

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: September 15, 2023

To: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2003041036

State Route 46 Corridor Improvement Project – Antelope Grade

Section

The Lead Agency has corrected some information regarding the above-mentioned project.

Please see the attached file(s) for more specific information:

- 9.14.2023 Antelope DED Cover Sheet Update
- sr46-crrdr-imprvmnt-d-05-3307e-0923-a11y

All other project information remains the same.