ノンリビレ

MAY 0.6 2022

RANGE	COUNTY	CLERK-	RHC	RDER	DEPARTMENT	
DIAMINO.	400111	OP-	1140	4	DEI LUCINICIAI	

HUGH NGUYEN, OLERK-RECORDER

CE OF DETERMINATION



TO:

State of California

Office of Planning & Research

PO Box 3044

Sacramento, CA. 95812-3044

County of Orange

PO Box 238

Santa Ana, CA. 92702

FROM: City of Irvine

Community Development Department

PO Box 19575

Irvine, CA. 92623-9575 **Hernan DeSantos** Attn:

Senior Planner

949-724-6441

SUBJECT:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public

Resources Code.

State Clearinghouse No.:

SCH No. 2002101020

Project Title and File No.: City of Hope Master Plan Modification (File No. 00859909-PMPC)

Applicant:

Five Point Communities, on behalf of City of Hope

2000 Fivepoint, 4th Floor Irvine, CA 92618 Contact: Kory Lynch

(949) 349-1000

Project Location:

The project site occupies a 13.4-acre portion of the existing Five Point Gateway campus and is generally bounded by Barranca Parkway to the north, Alton Parkway to the south, the existing Alton Plaza business park to the west, and Marine Way to the east in Development District 3 of the Great Park Neighborhoods (Planning Area

51).

Project Description: The master plan modification consists of the construction and operation of a 164,158-square-foot in-patient hospital located adjacent to existing Building 5 (City of Hope outpatient medical office). Additionally, the project also proposes expanding the service yard, and redesigning the approved parking structure by eliminating 34

full-size parking spaces and replacing them with 58 compact parking spaces.

This is to advise that the Planning Commission of the City of Irvine, as lead agency, approved Master Plan Modification (00859909-PMPC) on May 5, 2022 and made the following determinations regarding the project:

The project will not have a significant effect on the environment. 1.

- Technical Memorandum No. 2 to Second Supplemental Environmental Impact Report was prepared 2. for this project pursuant to the provisions of CEQA. This project is covered by a previously certified Program EIR (SCH No.: 2002101020).
- Mitigation measures were made a condition of the approval of the project. 3.
- A mitigation reporting or monitoring plan was not adopted for this project. 4.
- A Statement of Overriding Considerations was not adopted for this project.
- Findings were not made pursuant to the provisions of CEQA.

This is to certify that Technical Memorandum No. 2 and the Second Supplemental Environmental Impact Report (SCH No.: 2002101020) are available to the General Public at the City of Irvine City Hall, Community Development Department, One Civic Center Plaza, Irvine, California 92623.

Hernan DeSantos, Senior Planner

Name and Title

Date received for filing at OPR:

Signature

Recorded in Official Records, Orange County

Hugh Nguyen, Clerk-Recorder

202285000386 11:36 am 05/06/22

440 SC2A Z01

0.00 50.00 0.00 0.00 0.00 0.00 0.00

MAY 0 5 2022

And County of the Report of the Resident

NOTICE OF DETERMINATION



Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

P. O. Box 838, Santa Ana, CA 92702

From: City of Irvine P. O. Box 19575

Recorded in Official Records, County of Orange

Tom Daly, Clerk-Recorder

200385000734 04:15pm 06/11/03

Public Resources Code.

Project Title:

HUGH NGUYEN,

Annexation; General Plan Amendment 47782-GA; Zone Change 47785-ZC; and Development Agreement for the Orange County Great Park

SCH# 2002101020

X County Clerk

County of Orange

Glen Worthington

(949) 724-6370

Telephone

State Clearinghouse Number

Contact Person

TOM DALY, CLERK-BECORDER Project Location: The project area is located in the central portion of Orange County on the former MCAS El Toro site and consists of City of Irvine Planning Areas (PA) 51, 30, and a portion of 35. The entire project area encompasses approximately 4,806 acres of land. Approximately 4,279 acres of PA 51 are located on unincorporated County of Orange land within the City of Irvine's Sphere of Influence. Approximately 414 acres (PA30 and a portion of PA 51) are within the City limits of Irvine. The Irvine Ranch Water District (IRWD) parcel, located on unincorporated County and, JUN 1 1 2003

comprise approximately 8 acres (PA35) of the annexation area.

Project Applicant: City of Irvine, One Civic Center Plaza, Irvine, CA 92606

TOM DALY, CLERK-RECORDER Project Description: The project consists of the following actions: 1) Annexation General Plan Amendment, Pre-Zoning (prior to annexation) of the unincorporated portion, and Zoning of Planning Area 51; 2) Annexation of the unincorporated portion of Planning Area 35 (the Irvine Ranch Water District Parcel); 3) General Plan Amendment and Zone Change for Planning Area 30, which is presently in the City of Irvine; and 4) Approval of the form of a Development Agreement vesting approval of higher intensity overlay uses in consideration for dedication of land for public purposes and for developing and funding certain infrastructure improvements and maintenance of the public uses and facilities by the purchaser/developer and subsequent landowners. Together, these actions establish the policy and legislative structure to guide the development of the "Orange" County Great Park."

