

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2002082020

Project Title: San Luis Low Point Improvement Project

Lead Agency: Santa Clara Valley Water District Contact Person: Melih Ozbilgin
Mailing Address: 5750 Almaden Expressway Phone: (408) 630-2725
City: San Jose Zip: 95118 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Hollister / San Felipe
Cross Streets: State Highway #152 and El Toro Zip Code: 95023
Longitude/Latitude (degrees, minutes and seconds): 37 03 02.4" N / 121 17 30.2" W Total Acres:
Assessor's Parcel No.: 89849002 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 152 Waterways: Pacheco Lake, Pacheco Creek
Airports: NA Railways: NA Schools: NA

Document Type:

CEQA: NOP [X] Draft EIR NEPA: [] NOI Other: Joint Document
Early Cons [] Supplement/Subsequent EIR [] EA Final Document
Neg Dec (Prior SCH No.) [X] Draft EIS Other:
Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Use Change [] Other:

Governor's Office of Planning & Research

JULY 26 2019

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[X] Water Facilities: Type Dam Construction MGD NA
[] Other:
Transportation: Type
Mining: Mineral
Power: Type MW
Waste Treatment: Type MGD
Hazardous Waste: Type

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural Ranchlands (AR) Zoning/Ranchlands GP Designation

Project Description: (please use a separate page if necessary)

Santa Clara Valley Water District (SCVWD) and the United States Department of the Interior, Bureau of Reclamation are proposing the San Luis Low Point Improvement Project to address water supply reliability and schedule certainty issues for SCVWD associated with low water levels in San Luis Reservoir. The alternatives analyzed in this joint Environmental Impact Statement/Environmental Impact Report would help to maintain a high quality, reliable, and cost-effective water supply for SCVWD, and would ensure that they receive their annual Central Valley Project contract allocations at the time and at the level of quality needed to meet their existing water supply commitments.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 20 - 2019

SCH COMPLIANCE 9 - 9 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
X Conservation
X CDFW # 3
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
X SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 2
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2002082020

SCH#: _____

Please forward late comments directly to the Lead Agency

AQMD/APCD 2012

(Resources: 7 / 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4, 10 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2, 3, 5 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3,4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: California High Speed Rail Authority |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: California Environmental Protection Agency |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 26, 2019 Ending Date September 24, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>CDM Smith</u>	Applicant: <u>Santa Clara Valley Water District</u>
Address: <u>1755 Creekside Oaks Dr. Suite 200</u>	Address: <u>5750 Almaden Expressway</u>
City/State/Zip: <u>Sacramento, CA, 95833</u>	City/State/Zip: <u>San Jose, CA 95118</u>
Contact: <u>Christopher Park</u>	Phone: <u>(408) 630-2725</u>
Phone: <u>(916) 576-7497</u>	

Signature of Lead Agency Representative: *Norma J. Camacho* Date: 07/25/19
Norma J. Camacho, Chief Executive Officer

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.