
☐ Parks & Recreation, Department of  
☐ Pesticide Regulation, Department of  
☐ Public Utilities Commission  
☒ Regional WQCB # 2  
☐ Resources Agency  
☐ Resources Recycling and Recovery, Department of  
☐ S.F. Bay Conservation & Development Comm.  
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  
☐ San Joaquin River Conservancy  
☐ Santa Monica Mtns. Conservancy  
☐ State Lands Commission  
☐ SWRCB: Clean Water Grants  
☐ SWRCB: Water Quality  
☐ SWRCB: Water Rights  
☐ Tahoe Regional Planning Agency  
☐ Toxic Substances Control, Department of  
☐ Water Resources, Department of  
  
Other: \_\_\_\_\_  
Other: \_\_\_\_\_

### Local Public Review Period (to be filled in by lead agency)

Starting Date June 25, 2019

Ending Date July 25, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: David J. Powers & Associates

Applicant: Nelly Amas, c/o Caruso Design

Address: 1871 The Alameda, Suite 200

Address: 980 El Camino Real, Unit 200

City/State/Zip: San Jose, CA 95126

City/State/Zip: Santa Clara, CA 95050

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature of Lead Agency Representative: Reem Y. Mahamud

Date: 6/24/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**NOP Distribution List**

County: Santa Clara *OK*

SCH# 2003042127

Resources Agency

- ☒ **Resources Agency**  
Nadell Gayou
  - ☐ **Dept. of Boating & Waterways**  
Denise Peterson
  - ☐ **California Coastal Commission**  
Allyson Hitt
  - ☐ **Colorado River Board**  
Elsa Contreras
  - ☒ **Dept. of Conservation**  
Crina Chan
  - ☒ **Cal Fire**  
Dan Foster
  - ☐ **Central Valley Flood Protection Board**  
James Herota
  - ☒ **Office of Historic Preservation**  
Ron Parsons
- ☒ **Dept of Parks & Recreation**  
Environmental Stewardship Section
  - ☐ **S.F. Bay Conservation & Dev't. Comm.**  
Steve Goldbeck
  - ☐ **Dept. of Water Resources**  
Resources Agency  
Nadell Gayou

Fish and Wildlife

- ☐ **Depart. of Fish & Wildlife**  
Scott Flint  
Environmental Services Division
- ☐ **Fish & Wildlife Region 1**  
Curt Babcock
- ☐ **Fish & Wildlife Region 1E**  
Laurie Harnsberger
- ☐ **Fish & Wildlife Region 2**  
Jeff Drongesen
- ☒ **Fish & Wildlife Region 3**  
Craig Weightman

- ☐ **Fish & Wildlife Region 4**  
Julie Vance
- ☐ **Fish & Wildlife Region 5**  
Leslie Newton-Reed  
Habitat Conservation Program
- ☐ **Fish & Wildlife Region 6**  
Tiffany Ellis  
Habitat Conservation Program
- ☐ **Fish & Wildlife Region 6 I/M**  
Heidi Calvert  
Inyo/Mono, Habitat Conservation Program
- ☐ **Dept. of Fish & Wildlife M**  
William Paznokas  
Marine Region

Other Departments

- ☐ **California Department of Education**  
Lesley Taylor
- ☒ **OES (Office of Emergency Services)**  
Monique Wilber
- ☐ **Food & Agriculture**  
Sandra Schubert  
Dept. of Food and Agriculture
- ☐ **Dept. of General Services**  
Cathy Buck  
Environmental Services Section
- ☐ **Housing & Comm. Dev.**  
CEQA Coordinator  
Housing Policy Division

Independent Commissions, Boards

- ☐ **Delta Protection Commission**  
Erik Vink
- ☐ **Delta Stewardship Council**  
Anthony Navasero
- ☐ **California Energy Commission**  
Eric Knight

- ☒ **Native American Heritage Comm.**  
Debbie Treadway
- ☒ **Public Utilities Commission**  
Supervisor
- ☐ **Santa Monica Bay Restoration**  
Guangyu Wang
- ☒ **State Lands Commission**  
Jennifer Deleong
- ☐ **Tahoe Regional Planning Agency (TRPA)**  
Cherry Jacques

Cal State Transportation Agency CalSTA

- ☒ **Caltrans - Division of Aeronautics**  
Philip Crimmins
- ☐ **Caltrans - Planning HQ LD-IGR**  
Christian Bushong
- ☒ **California Highway Patrol**  
Suzann Ikeuchi  
Office of Special Projects

Dept. of Transportation

- ☐ **Caltrans, District 1**  
Rex Jackman
- ☐ **Caltrans, District 2**  
Marcelino Gonzalez
- ☐ **Caltrans, District 3**  
Susan Zanchi
- ☒ **Caltrans, District 4**  
Patricia Maurice
- ☐ **Caltrans, District 5**  
Larry Newland
- ☐ **Caltrans, District 6**  
Michael Navarro
- ☐ **Caltrans, District 7**  
Dianna Watson
- ☐ **Caltrans, District 8**  
Mark Roberts

- ☐ **Caltrans, District 9**  
Gayle Rosander
- ☐ **Caltrans, District 10**  
Tom Dumas
- ☐ **Caltrans, District 11**  
Jacob Armstrong
- ☐ **Caltrans, District 12**  
Maureen El Harake

Cal EPA

Air Resources Board

- ☐ **Airport & Freight**  
Jack Wursten
- ☒ **Transportation Projects**  
Nesamani Kalandiyur
- ☐ **Industrial/Energy Projects**  
Mike Tollstrup
- ☐ **California Department of Resources, Recycling & Recovery**  
Kevin Taylor/Jeff Esquivel
- ☐ **State Water Resources Control Board**  
Regional Programs Unit  
Division of Financial Assistance
- ☒ **State Water Resources Control Board**  
Cindy Forbes – Asst Deputy  
Division of Drinking Water
- ☐ **State Water Resources Control Board**  
Div. Drinking Water # \_\_\_\_\_
- ☐ **State Water Resources Control Board**  
Student Intern, 401 Water Quality Certification Unit  
Division of Water Quality
- ☐ **State Water Resources Control Board**  
Phil Crader  
Division of Water Rights
- ☒ **Dept. of Toxic Substances Control Reg. # \_\_\_\_\_**  
CEQA Tracking Center
- ☐ **Department of Pesticide Regulation**  
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

- ☐ **RWQCB 1**  
Cathleen Hudson  
North Coast Region (1)
- ☒ **RWQCB 2**  
Environmental Document Coordinator  
San Francisco Bay Region (2)
- ☐ **RWQCB 3**  
Central Coast Region (3)
- ☐ **RWQCB 4**  
Teresa Rodgers  
Los Angeles Region (4)
- ☐ **RWQCB 5S**  
Central Valley Region (5)
- ☐ **RWQCB 5F**  
Central Valley Region (5)  
Fresno Branch Office
- ☐ **RWQCB 5R**  
Central Valley Region (5)  
Redding Branch Office
- ☐ **RWQCB 6**  
Lahontan Region (6)
- ☐ **RWQCB 6V**  
Lahontan Region (6)  
Victorville Branch Office
- ☐ **RWQCB 7**  
Colorado River Basin Region (7)
- ☐ **RWQCB 8**  
Santa Ana Region (8)
- ☐ **RWQCB 9**  
San Diego Region (9)

☐ **Other** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
☐ \_\_\_\_\_  
Conservancy

