

Notice of Determination

To: Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814
IMS: A-08

From: Department of Fish and Wildlife,
WILDLIFE CONSERVATION BOARD
Mailing address: P.O. Box 944209
Sacramento, CA 94244-2090

County Clerk (County of):

Contact: JAMES CROFT
Phone: (916) 445-0357

Lead Agency: Santa Barbara County
Flood Control District
Contact: Karl Treiberg
Phone: (805) 568-3443

SUBJECT: Filing Notice of Determination in compliance with Section 21069 of the Public Resources Code.

State Clearinghouse Number: 2003021016

Project Title: Carpinteria Salt Marsh Enhancement Plan Update

Project Location: The Reserve is part of the University of California Natural Reserve System (UCNRS) and is in the City of Carpinteria in Santa Barbara County.

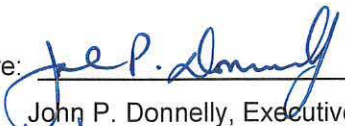
Project Description: Carpinteria Salt Marsh Improvement Project Augmentation. This project proposes to repair the Esteros Road and culverts, to install signs and fencing, and to establish native plants on the Reserve.

This is to advise that the Wildlife Conservation Board has approved the above
 Lead Agency or Responsible agency

described project on November 21, 2019 and has made the following determinations regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report with comments and responses and record of project approval is available to the General Public at: Santa Barbara County, 123 East Anapamu Street, Santa Barbara, CA 93101

Signature: 
John P. Donnelly, Executive Director

Title: Executive Director

Date: 11/21/19

Date: Received for filing at OPR: _____

Governor's Office of Planning & Research

NOV 22 2019

STATE CLEARINGHOUSE