The purpose of the project is both to assure that reuse of El Toro is consistent with the intent of Measure W approved by the voters in March 2002, and respond to the decision of the federal government to sell the land at a public auction. The City also wishes to assure a financially viable development consistent with the intent of Measure W with the orderly development of public infrastructure and public open space amenities at no cost to the local taxpayer. Securing local control over land use decisions and the coordination of all infrastructure improvements is essential

JUL 09 2020

FORM 45-03 (6/99)

JUL 0 9 2020

HUGH NGUYEN, CLECK RECORDER

ORANGE COUNTRELERA-RECORDER DEPARTMENT

DEPUTY

NOTICE OF DETERMINATION

to meet the City's objectives. Annexation of the portions of the property not currently within the City limits and an amendment of the City's General Plan and Zoning Ordinance are actions required to transfer complete land use control from the County of Orange to the City of Irvine.

This is to advise that the <u>City of Irvine</u> has approved the above-described project on <u>May 27, 2003</u>
• [X] Lead Agency [] Responsible Agency
and has made the following determinations regarding the above described project:

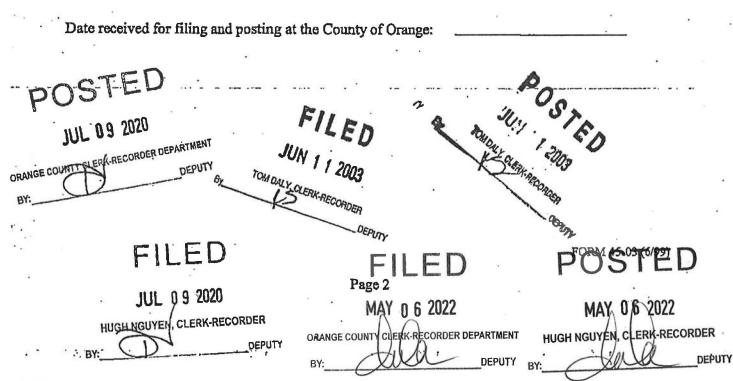
- 1. The project {[X] will [] will not} have a significant effect on the environment.
- 2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 - [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

 The BIR or Negative Declaration and record of project approval may be examined at the

 Community Development Department, City Hall, One Civic Center Plaza, Irvine.
- 3. Mitigation measures {[X] were [] were not } made a condition of the approval of the project.
- 4. A Statement of Overriding Considerations {[X] was [] was not} adopted for this project.

This is to certify that the Final EIR with comments and responses and record of project approval is available to the General public at the Community Development Department, City Hall, One Civic Center Plaza, Irvine.

Clar Withungton 6/11/03 Principal Planner
Signature (Public Agency) Date Title



HOM DAY OF ENCHERONDER JUN 1 1 2003

MOMY, CLERK-RECORDER

GOLDENROD-STATE AGENCY OF FILING \$850.00 \$1,250.00 \$850.00 Application Fee Water Diversion (State Water Resources Control Board Only, PINK-LEAD AGENCY Projects Subject to Certified Regulatory Programs Signature and title of person receiving payment 1 Environmental Impact Report Project Applicant (chack appropriate box) Negative Declaration CHECK APPLICABLE FEES WHITE-PROJECT APPLICANT Project Applicant Address: County / State Agency of F

ENVIRONMENTAL FILING FEE CASH RECL., T

ORANGE COUNTY RECORDER TOM DALY

Finalization 20030000163191 05/28/2003 03:08pm 90 29

Item Title Amount 1 ZO2 B50. Fish & Game: Env Impact Report 850.00

DOC# 200385000656 Time Recorded 03:08 PM

Total 850.00 Payment Type Amount Check tendered # 92442366 Amount Due 850.00 0.00

THANK YOU Please Retain This Receipt For Your Records.

MAY'0 6 2022

HUGH NGUYEM, CKERK-RECORDER MAY 06 2022

POSTED

JUL 09 2020

ORANGE COUNTY CLERK-RECOKDER DEPARTMENT

FILED

JUL 0 9 2020

HUGH NGUYEN, CLERK-RECORDER

Orange County Clerk-Recorder's Office Hugh Nguyen

601 N. Ross Street 92701

County

Finalization: 20220000169482

5/6/22 11:36 am

440 SC2A

Item	Title		Count
1	Z01		
_		Previously	Paid
Docur	ment ID	2	Amount
DOC#	202285000	386	50.00
	Recorded :		50.00

Payment Type Amount

Check tendered 50.00

20000104

Amount Due

Total

0.00

50.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

www.ocrecorder.com

